

THE PEOPLE JESUS CALLS

15 | PRESS THROUGH WITH JESUS

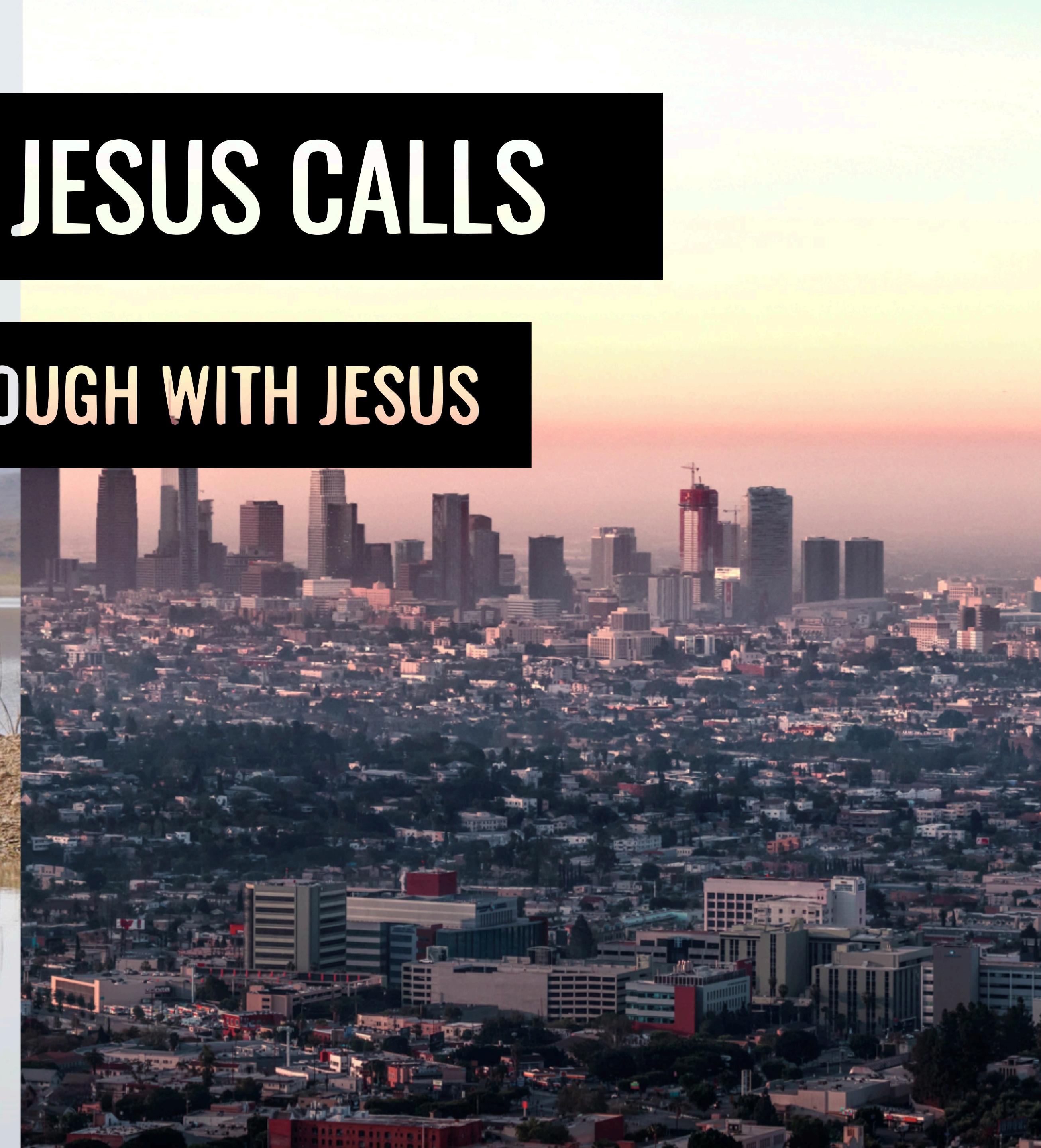






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Mark 14:43-52

Betrayed by Judas and Arrested

43 Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

46 The men seized Jesus and arrested him.

50 Then everyone deserted him and fled.



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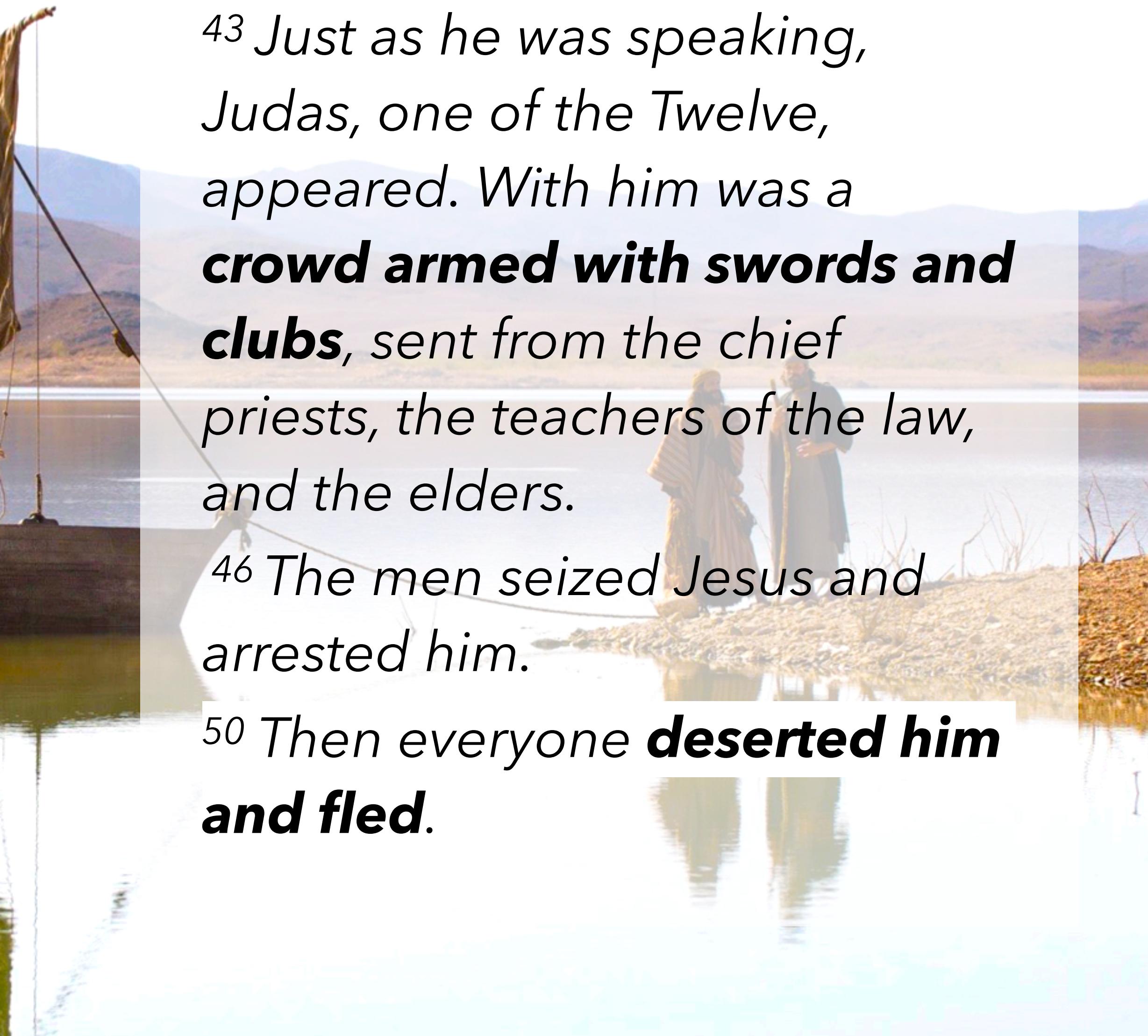
46 The men seized Jesus and arrested him.

50 Then everyone **deserted him and fled**.

Rejected

Betrayed

Deserted



Mark 14:53-65

Sentenced to Death by Religious Leaders

55 The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. 56 Many testified falsely against him, but their statements did not agree.

