

A 4x4 vehicle is positioned at the crest of a large sand dune. The dune's surface is marked with numerous tracks from previous vehicles. The sky is a clear, vibrant blue with a few wispy clouds.

F O R E R U N N E R S

W O K E



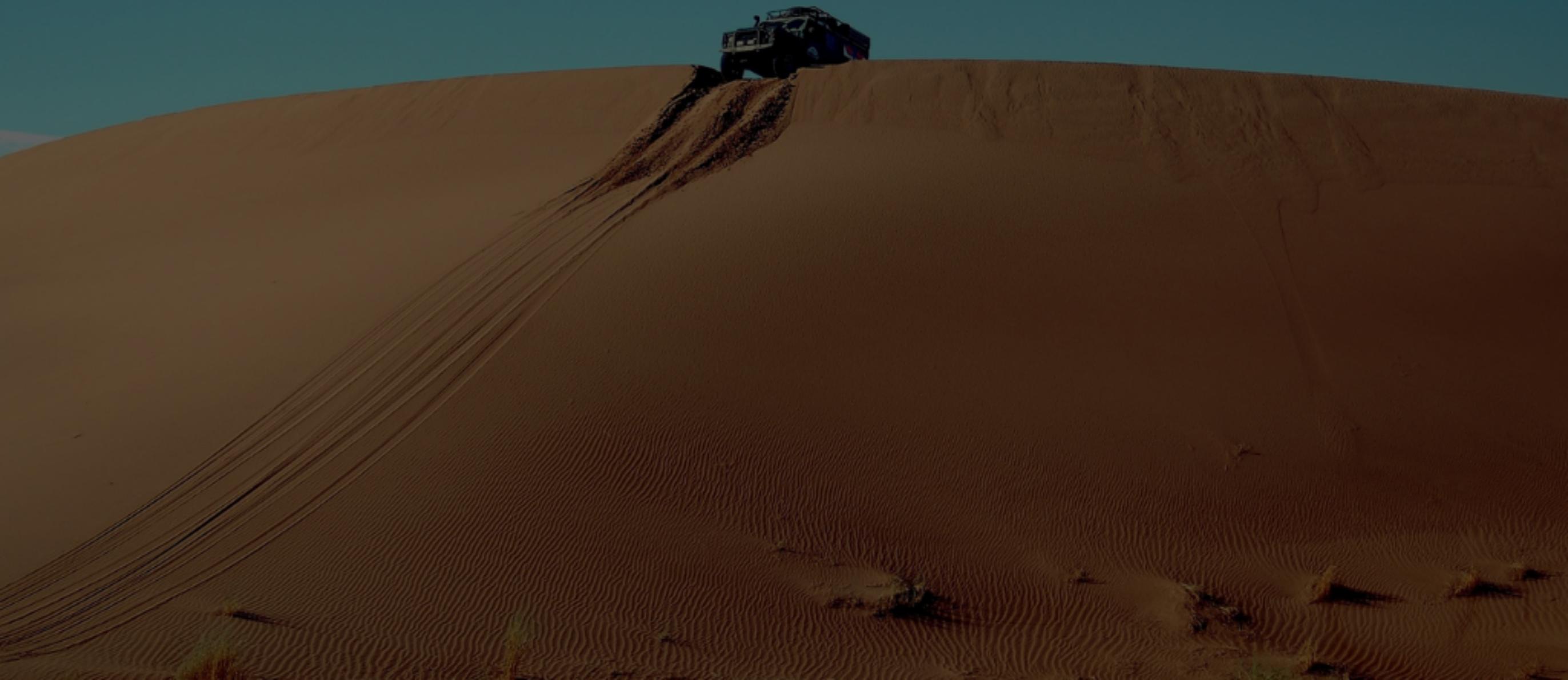
crowds don't create movements.
individuals do.

A photograph of a truck driving on a sand dune. The truck is positioned at the peak of the dune, and its tracks are visible in the sand. The sky is a clear, deep blue with some light clouds. The overall scene is a vast, open desert landscape.

it's not our ability.
it's our availability.

John 4

(Jesus is hungry and tired from a long journey. The disciples go to town to get food. While they're gone, he has a conversation with a Samaritan woman.)



