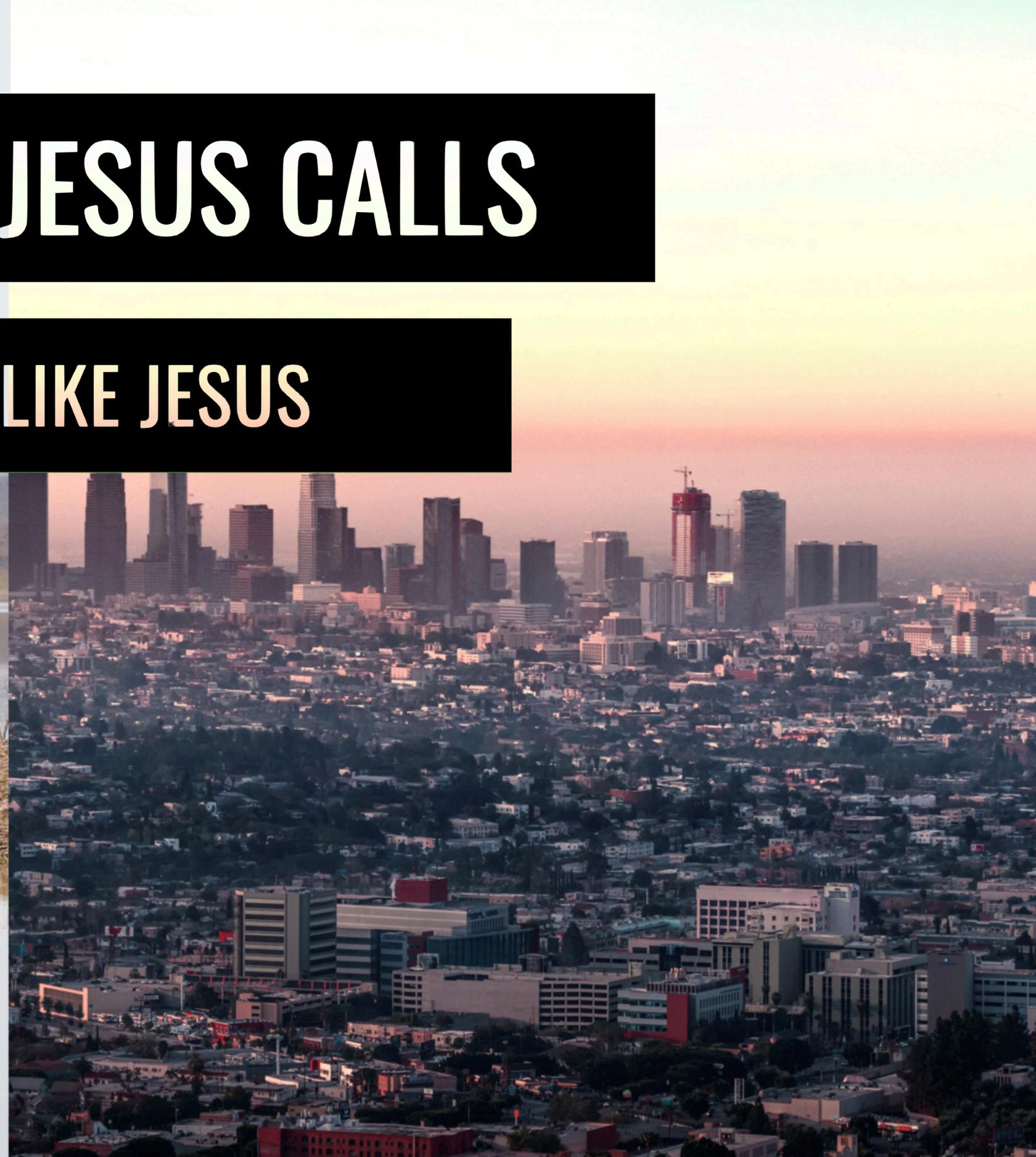


# THE PEOPLE JESUS CALLS

## 12 | LOVE LIKE JESUS



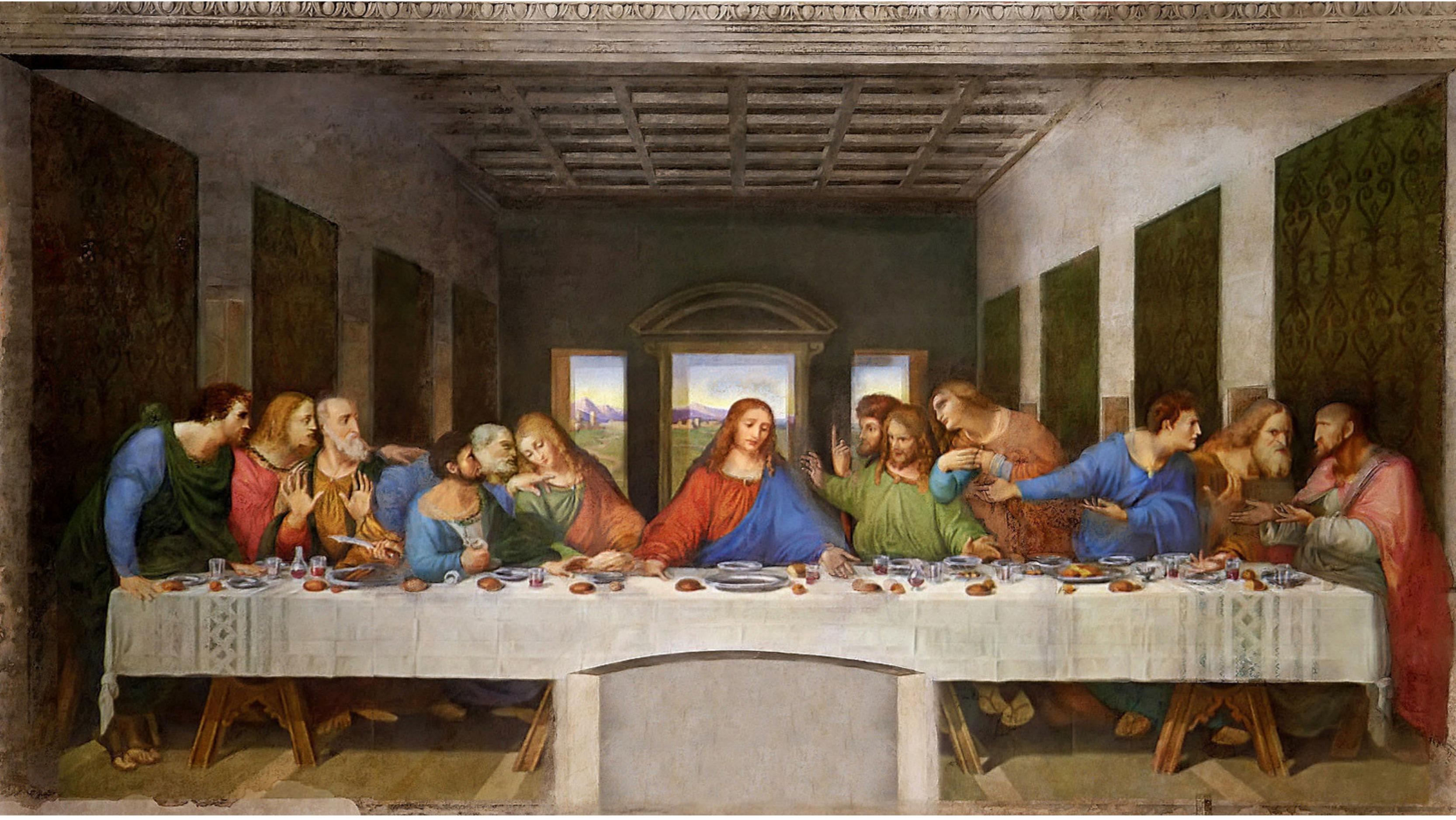


to heal us and  
bring  
reconciliation and  
new habits into  
our life

God  
brings us into  
spiritual  
family

to touch and transform a  
world that needs healing  
and reconciliation

to bring  
healing,  
reconciliation and  
new habits to  
others in our  
family



## Mark 14

<sup>13</sup> So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there."

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.



## Mark 14

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

## John 13

<sup>1</sup> <sup>1</sup> It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

## Mark 14

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

## John 13

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup> "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