64^bThey all condemned him as worthy of death. 65 Then some began to spit at him; they blindfolded him, struck him with their fists, and said, “Prophesy!” And the guards took him and beat him.

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Falsely
Accused

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Mark 14:66-72

Denied by Best Friend

70^b After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."

71 He began to call down curses, and he swore to them, "I don't know this man you're talking about."

Rejected

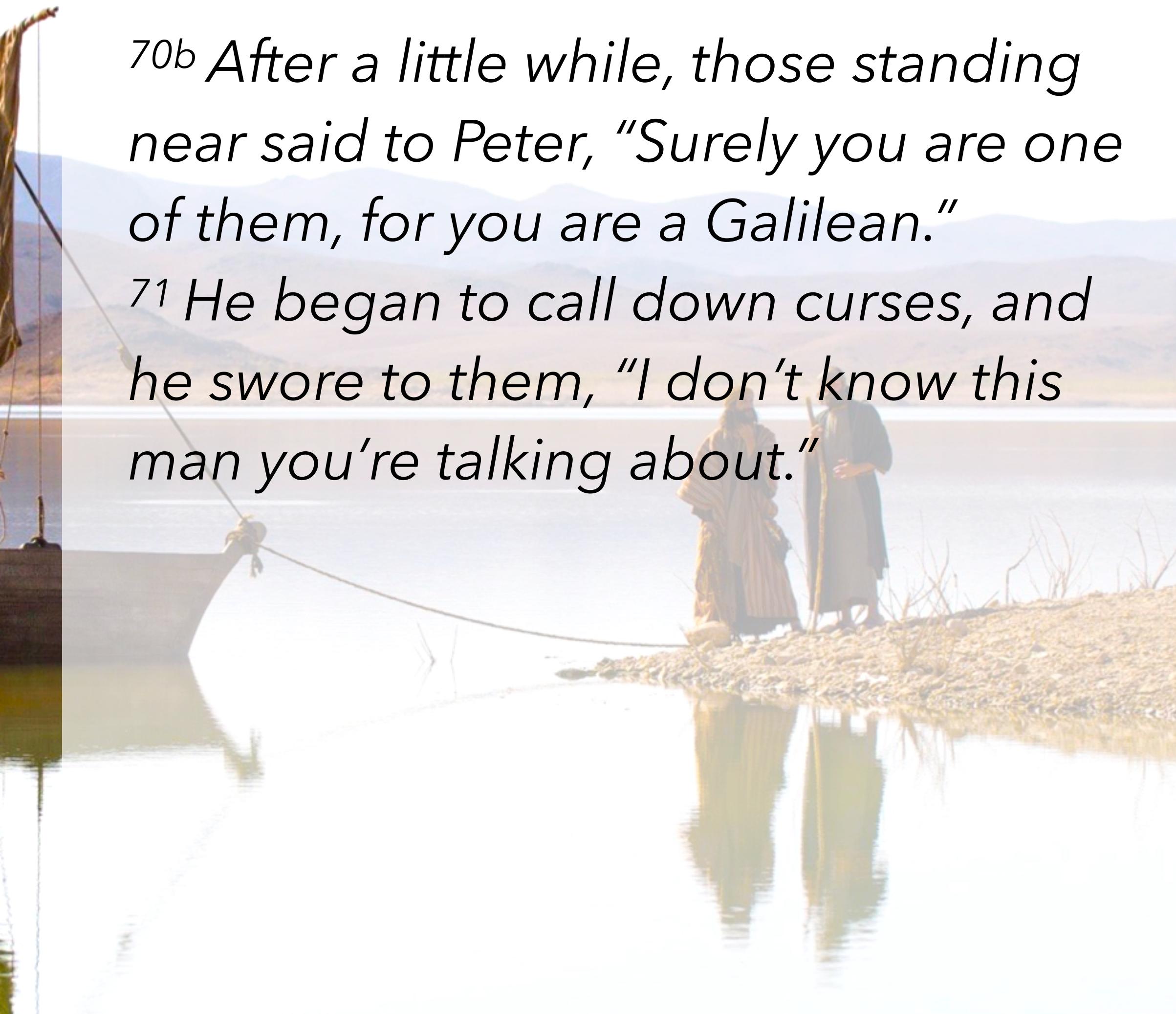
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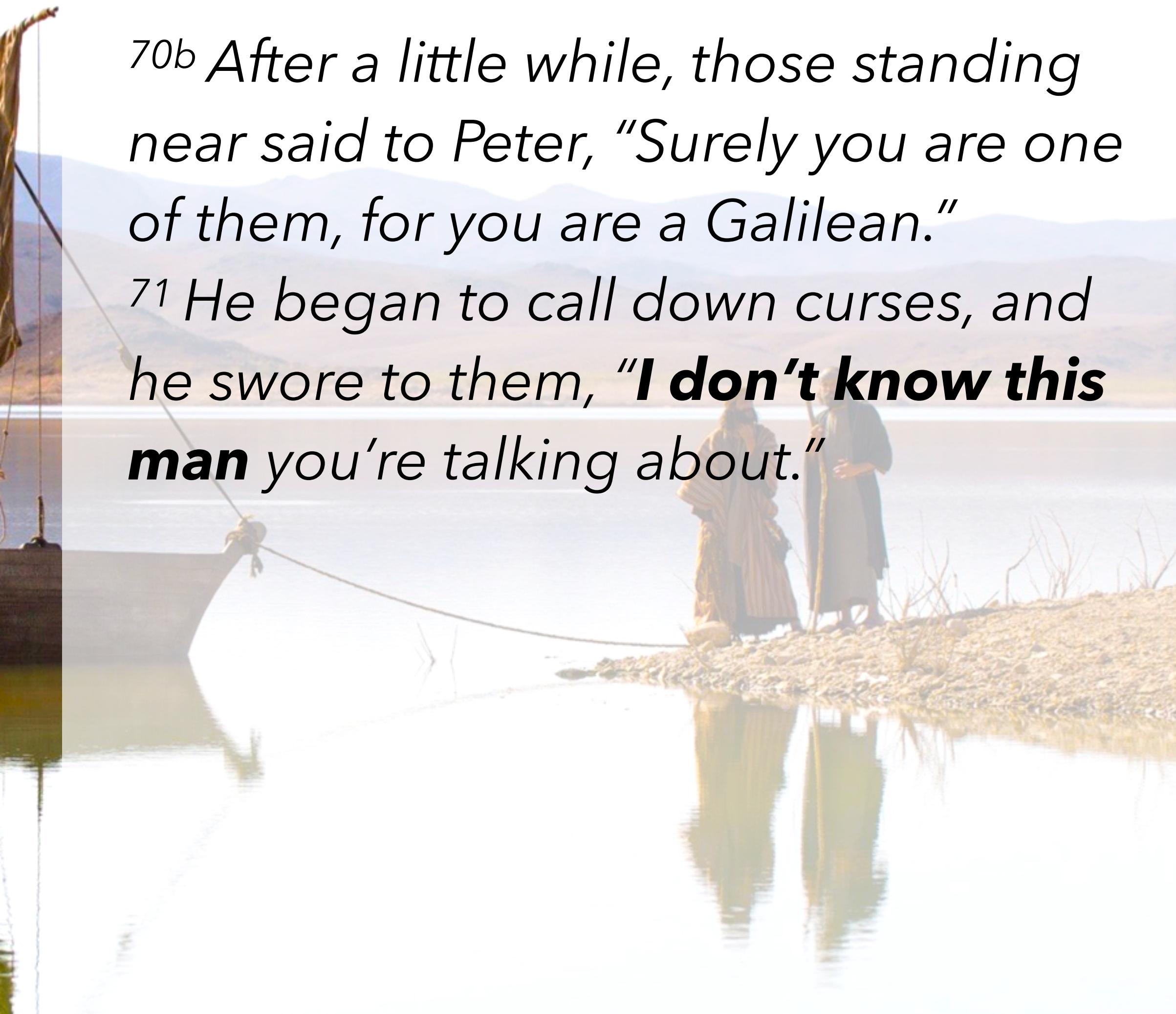
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Let Down
by Others

Abandoned





Mark 15:1-15

Let Down by Government Leaders and Rejected by the Crowd

⁹ "Do you want me to release to you the king of the Jews?" asked Pilate,¹⁰ knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹ But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

¹² "What shall I do, then, with the one you call the king of the Jews?" Pilate asked them.

