



Yom Teruah Feast of Trumpets

**Joel 2:1 Blow the shofar in Zion!
Sound an alarm on My holy
mountain! Let all living in the land
tremble—for the day of Adonai is
coming—surely it is near!**

The Redemptive and Restorative Feasts

- Should Gentiles partake?
- Feasts of YHWH, not “Jewish Feasts” *These are the appointed moadim of Adonai, which you are to proclaim to be holy convocations—My moadim. Lev 23:1b*
- A Gentile congregation in Corinth.....
 - 1 Corinthians 5:7–8 “For Messiah, our Passover Lamb, has been sacrificed. Therefore let us celebrate the feast...”*
- Paul plans his travel around the Feast’s.
 - 1 Corinthians 16:8 “But I will stay on at Ephesus until Shavuot [Pentecost].”*

The Redemptive and Restorative Feasts

- Paul and his Gentile companions travel around Matzah:

Acts 20:4–6 names Paul's companions, including believers from Berea, Thessalonica, Derbe and Asia.

Then Luke says:

“But we sailed from Philippi after the Days of Matzah...”

They're in Philippi, a Roman colony in Macedonia, traveling with a mixed Jewish/Gentile apostolic mission and Luke naturally dates their activity according to Matzah.

Acts 20:16 “Paul had decided to sail past Ephesus... for he was hurrying to be in Jerusalem, if possible, by the day of Shavuot.”

Prioritizing the Feast's, even bypassing regions because of it.

The Redemptive and Restorative Feasts

Acts 27:9 Since considerable time had passed and the voyage was already dangerous because the Fast (Yom Kippur) had already gone by, Paul kept warning them,

- This is particularly interesting because Luke doesn't explain it. He expects his audience to understand the reference.

Ephesians 2:19 So then you (former gentiles) are no longer strangers and foreigners, but you are fellow citizens with God's people and members of God's household.

Ephesians 3:6 This mystery is that the Gentiles are joint heirs and fellow members of the same body and co-sharers of the promise in Messiah Yeshua through the Good News.

Shadows still to come. A Rehearsal

Colossians 2:16-17 Therefore, do not let anyone pass judgment on you in matters of food or drink, or in respect to a festival or new moon or Shabbat. These are a foreshadowing of things to come, but the reality is **Messiah**.

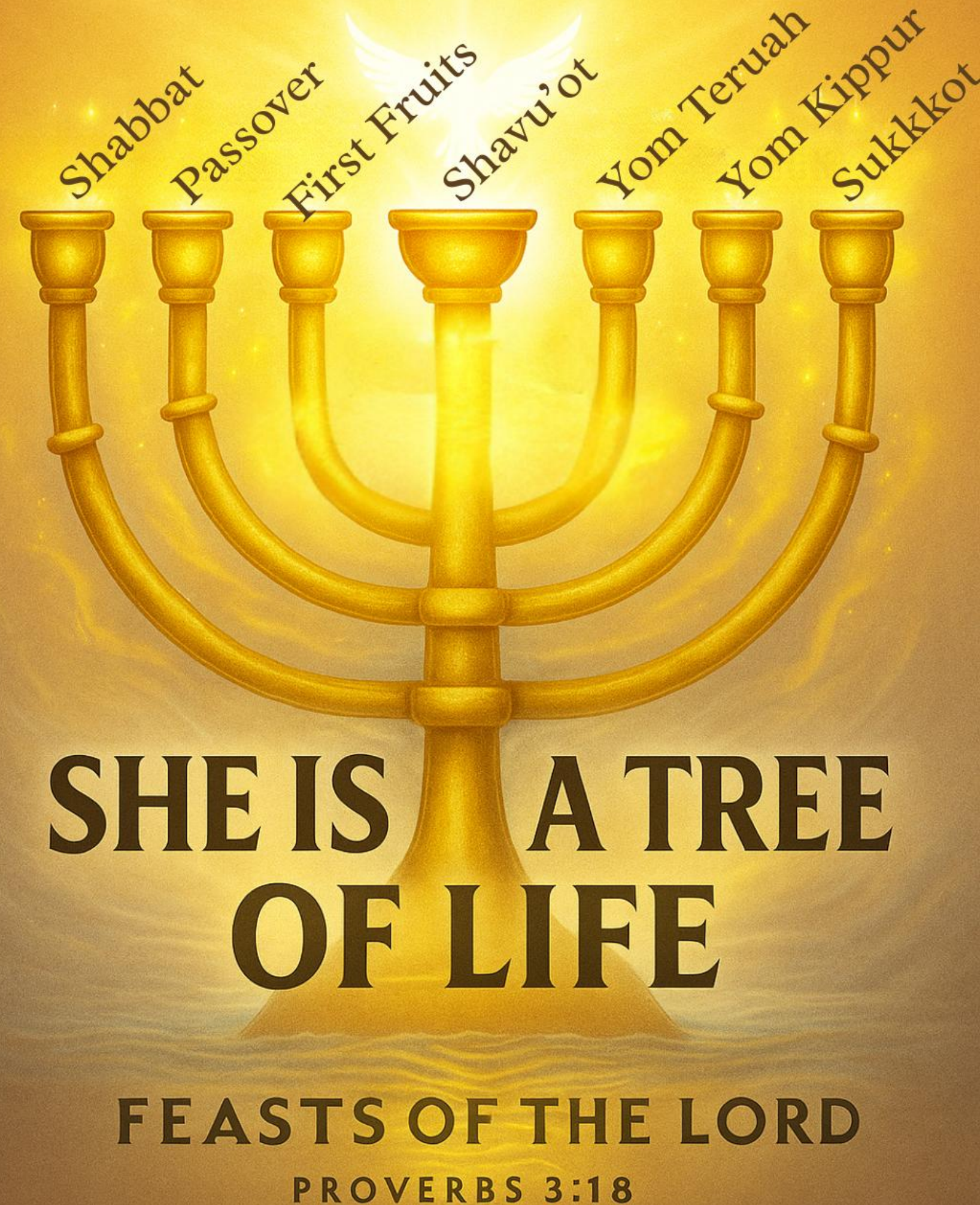
- Notice what Paul doesn't say: "Do not observe festivals."
- He says: "Do not let anyone judge you" concerning them.
- And the sequence is straight out of the Tanakh: Feasts → New Moons → Sabbaths (Compare **1 Chronicles 23:31; 2 Chronicles 2:4; 31:3; Ezekiel 45:17; Hosea 2:11**).
- There is also an important tense: "These are a shadow of things to come..." Not merely were shadows of things that already happened.
- The Feast's commemorate God's past acts, reveal Messiah, and prophetically anticipate what He will yet accomplish.