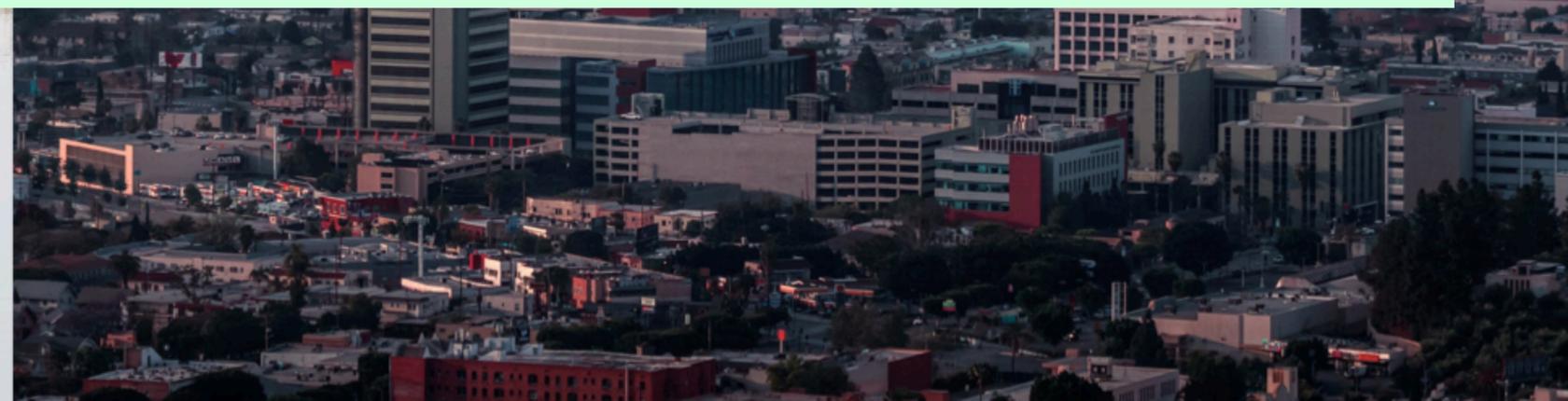
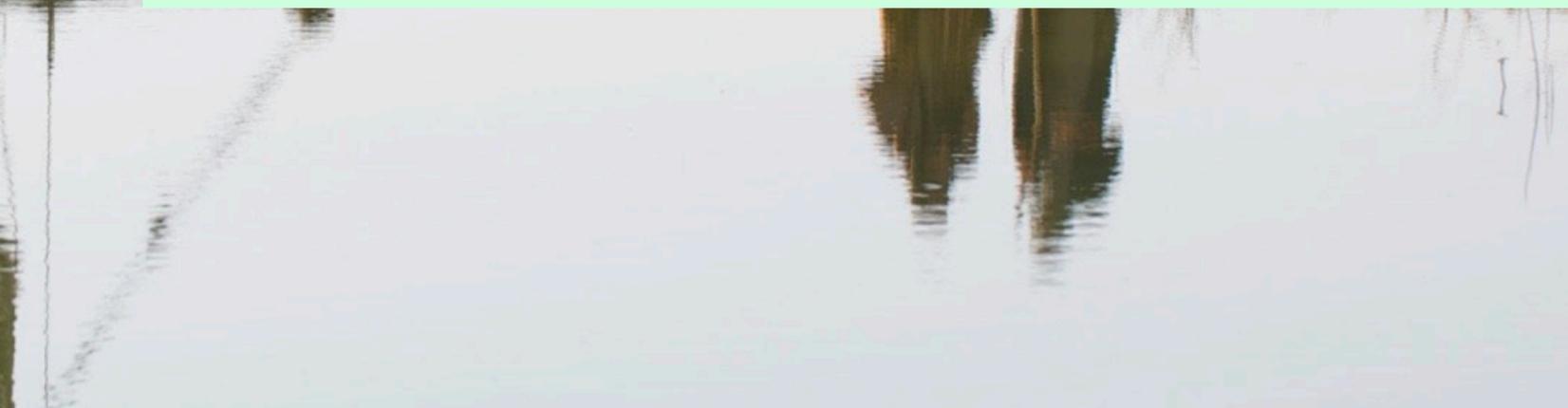
<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you."<sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

## Mark 14

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

## John 13

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.<sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them.



## Mark 14

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

## John 13

<sup>18</sup> "I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: 'He who shared my bread has turned against me.'

<sup>19</sup> "I am telling you now before it happens, so that when it does happen you will believe that I am who I am. <sup>20</sup> Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me."

<sup>21</sup> After he had said this, Jesus was troubled in spirit and testified, "Very truly I tell you, one of you is going to betray me."

## Mark 14

<sup>17</sup> When evening came, Jesus arrived with the Twelve. <sup>18</sup> While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

<sup>19</sup> They were saddened, and one by one they said to him, "Surely you don't mean me?"

<sup>20</sup> "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

## John 13

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## John 13

<sup>22</sup> His disciples stared at one another, at a loss to know which of them he meant. <sup>23</sup> One of them, the disciple whom Jesus loved, was reclining next to him. <sup>24</sup> Simon Peter motioned to this disciple and said, "Ask him which one he means."

<sup>25</sup> Leaning back against Jesus, he asked him, "Lord, who is it?"

<sup>26</sup> Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish."