John 4

³¹ Meanwhile, the disciples were urging Jesus, "Rabbi, eat something."

³² But Jesus replied, "I have a kind of food you know nothing about."

³³ "Did someone bring him food while we were gone?" the disciples asked each other. ³⁴ Then Jesus explained: "My nourishment comes from doing the will of God, who sent me, and from finishing his work."

Jesus is ultimately nourished by doing His Father's will

Have you figured out what really nourishes you?

John 4

³⁵ You know the saying, 'Four months between planting and harvest.' But I say, **wake up** and look around. The fields are already ripe for harvest. ³⁶ The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! ³⁷ You know the saying, 'One plants and another harvests.' And it's true. ³⁸ I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest."

See the harvest

See yourself as a harvester

John 4

³⁵ You know the saying, 'Four months between planting and harvest.' But I say, **wake up** and look around. The fields are already ripe for harvest. ³⁶ The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! ³⁷ You know the saying, 'One plants and another harvests.' And it's true. ³⁸ I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest."

See the harvest

You are a harvester

John 4

"I'm not the right person"

"That's not my spiritual gift"

"I'm not an extrovert"

"I don't have the skill"

"You don't have know what I've done"

"I'm not the right"

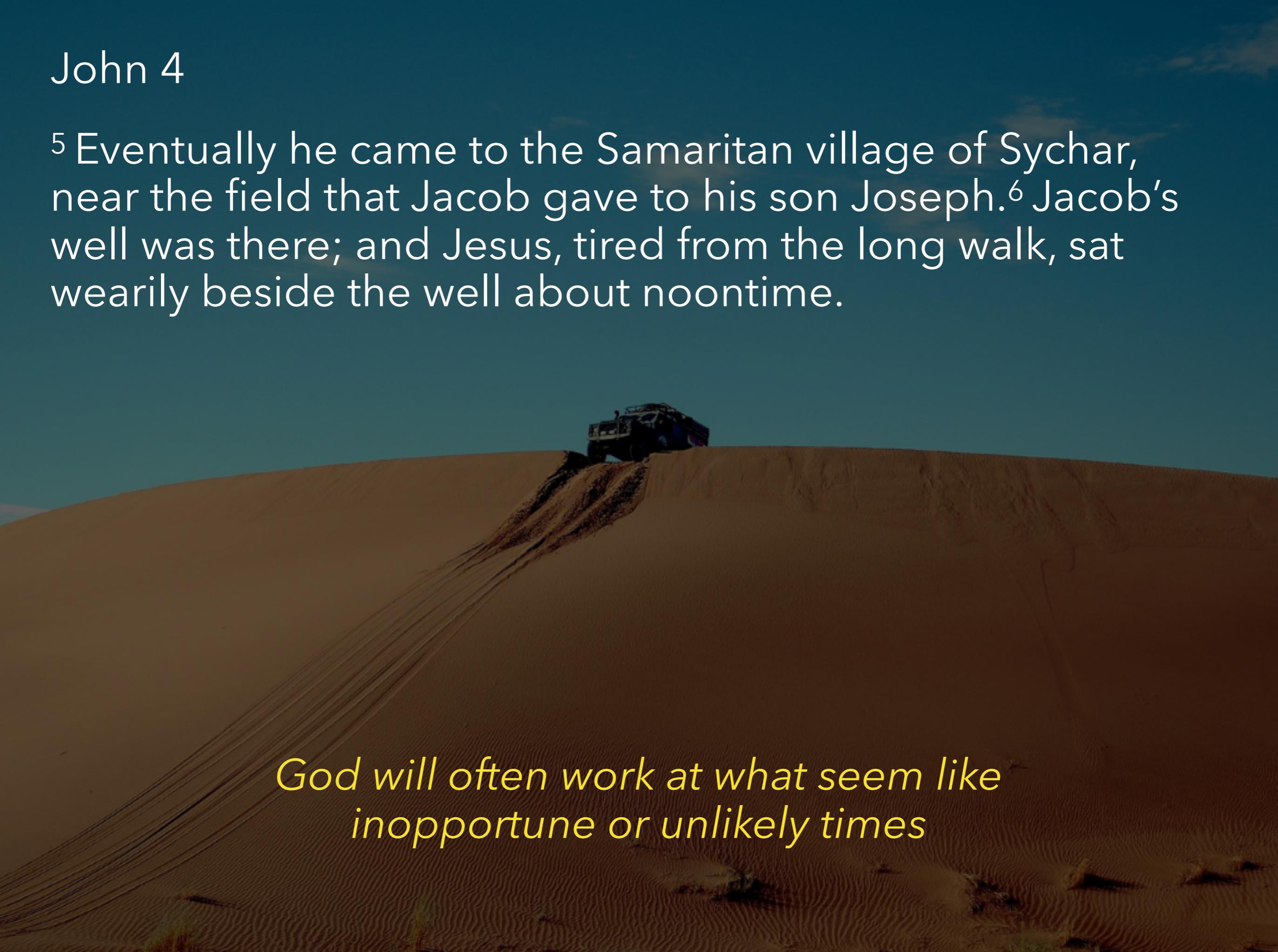
"People don't respect me"

