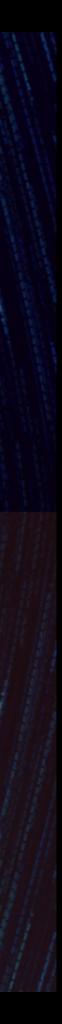
## the Lord is come let earth receive her King

## let every heart prepare Him room and heaven and nature sing





## let earth receive her King











# The Jews were waiting for their King



16 He went to Nazareth, where He had been brought up, and on the Sabbath day He went into the synagogue, as was His custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to Him. Unrolling it, He found the place where it is written:

18 "The Spirit of the Lord is on Me, because He has anointed Me to proclaim good news to the poor. He has sent Me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the Lord's favor."





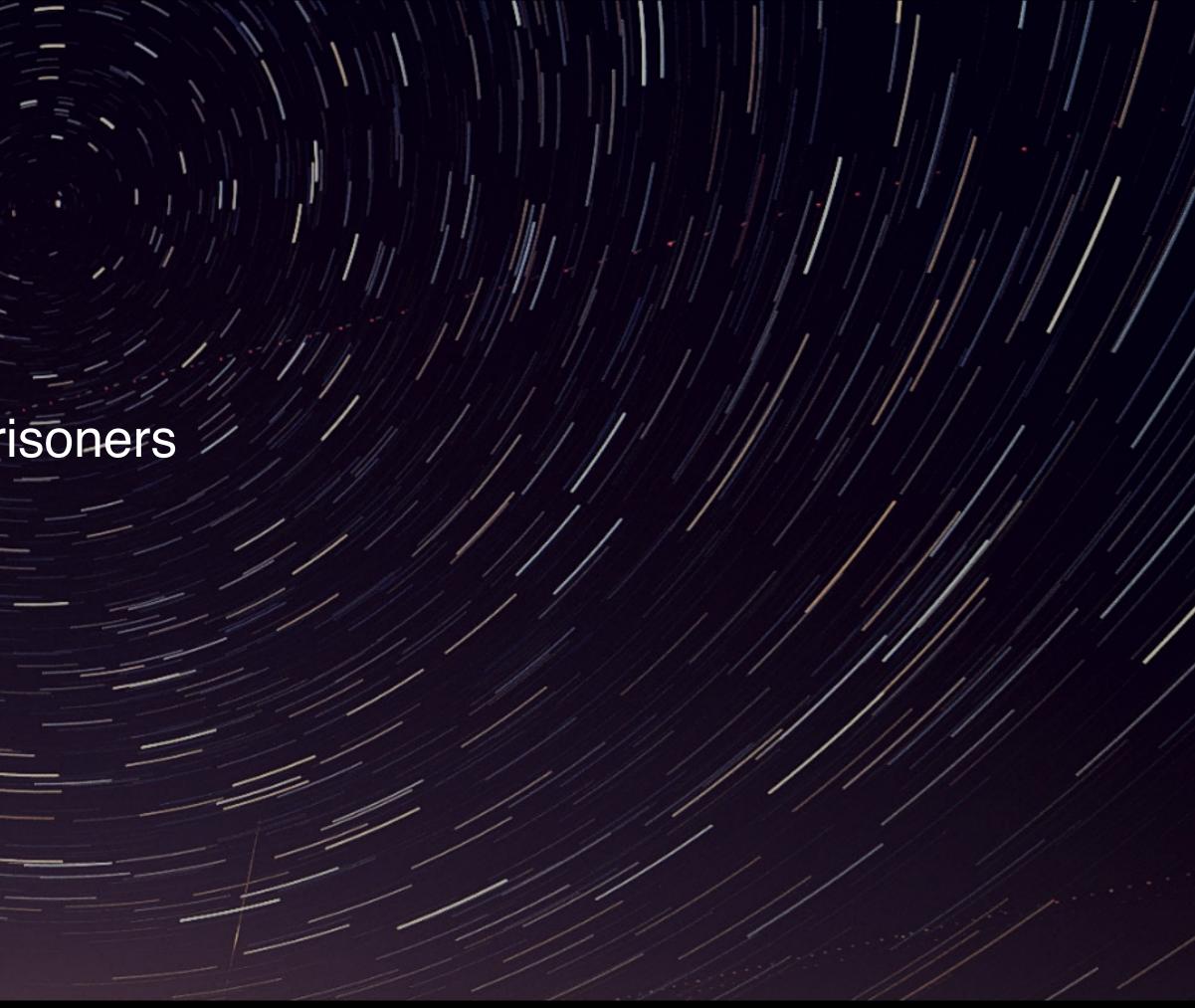
20 Then He rolled up the scroll, gave it back to the attendant/and sat down. The eyes of everyone in the synagogue were fastened on Him. 21 He began by saying to them, "Today this scripture is fulfilled in your hearing." 22 All spoke well of Him and were amazed at the gracious words that came from His lips. "Isn't this Joseph's son?" they asked.



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#### PRISONERS





#### **OPPRESSED**



# Jesus is a KING who proclaims FREEDOM



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#### Luke 4:22-30 (NIV)

22 All spoke well of Him and were amazed at the gracious words that came from His lips. 'Isn't this Joseph's son?" they asked. 23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell Me, 'Do here in Your hometown what we have heard that You did in Capernaum." 24 "Truly I tell you," He continued, "no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian."



#### Luke 4:22-30 (NIV)

28 All the people in the synagogue were furious when they heard this. 29 They got up, drove Him out of the town, and took him to the brow of the hill on which the town was built, in order to throw Him off the cliff. 30 But He walked right through the crowd and went on His way.







# Jesus is a KING about the OTHER





# Do we regularly engage with people not like us?



# Do we accept Jesus' message?







Tijuana, casa de los migrantes

H







# Who are my others?/



Perhaps this child is something you're laying on my heart. You are not just a king for me, but having you as a king means that my mind is on the others. It means looking beyond me, and looking outside of me. It means that your invitation to us is to extend beyond.



Perhaps this child is something you're laying on my heart. You are not just a king for me, but having you as a king means that my mind is on the others. It means looking beyond me, and looking outside of me. It means that your invitation to us is to extend beyond. That is what it means to "Let Earth Receive Her King" — and there is an invitation for me to live it day in and day out.



## Who are the OTHERS in my life?

## How does the KING wants me to engage?



I want to make JESUS king of my life today!

I need prayer to receive the KING's freedom in hard areas of my life.

## Response

I want to take steps to be able to bring freedom to the OTHER's Jesus is inviting me to.