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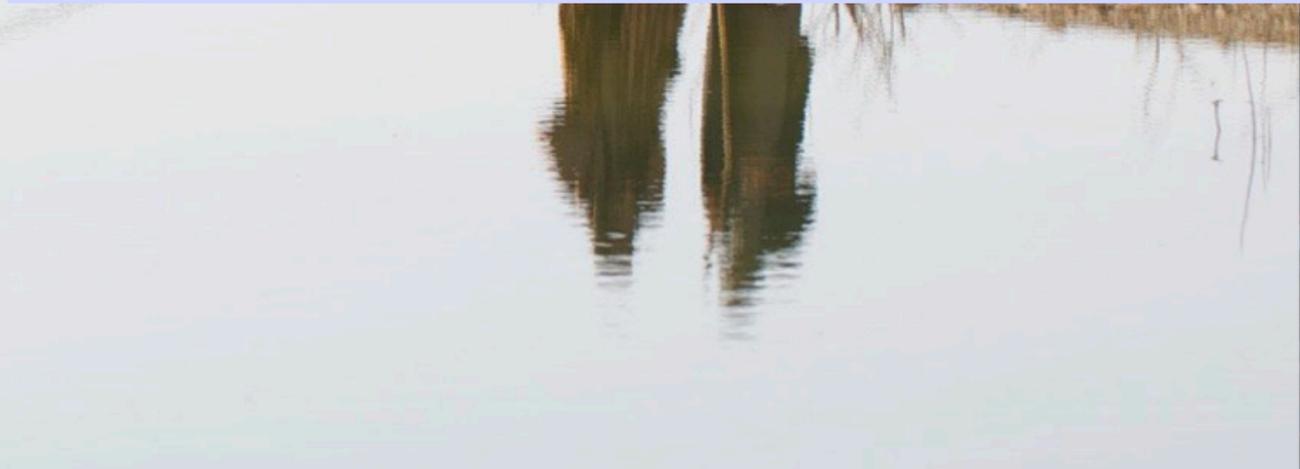
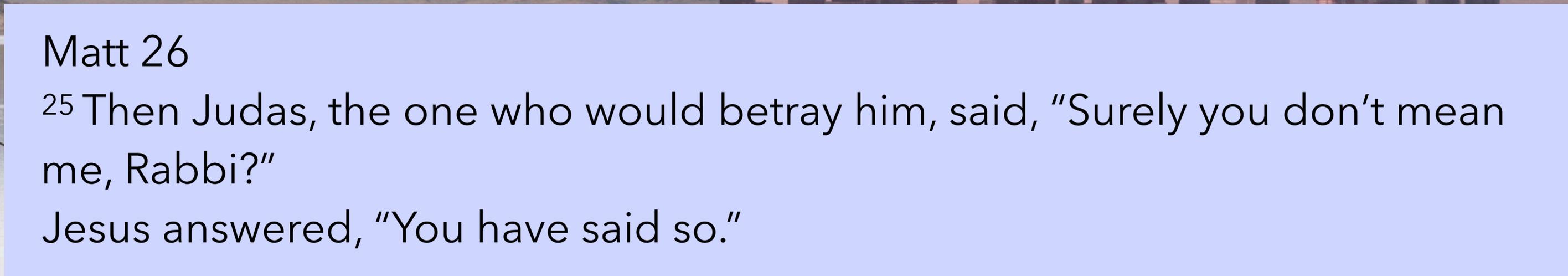
<sup>25</sup> Leaning back against Jesus, he asked him, "Lord, who is it?"

<sup>26</sup> Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish."

## Matt 26

<sup>25</sup> Then Judas, the one who would betray him, said, "Surely you don't mean me, Rabbi?"

Jesus answered, "You have said so."



## John 13

<sup>22</sup> His disciples stared at one another, at a loss to know which of them he meant.<sup>23</sup> One of them, the disciple whom Jesus loved, was reclining next to him.<sup>24</sup> Simon Peter motioned to this disciple and said, "Ask him which one he means."

<sup>25</sup> Leaning back against Jesus, he asked him, "Lord, who is it?"

<sup>26</sup> Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish."

Then, dipping the piece of bread, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> As soon as Judas took the bread, Satan entered into him.

So Jesus told him, "What you are about to do, do quickly." <sup>28</sup> But no one at the meal understood why Jesus said this to him. <sup>29</sup> Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the festival, or to give something to the poor. <sup>30</sup> As soon as Judas had taken the bread, he went out. And it was night.

## John 13

### Luke 22

<sup>23</sup> They began to question among themselves which of them it might be who would do this.