¹³ "Crucify him!" they shouted.

¹⁴ "Why? What crime has he committed?" asked Pilate.

But they shouted all the louder, "Crucify him!"

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Mark 15:16-20

Mocked by Soldiers

17 They put a purple robe on him, then twisted together a crown of thorns and set it on him. 18 And they began to call out to him, "Hail, king of the Jews!" 19 Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. 20 And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

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Mark 15:21-32

Jesus' Sentence is Carried Out

24 And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

25 It was nine in the morning when they crucified him. **26** The written notice of the charge against him read: the king of the jews. **27** They crucified two rebels with him, one on his right and one on his left.

29b Those who passed by hurled insults at him...

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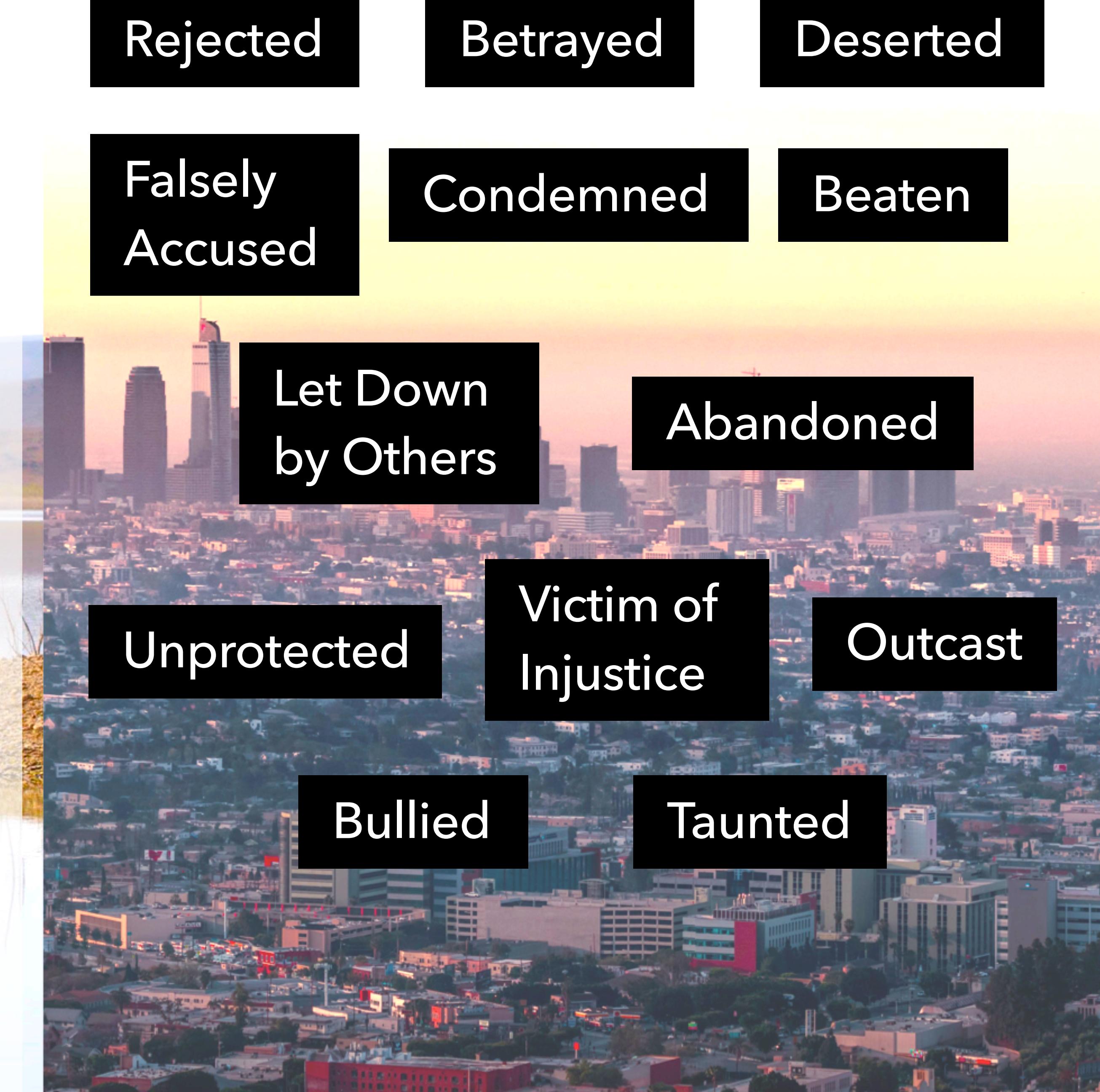
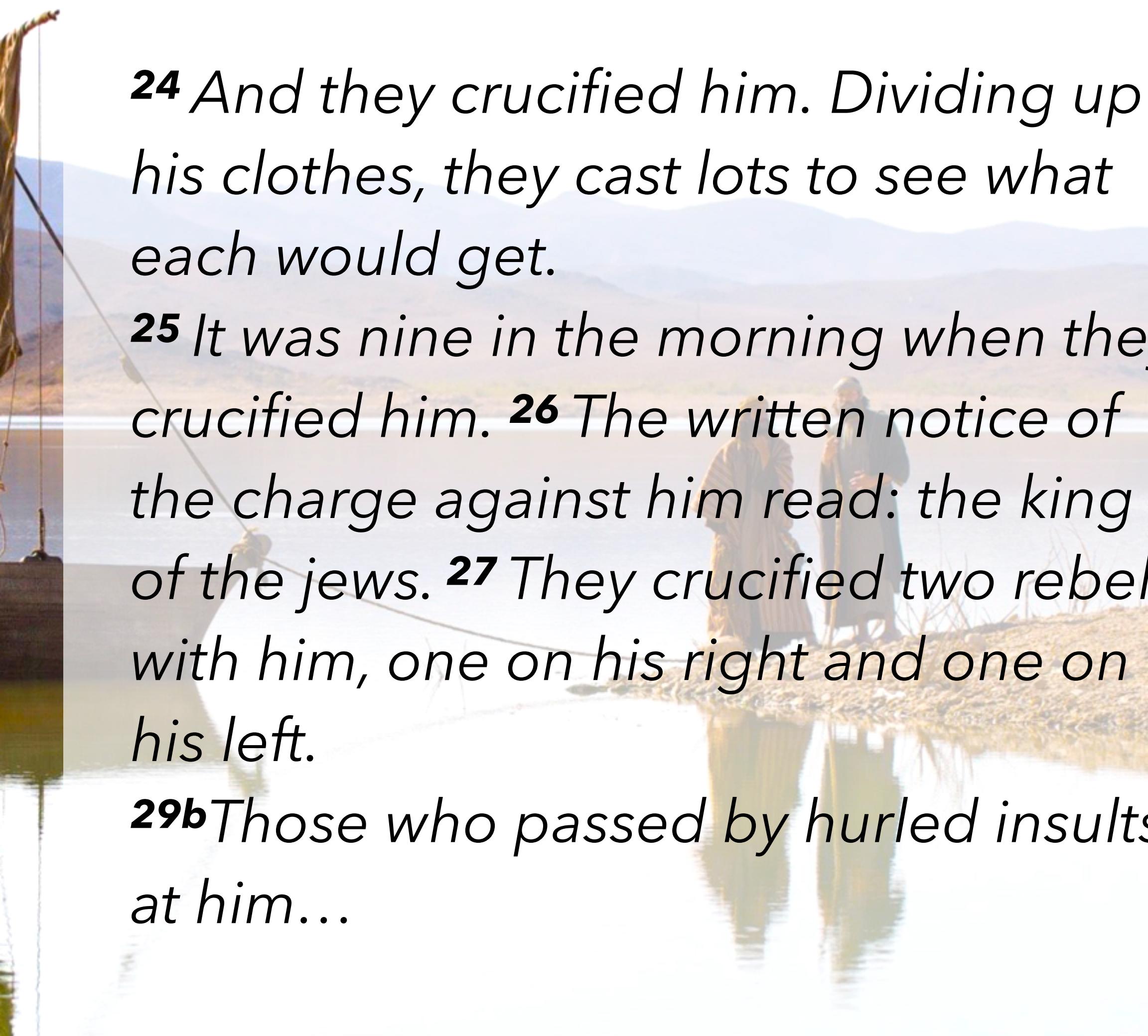
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In Pain

