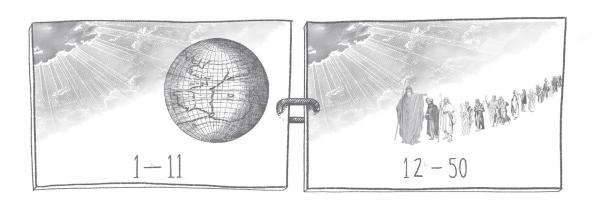


### THE BIG PICTURE



CH 1-11
GOD AND THE WHOLE WORLD

CH 12-50 GOD AND ABRAHAM'S FAMILY

1-2: GOD MAKES A GOOD WORLD FOR HUMANITY

12-25: ABRAHAM

3-11: HUMAN SIN AND THE RUIN OF GOD'S WORLD

26-27: ISAAC

28-36: JACOB

37-50: JOSEPH

KEY THEME

Yahweh creates by bringing order and beauty out of chaos and darkness.

GEN 1

### PARALLEL LITERARY STRUCTURES IN GENESIS 1

The literary ordering of Genesis 1 depicts God as creating ordered environments (Days 1-3) and then filling those with corresponding inhabitants (Days 4-6) and then taking up control of the world in his rest (Day 7)

# ENVIRONMENTS 1. LIGHT (= DAY) VV. 3-5 2. DOME CEILING VV. 6-8 SKY VV. 6-7A SEAS V. 7B 3. DRY LAND VV. 9-10 VEGETATION VV. 11-12 1. LIGHTS VV. 14-19 4. LIGHTS VV. 14-19 5. INHABITANTS VV. 20-23 BIRDS IN THE SKY FISH IN THE SEAS 6. LAND ANIMALS VV. 24-25 HUMANS VV. 26-31

KEY THEME

2

Humans are the divine image bearers.

GEN 1:26-30

GEN 2:15



The Hebrew word for "image" (tselem) literally means "statue" and usually refers to idols. You see the same word in Amos 5:26; Ezekiel 7:20; Numbers 33:52; 1 Samuel 6:5. An "image" is a physical representation that points to some other person or deity.

In Genesis this means that humans are commissioned as actual representatives of God's rule over the creation (Gen 1:26-30) and to steward and guard God's good world on his behalf (Gen 2:15).

KEY THEME

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Human selfishness and sin lead to the fracturing of the divine-human relationship and the ruin of human relationships on all levels.

GEN 3-11

All of the stories in Genesis 3-11 offer different examples that explore the various facets of human sin and its results.

### GEN 3, 4

SUSPICION OF GOD'S GOODNESS, SELF-DECEPTION

QUEST FOR WISDOM AND GOODNESS APART FROM THE CREATOR

JEALOUSY, MURDER

HUMANS ESTABLISH
CITIES WHICH ARE
CORRUPTED BY
SIN AND VIOLENCE

## GEN 6

SPIRITUAL BEINGS, "THE SONS OF GOD" DEFY GOD'S GOOD ORDER

HUMANS BECOME MORALLY CORRUPT AND RUIN GOD'S WORLD AND EACH OTHER

### **GEN 11**

HUMAN ARROGANCE AND DECLARATION OF INDEPENDENCE FROM GOD

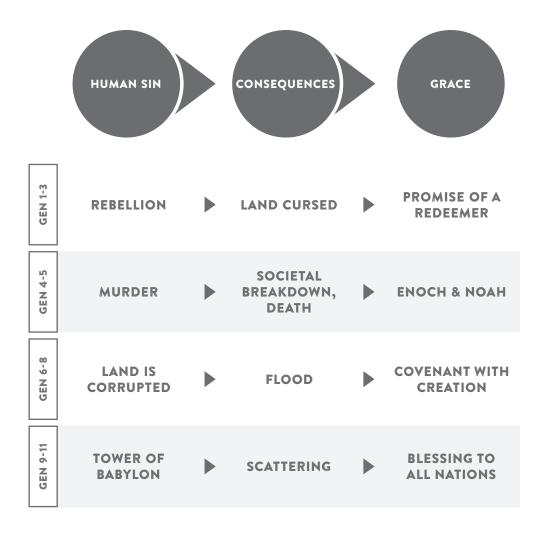
NAÏVE TRUST IN TECHNOLOGICAL PROGRESS

THEME

Yahweh responds to human sin in two ways: He brings justice on rebellion and offers grace by promising future blessing for His world.

GEN 3-11

Notice the narrative pattern at work in these chapters. Every story of human sin is met with immediate consequences along with a response of divine grace.



KEY THEME

5

Yahweh initiates his plan to rescue humanity through his covenant with the family of Abram

GEN 12

Genesis 12:1-3 is a key moment in the unfolding of the biblical story: God responds to humanity's corruption by choosing Abraham's family as the means of restoring divine blessing to all nations



# DISCUSSION QUESTIONS

1	WHAT DOES IT MEAN FOR HUMANITY TO BE CREATED IN THE "IMAGE OF GOD"?	GEN 1:26-31
2	WHY DO YOU SUPPOSE GOD CREATED A CHOICE FOR THE HUMANS BY PLANTING THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL?	GEN 2:15-17 GEN 3:1-24
3	WHAT HAPPENS WHEN HUMANS ATTEMPT TO DEFINE GOOD AND EVIL INDEPENDENTLY OF GOD, AND HOW DOES SIN MANIFEST ITSELF THROUGHOUT THE FIRST 11 CHAPTERS OF GENESIS?	GEN 3:6-24
4	WHY DID GOD DECIDE TO FLOOD THE EARTH?	GEN 6:9-9:17
5	WHAT WAS THE SINFUL AMBITION OF THE PEOPLE AT BABEL, AND WHY DID GOD SCATTER THE PEOPLE BY CONFUSING THEIR LANGUAGE?	GEN 11:1-9

NOTES			