<sup>24</sup> A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup> Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup> But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup> You are those who have stood by me in my trials. <sup>29</sup> And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup> so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

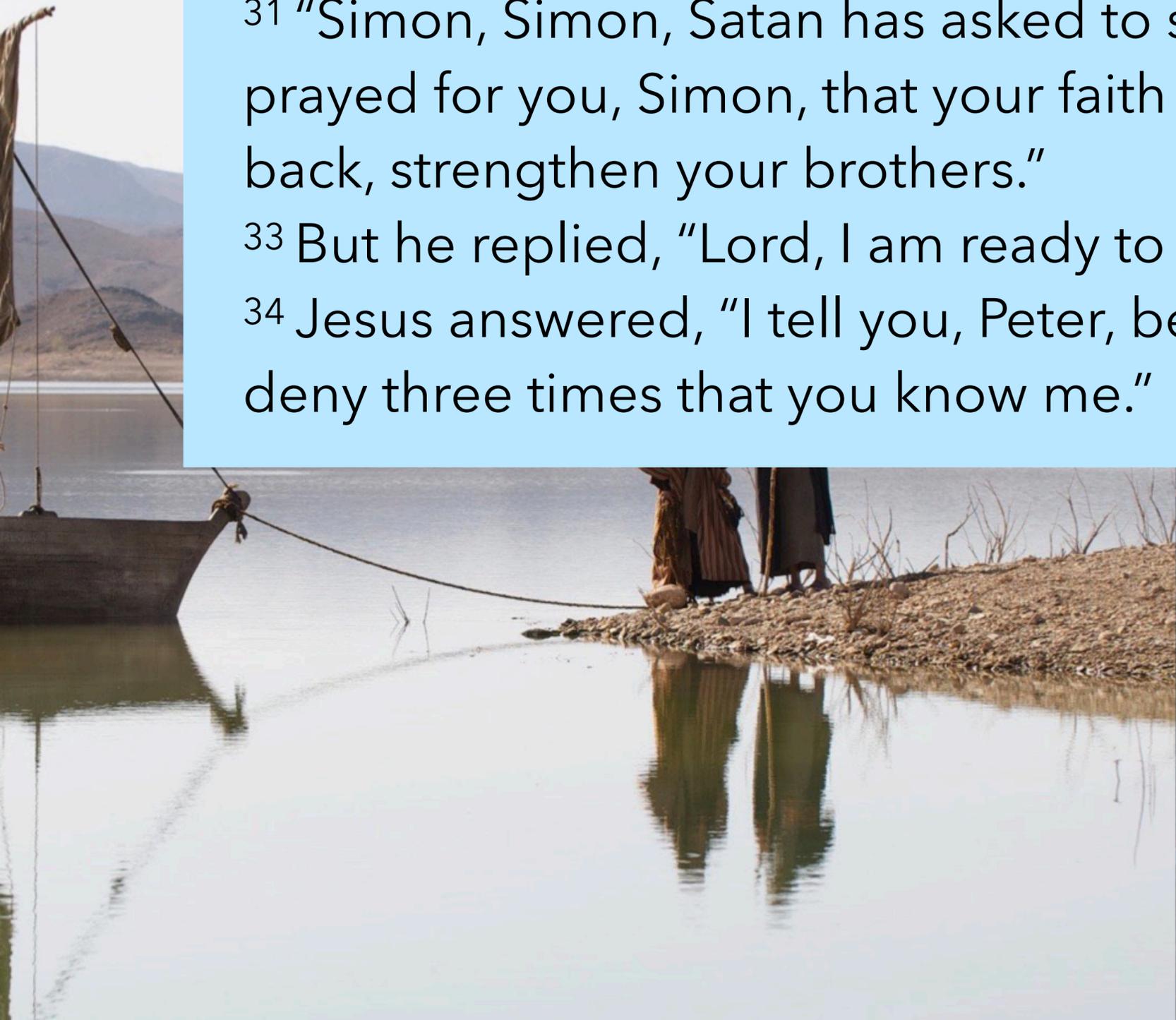
# John 13

## Luke 22

<sup>31</sup> "Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup> But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

<sup>33</sup> But he replied, "Lord, I am ready to go with you to prison and to death."

<sup>34</sup> Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."



John 13

Luke 22

Mark 14

<sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

<sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

<sup>24</sup> "This is my blood of the covenant, which is poured out for many," he said to them. <sup>25</sup> "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

<sup>26</sup> When they had sung a hymn, they went out to the Mount of Olives.