Criminalized

Suffered

Philippians 2:5-8

*5 In your relationships with one another, have the same mindset as Christ Jesus:
6 Who, being in very nature God, did not consider equality with God something to be used to his own advantage;
7 rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.
8 And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!*

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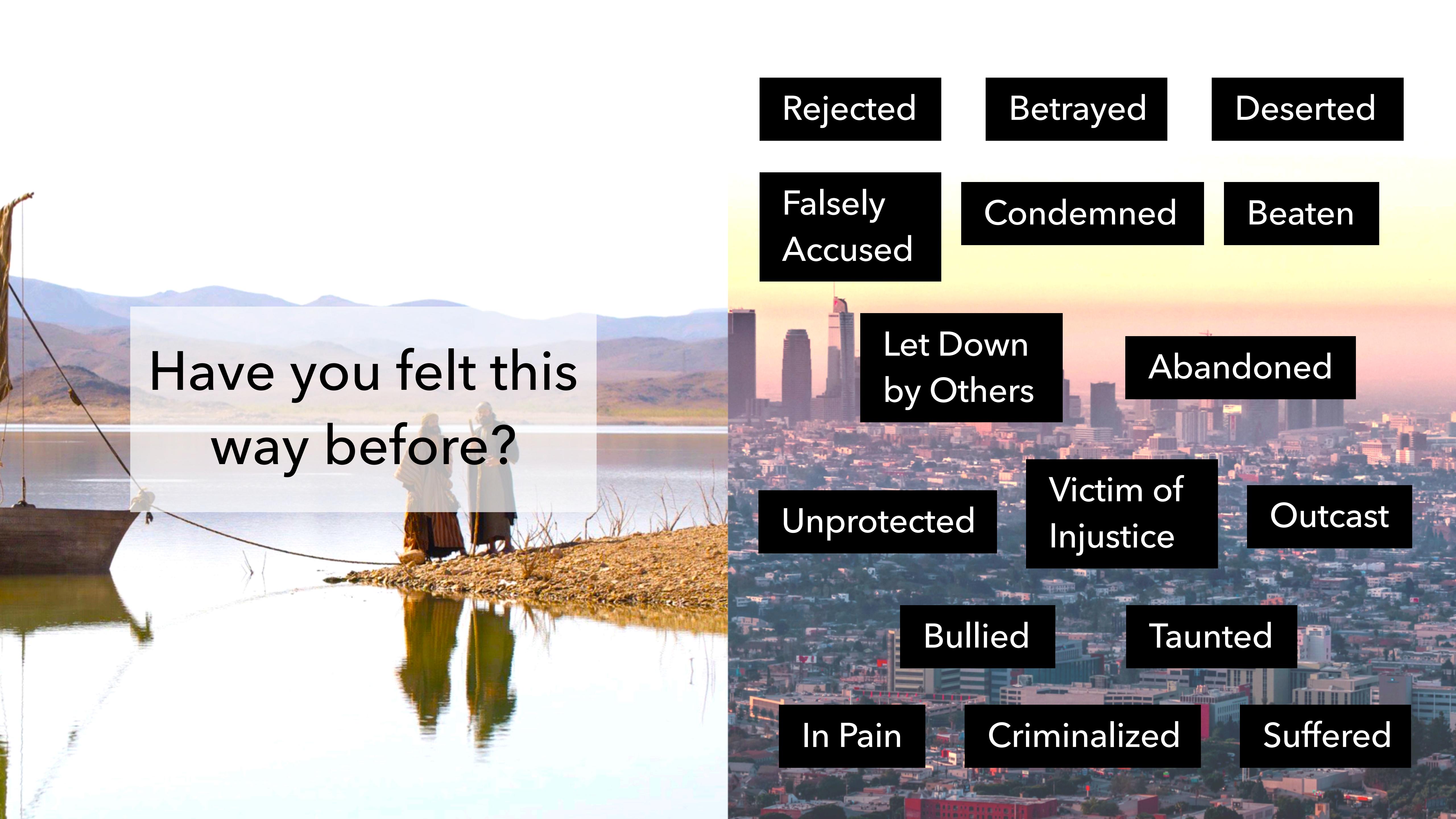
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Have you felt this way before?