See the harvest

You are a harvester

John 4

⁵ Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph.⁶ Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime.

A photograph of a desert landscape with a large sand dune. A truck is driving on the crest of the dune, leaving tracks in the sand. The sky is a clear, deep blue.

God will often work at what seem like inopportune or unlikely times

John 4

⁷ Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." ⁸ He was alone at the time because his disciples had gone into the village to buy some food. ⁹ The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?"

*God will often work at what seem like
inopportune or unlikely times*

John 4

¹⁰ Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water."

¹¹ "But sir, you don't have a rope or a bucket," she said, "and this well is very deep. Where would you get this living water?" ¹² And besides, do you think you're greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?"

¹³ Jesus replied, "Anyone who drinks this water will soon become thirsty again. ¹⁴ But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life."

The well you have always drawn from will never ever quench your thirst

John 4

¹⁵ "Please, sir," the woman said, "give me this water! Then I'll never be thirsty again, and I won't have to come here to get water."

¹⁶ "Go and get your husband," Jesus told her.

¹⁷ "I don't have a husband," the woman replied.

Jesus said, "You're right! You don't have a husband— ¹⁸ for you have had five husbands, and you aren't even married to the man you're living with now. You certainly spoke the truth!"

¹⁹ "Sir," the woman said, "you must be a prophet.

*The well you have always drawn from will never
ever quench your thirst*

John 4

²⁵ The woman said, "I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us."

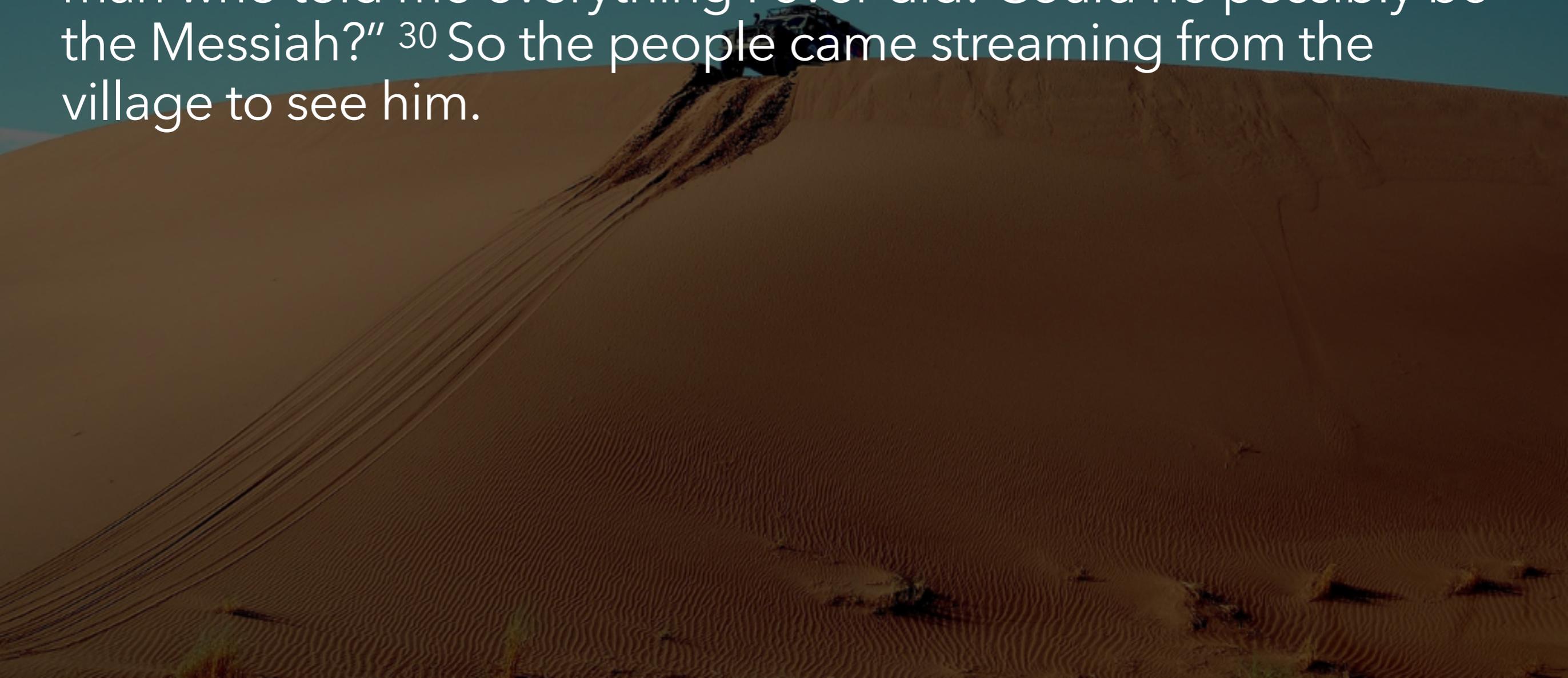
²⁶ Then Jesus told her, "I am the Messiah!"