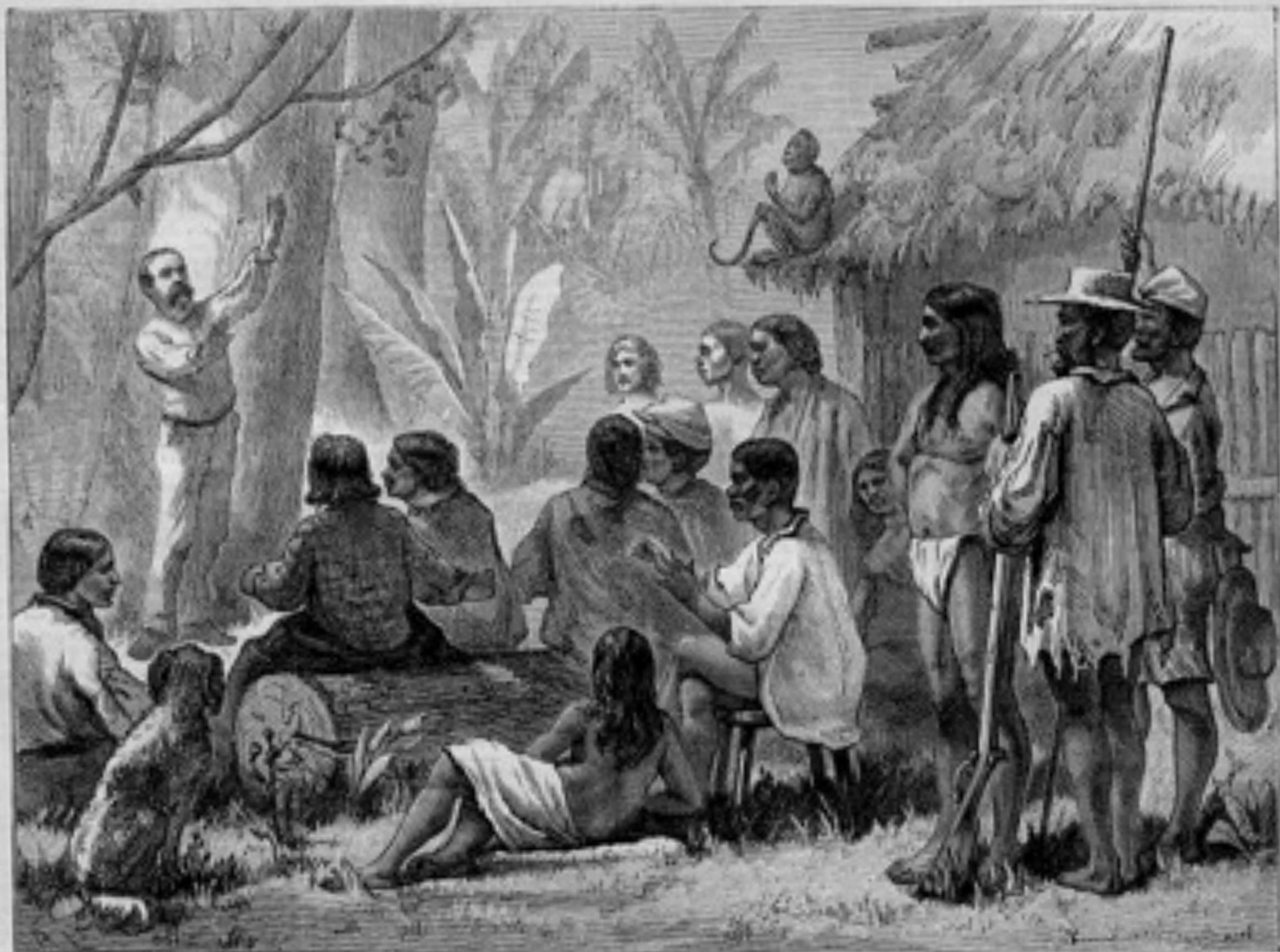


Judas

Jesus

John

Peter



SUNDAY ON THE MOSQUITO COAST—MORAVIAN MISSIONARY TEACHING.—FROM A SKETCH BY ALFRED TRIMMER.—[SEE PAGE 402.]









These people are made from a different substance!

# Response

Where and to whom are you called to be a servant?

Who is your John?  
Who's younger and needs to be honored?

Who is your Judas?  
What does it mean to treat them like Jesus?

## Pastor

Beloved in the Lord Jesus Christ, the holy Supper which we are about to celebrate is a feast of remembrance, of communion, and of hope.

We come in remembrance that our Lord Jesus Christ was sent of the Father into the world to assume our flesh and blood and to fulfill for us all obedience to the divine law, even to the bitter and shameful death of the cross.

By his death, resurrection, and ascension he established a new and eternal covenant of grace and reconciliation that we might be accepted of God and never be forsaken by him.