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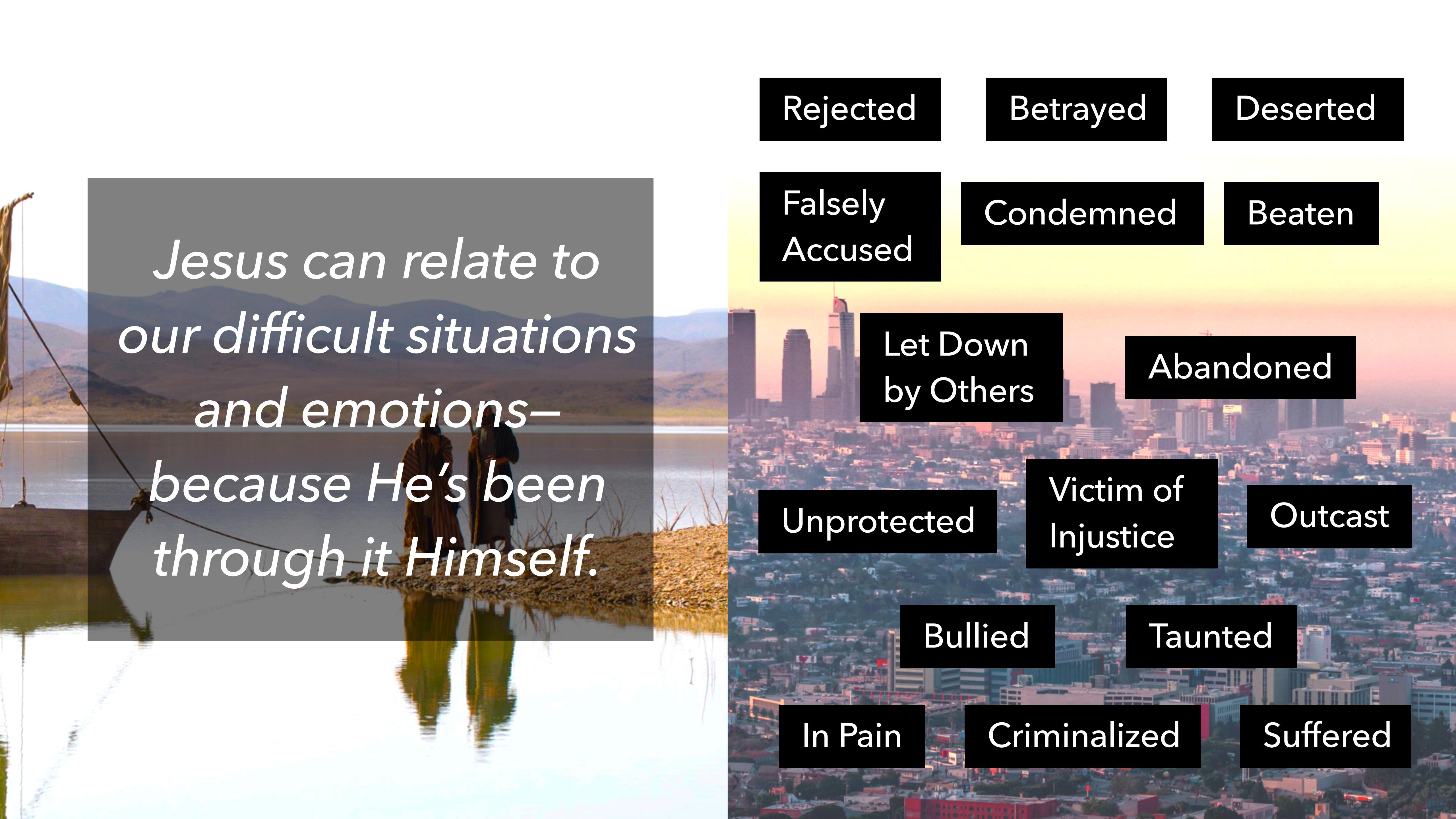
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*Jesus can relate to
our difficult situations
and emotions—
because He's been
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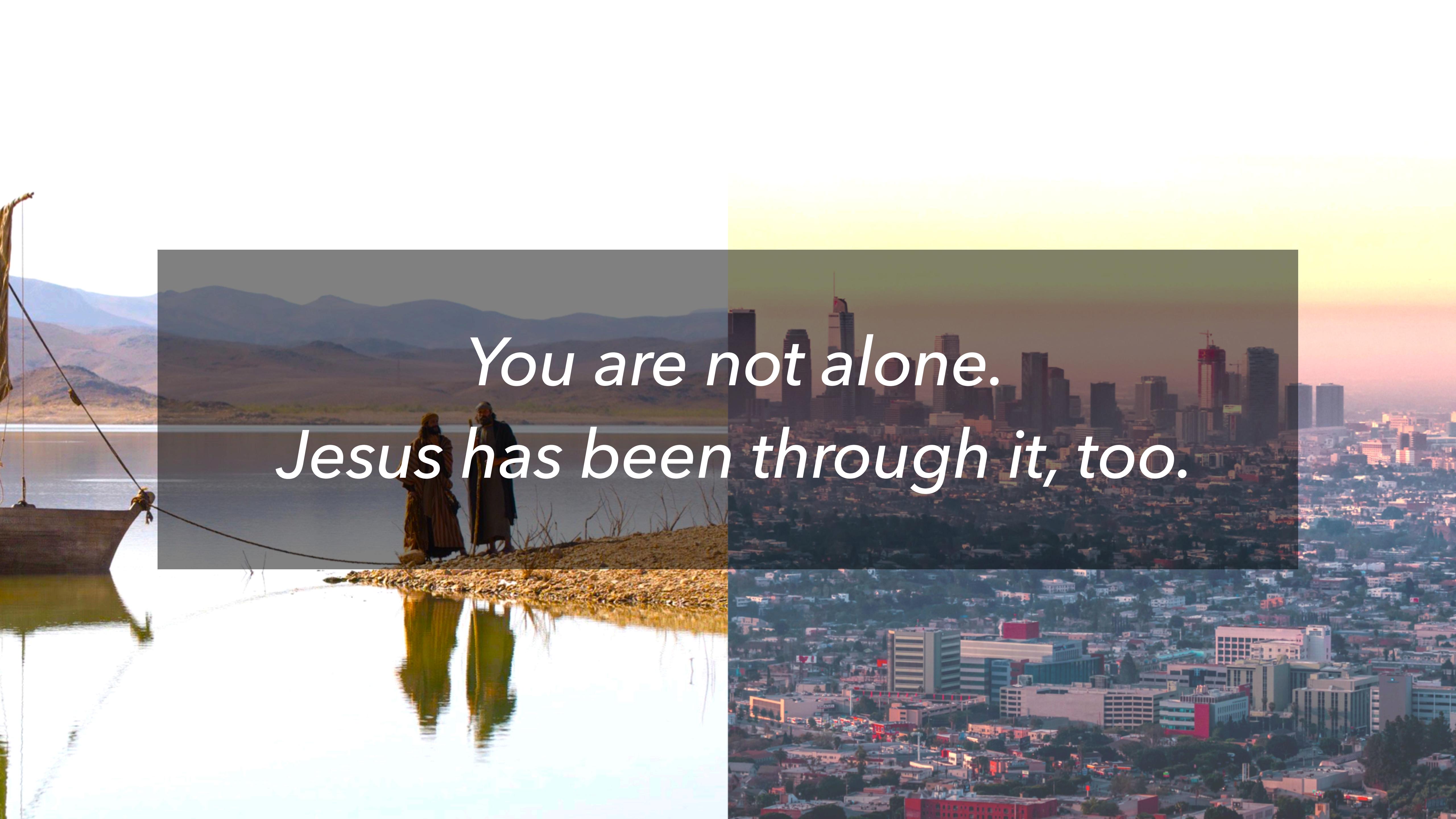
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*You are not alone.
Jesus has been through it, too.*

Mark 15:33-39

33 At noon, darkness came over the whole land until three in the afternoon. **34** And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

35 When some of those standing near heard this, they said, "Listen, he's calling Elijah."

36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

37 With a loud cry, Jesus breathed his last.

38 The curtain of the temple was torn in two from top to bottom. **39** And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

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“My God, my God, why have you forsaken me?” (NIV)

Strong's definition:
to leave behind in some place

“My God, my God, why have you turned your back on me?” (TPT)

May 2018, Journal Entry

There is sadness in me, and God, I need you to search my heart this morning. How am I doing? I'm not sure.

I'm not sure exactly what you have for me next, and I'm not really sure how to fully get there.

And then there's this Sunday - a Mother's Day that I could hope that I could step into with the knowledge that you were growing our family, but finding that again, we're struggling, and you haven't heard or seen us yet, and haven't remembered us in this way. Or you have, but I'm waiting on you.

And in this wait, it's hard.

It's a moment of waiting.