"I'm the one you're looking for" TPT

*Sometimes people need help to understand
their thirst as a quest for Jesus*

John 4

²⁷ Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, "What do you want with her?" or "Why are you talking to her?" ²⁸ The woman left her water jar beside the well and ran back to the village, telling everyone, ²⁹ "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" ³⁰ So the people came streaming from the village to see him.



John 4

³⁹ Many Samaritans from the village believed in Jesus because the woman had said, "He told me everything I ever did!" ⁴⁰ When they came out to see him, they begged him to stay in their village. So he stayed for two days, ⁴¹ long enough for many more to hear his message and believe. ⁴² Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world."

*sinful
damaged
outcast Samaritan
woman* becomes the first harvester in John's gospel

It's not who we are.

It's whose we are.



find your
nourishment in
doing your Father's
will

see the Harvest

see yourself as a
harvester

*sinful
damaged
outcast
Samaritan
woman* becomes the first harvester in John's gospel

*It's not who we are.
It's whose we are.*

A photograph of a desert landscape featuring a large sand dune. A truck is driving up the crest of the dune, leaving tracks in the sand. The sky is a clear, deep blue with a few wispy clouds. The overall scene is dimly lit, suggesting either dawn or dusk.

God will often use difficult things
to sharpen our vision

A photograph of a truck on a sand dune under a blue sky. The truck is positioned at the peak of the dune, and its tracks are visible in the sand. The sky is a deep blue with some light clouds. The overall scene is a vast, open desert landscape.

Don't let the disappointments
of past ministry hold you back

A photograph of a truck driving up a large sand dune. The truck is positioned near the crest of the dune, leaving tracks in the sand. The sky is a clear, deep blue with some light clouds. The overall scene is a metaphor for overcoming challenges.

Lean into God when things get tough. Let Him speak to you in what's happening.



Pay attention to the deep thirsts in your life

A photograph of a truck driving on a sand dune. The truck is positioned at the crest of the dune, moving from left to right. The dune is a smooth, rounded hill of sand. The sky is a clear, deep blue with a few wispy clouds. The overall scene is a metaphor for taking control of one's path.

Ultimately, we must take ownership of the
direction of our life.
You can do something about it!



find your
nourishment in
doing your Father's
will

see the Harvest

see yourself as a
harvester

My own
thoughts
constantly
disqualify me
from God's
best

I need prayer
for my
ministry
disappoint-
ments

I'm in a tough
place. I need
to hear God
right where I
am

I need to pay
attention to
the deep
thirsts sun my
life

I need to take
ownership
over my life
direction