We come to have communion with this same Christ who has promised to be with us always, even to the end of the world. In the breaking of the bread he makes himself known to us as the true heavenly Bread that strengthens us unto life eternal. In the cup of blessing he comes to us as the Vine in whom we must abide if we are to bear fruit.

By his body and blood, we are drawn into reconciliation and relationship with the Father, but also with the family of believers under this Father.

Congregation

We give thanks to God the Father that our Savior, Jesus Christ, before he suffered, gave us this memorial of his sacrifice, until he comes again. We receive these symbols of his sacrifice, in the unity of the Holy Spirit.

By his body and blood, we are drawn into reconciliation and relationship with the Father, but also with the family of believers under this Father.

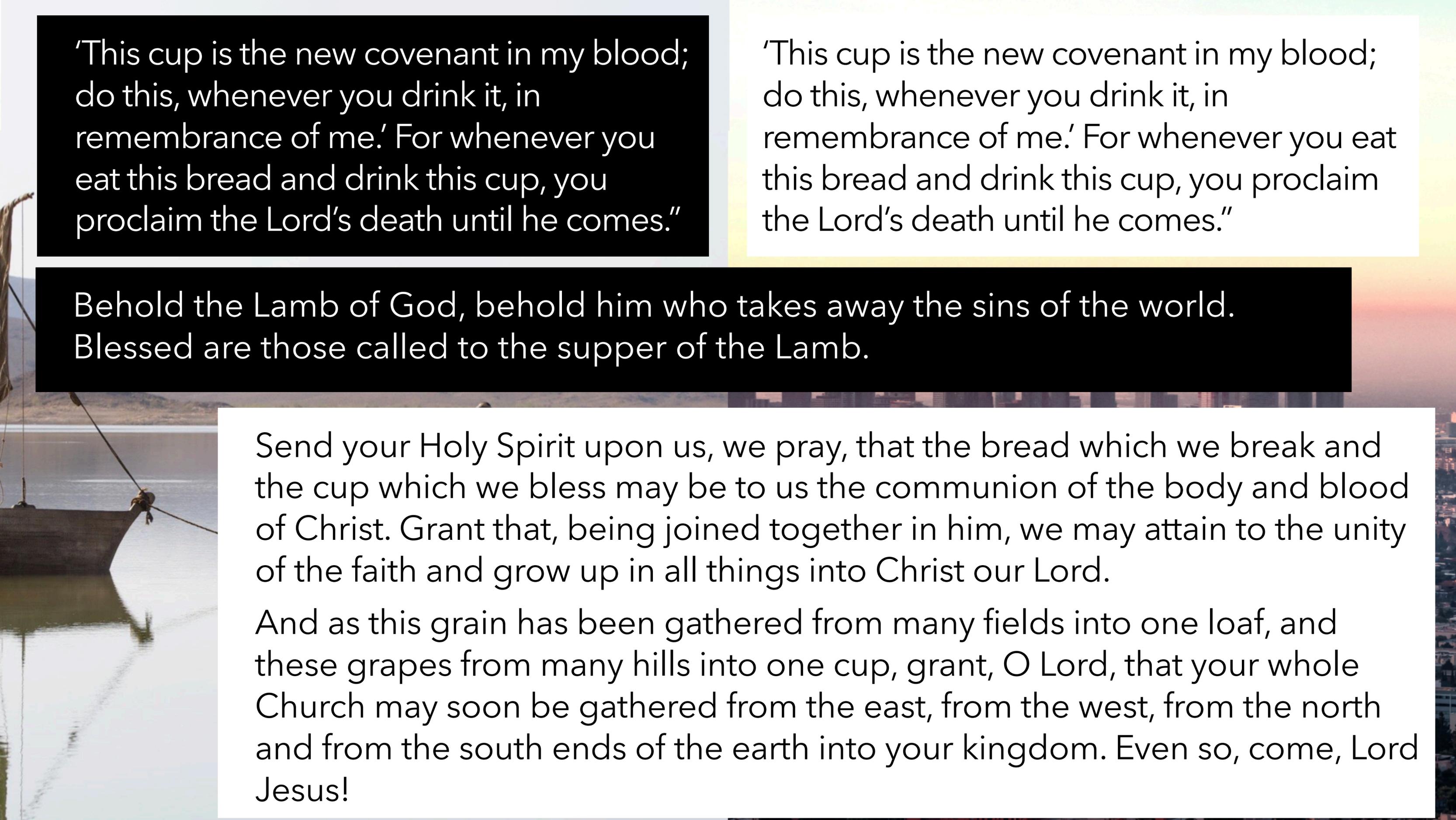
Pastor

The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said,

'This is my body, which is for you; do this in remembrance of me.'