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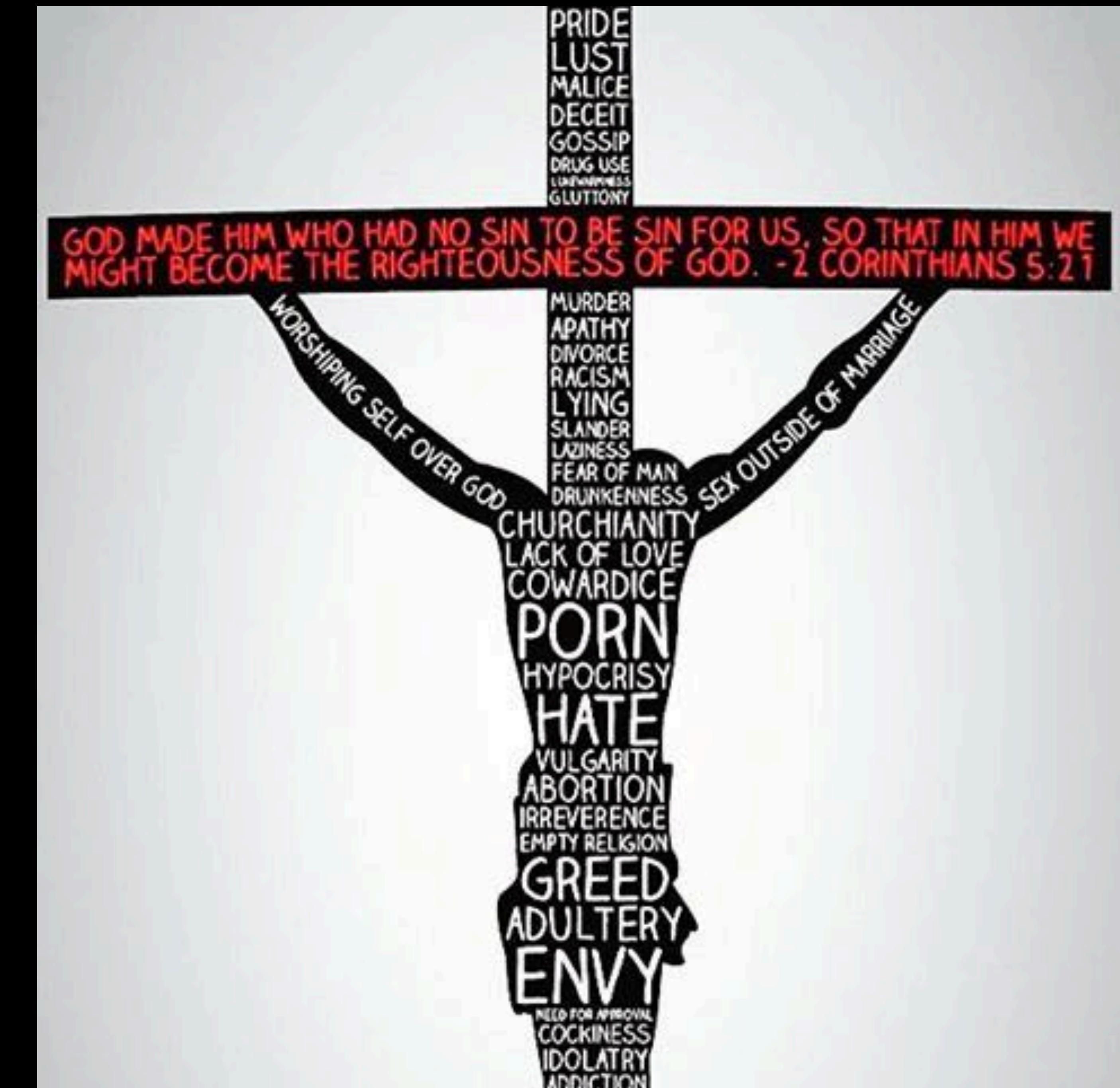
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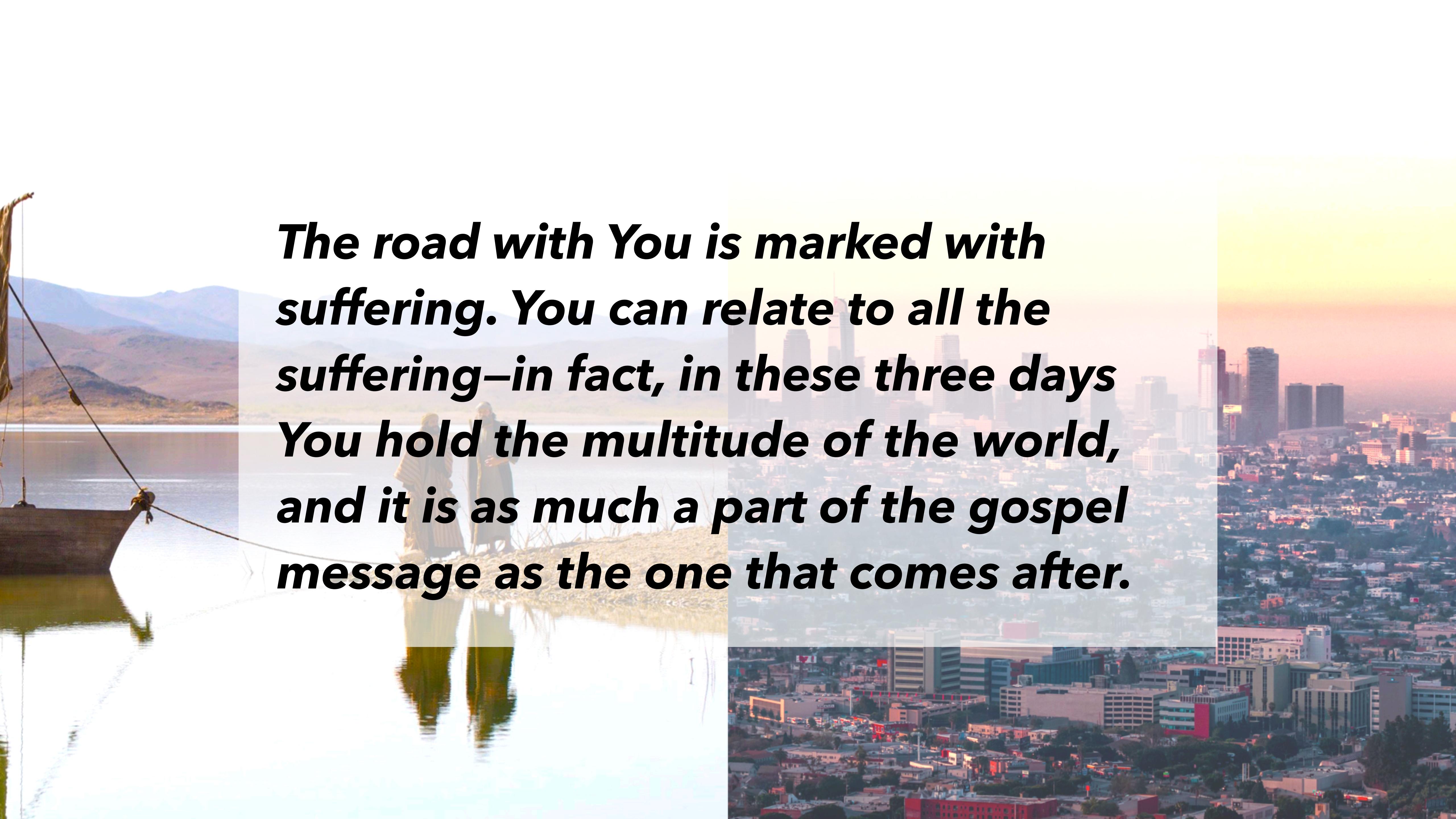
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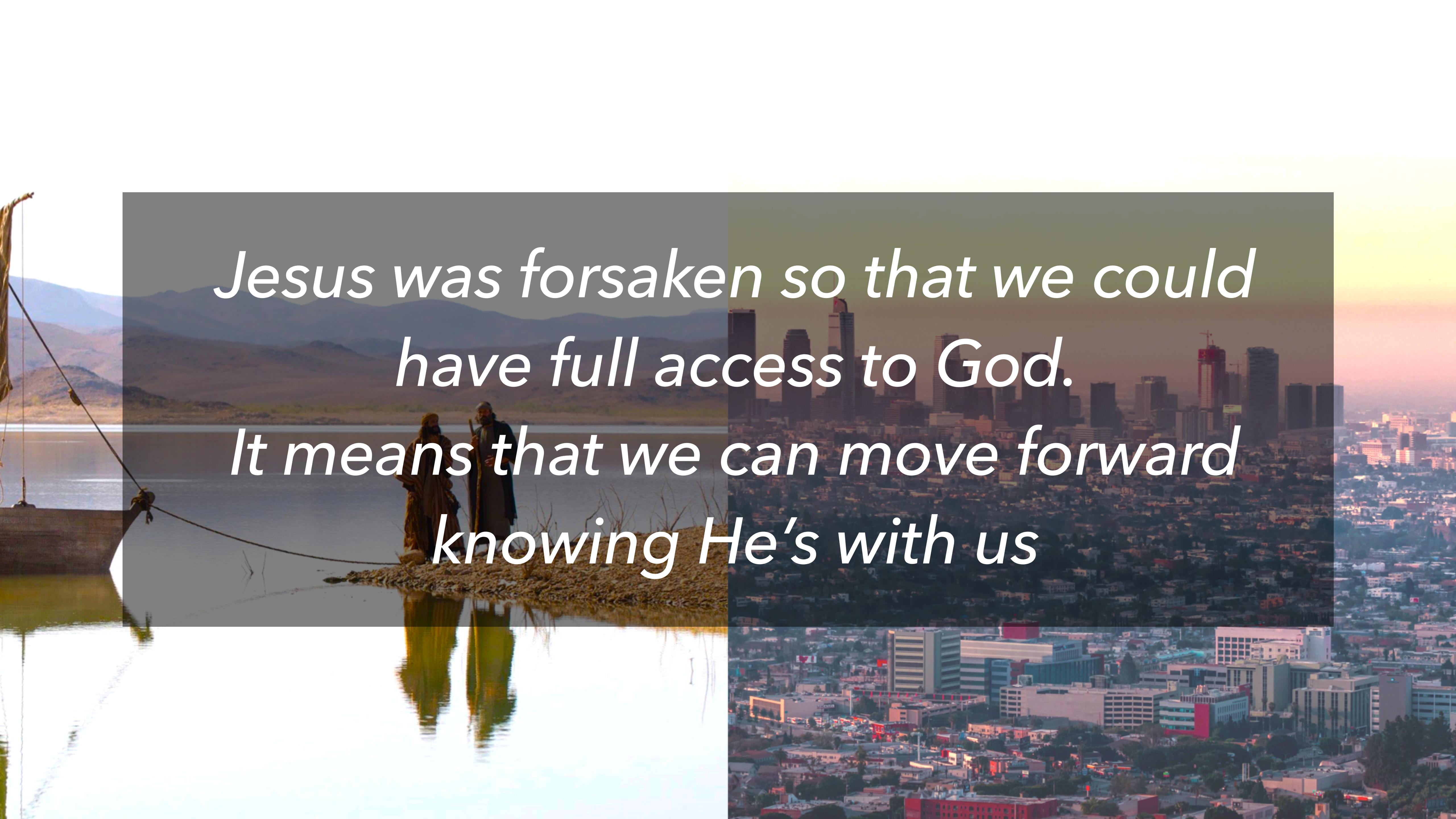
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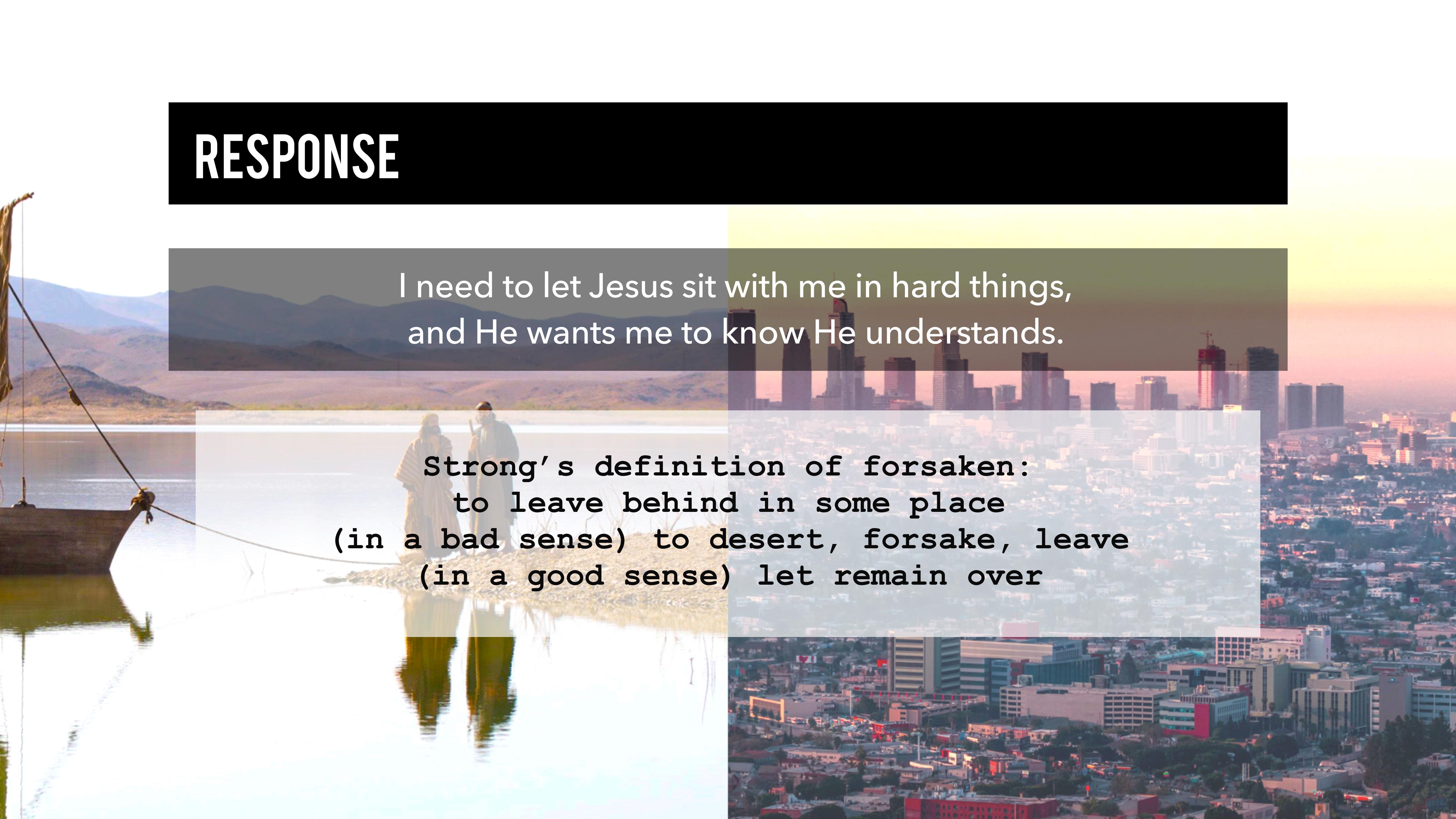