'This is my body, which is for you; do this in remembrance of me.'

In the same way, he took the cup, after supper, saying,



'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

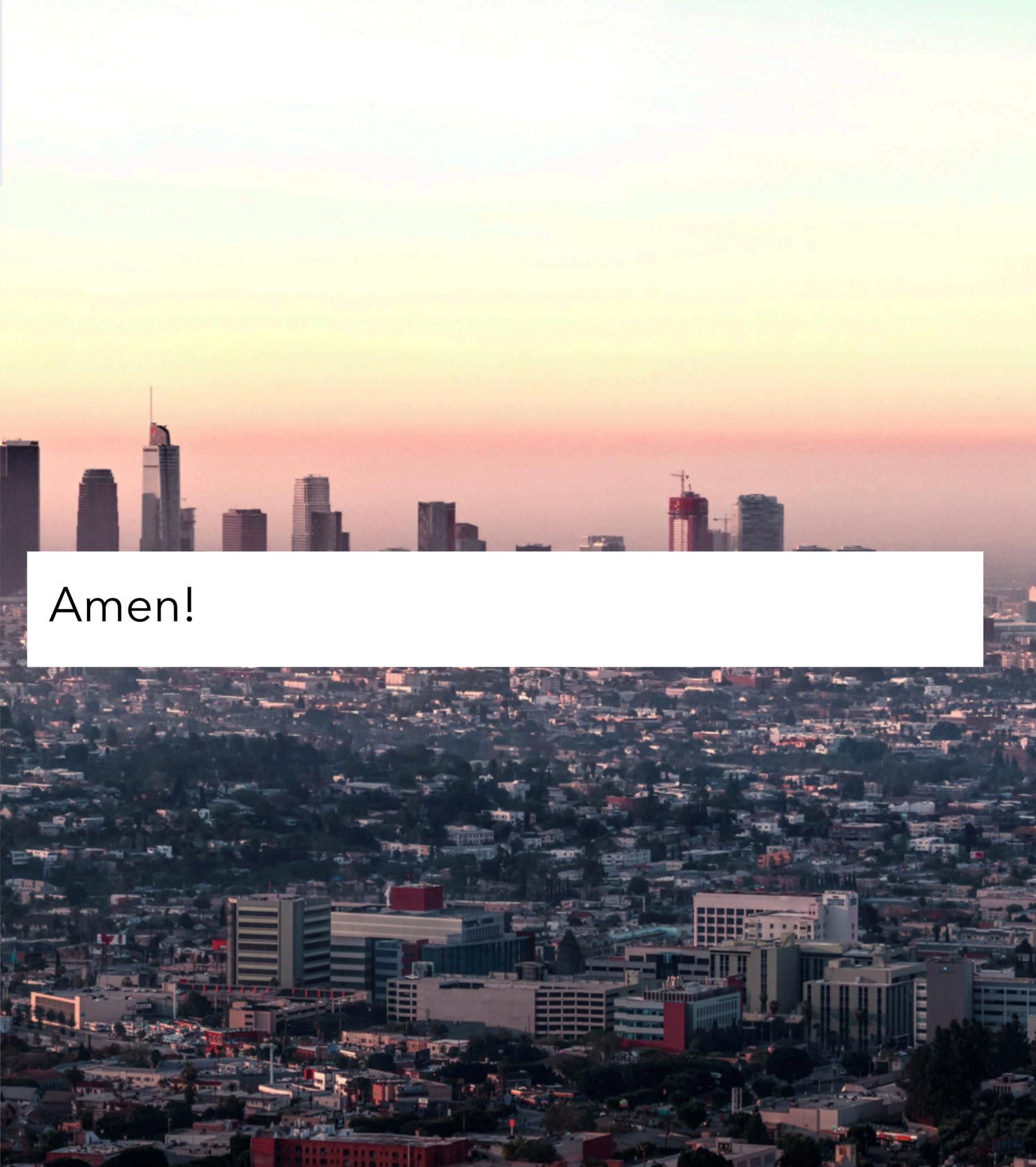
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Send your Holy Spirit upon us, we pray, that the bread which we break and the cup which we bless may be to us the communion of the body and blood of Christ. Grant that, being joined together in him, we may attain to the unity of the faith and grow up in all things into Christ our Lord.

And as this grain has been gathered from many fields into one loaf, and these grapes from many hills into one cup, grant, O Lord, that your whole Church may soon be gathered from the east, from the west, from the north and from the south ends of the earth into your kingdom. Even so, come, Lord Jesus!



Amen!



Amen!