The road with You is marked with suffering. You can relate to all the suffering—in fact, in these three days You hold the multitude of the world, and it is as much a part of the gospel message as the one that comes after.



*Jesus was forsaken so that we could
have full access to God.
It means that we can move forward
knowing He's with us*

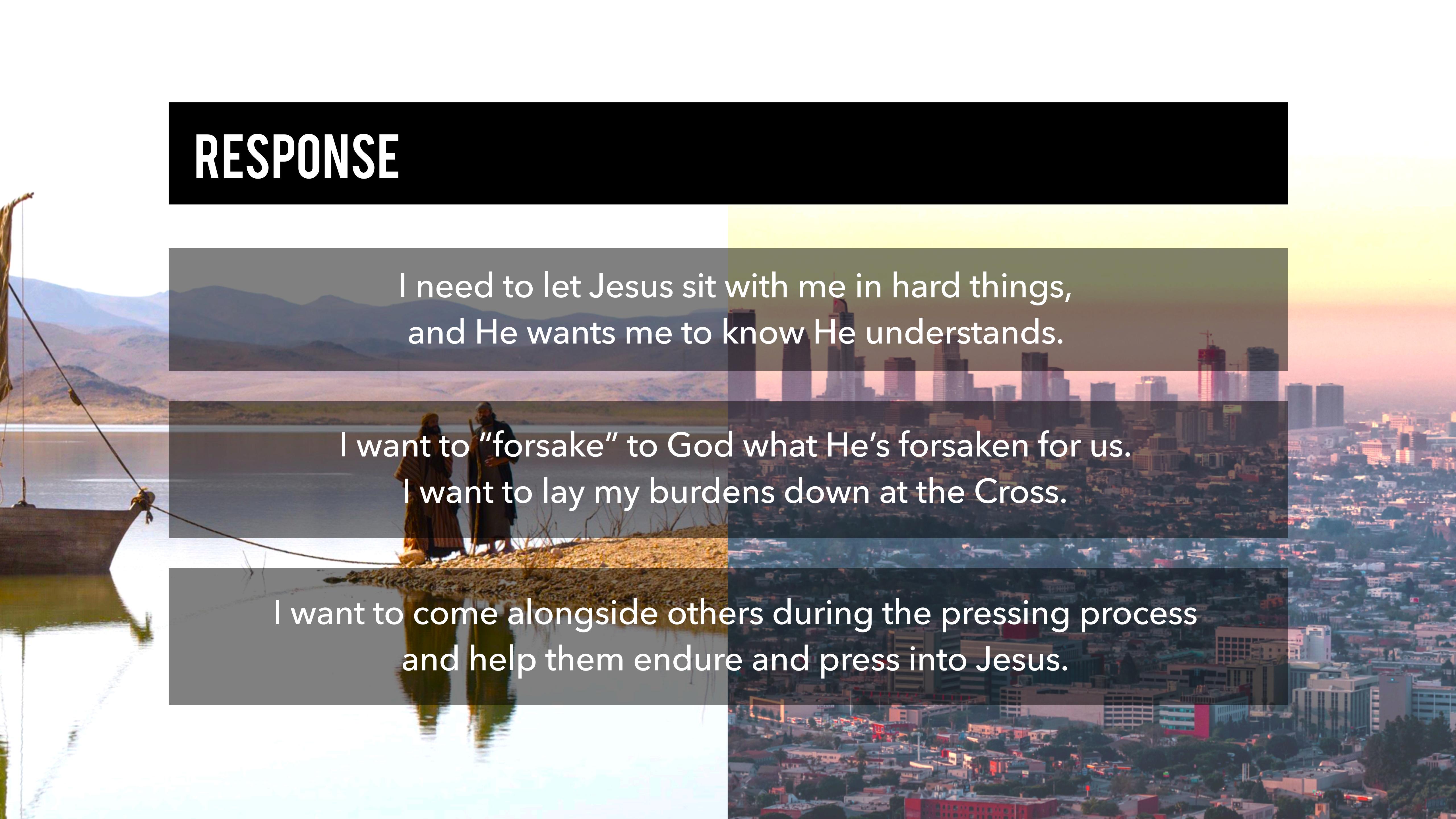
RESPONSE



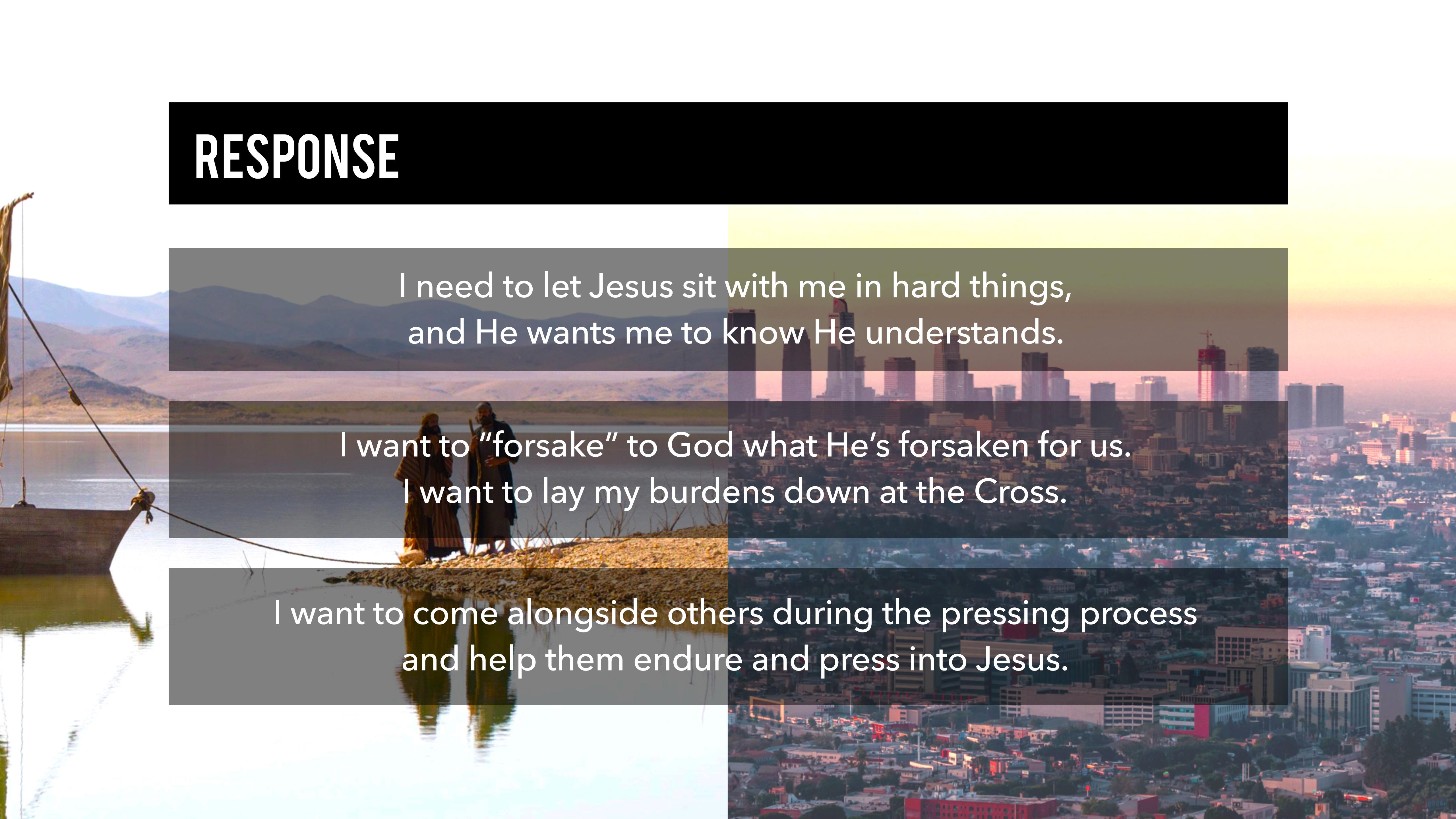
I need to let Jesus sit with me in hard things,
and He wants me to know He understands.

Strong's definition of forsaken:
to leave behind in some place
(in a bad sense) to desert, forsake, leave
(in a good sense) let remain over

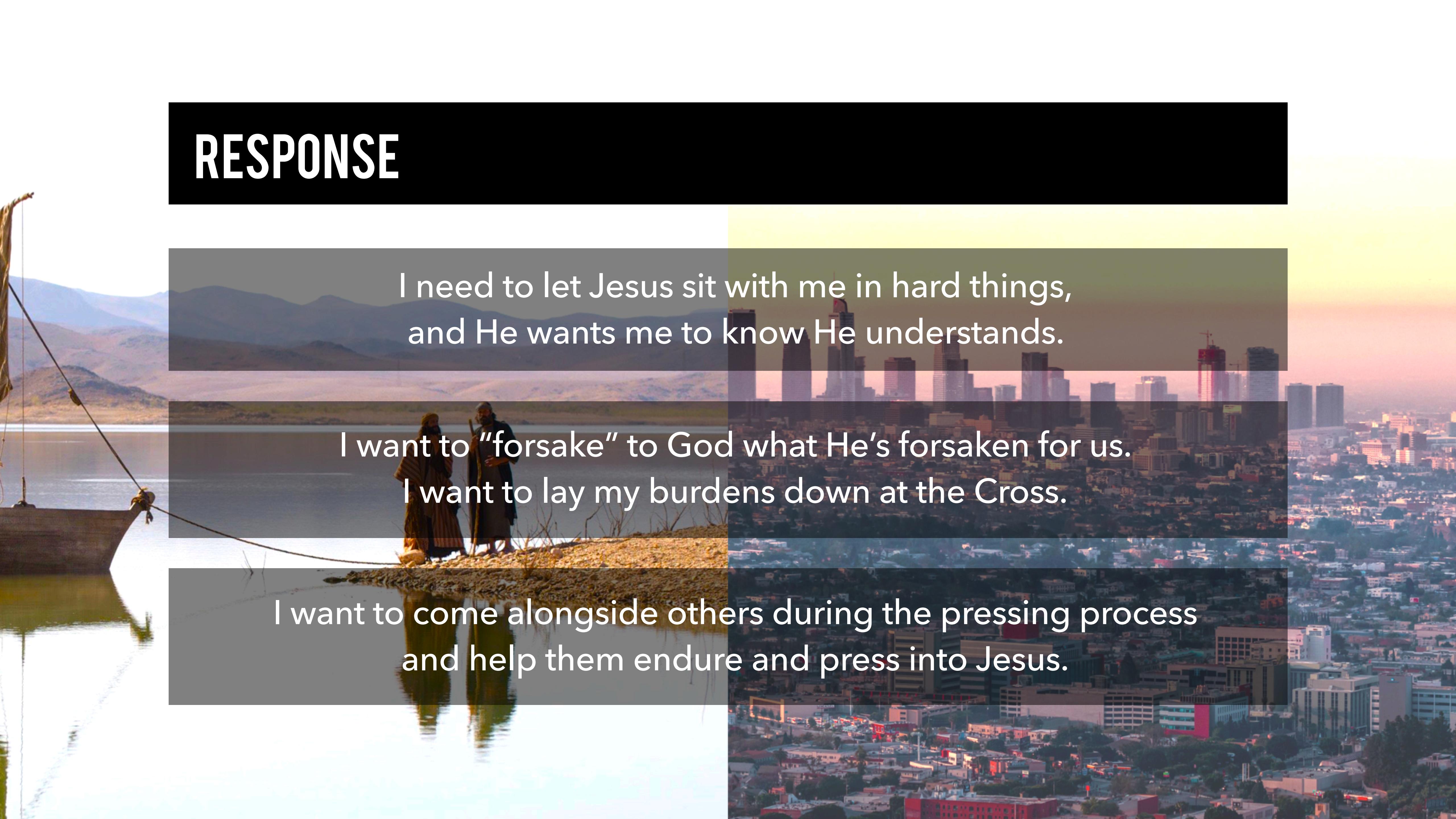
RESPONSE



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I want to “forsake” to God what He’s forsaken for us.
I want to lay my burdens down at the Cross.



I want to come alongside others during the pressing process
and help them endure and press into Jesus.