Yom Teruah 5th of 7 Feasts

Leviticus 23:23-25 Adonai spoke to Moses saying: “Speak to Bnei-Yisrael, saying: In the seventh month, on the first day of the month, you are to have a Shabbat rest, a memorial of blowing (shofarot), a holy convocation. You are to do no regular work, and you are to present an offering made by fire to Adonai.”

Numbers 29:1 On the first day of the seventh month you are to have a sacred assembly. You are to do no laborious work. It is for you a day for sounding the shofar.

What is being remembered at the sound of the Shofar on Yom Teruah?



The Buildup: First Fruits, Shavu'ot to Yom Teruah

- **Firstfruits:** Yeshua (The Cohen Gadol) waves us, makes us acceptable:
Leviticus 23:11 He (The Cohen) is to wave the sheaf before Adonai, so that you will be accepted; the cohen is to wave it on the day after the Shabbat.
- Then we will follow Him out of the grave when He returns:
1Corinthians 15:23 But each in its own order: Messiah the firstfruits; then, at His coming, those who belong to Messiah;
- **Shavu'ot:** Once saved, He sets us on a path of sanctification (holiness) and maturity:
- **Exodus 19-24** (Giving of the Torah); **Acts 2** (Giving of the Spirit) Torah on Hearts **Jerimiah 31**
Romans 8:11 And if the Spirit of the One who raised Yeshua from the dead is living in you, then the One who raised the Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit living in you.
- Our redemptive journey from Barley (Firstfruits Salvation), to Shavu'ot Wheat, to the Mature Loaf to the final ingathering of the full Harvest upon the Kings return! Gods' shofar calls us to remember Him, His Covenant and Repent. Then He remembers us too!

Yeshua's Yom Teruah Statement:

John 11:25-26 Yeshua said to her, “I am the resurrection and the life! Whoever believes in Me, even if he dies, shall live. And whoever lives and believes in Me shall never die. Do you believe this?”

In Fact, there are Two Resurrections:

Daniel 12:2-3 Multitudes who sleep in the dust of the earth will awake—some to everlasting life, and others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavenly expanse. And those who turn many to righteousness will be like the stars forever and ever.

- “*Like stars forever*”: The Apostles are foundations and gates in New Jerusalem. **Rev 21:14**
- Daniel is Resurrected with the Righteous.
v13 But you, go your way till the end. You will rest and then at the end of days you will arise to receive your portion.

Two Resurrections:

John 5:24-29 “Amen, amen I tell you, whoever hears My word and trusts the One who sent Me has eternal life. He does not come into judgment, but has passed over from death into life. Amen, amen I tell you, an hour is coming and is now here, when the dead will hear the voice of Ben-Elohim. Those who hear will live! For just as the Father has life in Himself, so also He has granted the Son to have life in Himself. Also He has given the Son authority to judge, because He is the Son of Man. “Do not be amazed at this, for an hour is coming when all who are in their graves will hear His voice and come out! Those who have done good will come to a resurrection of life, and those who have done evil will come to a resurrection of judgment.

- **“*Those who hear will live*”**: **“*My sheep hear my voice*”** ~ Yeshua in John 10

Two Resurrections:

- Paul believes what both Daniel and Yeshua said concerning the Resurrection of the Righteous and unrighteous:

Acts 24:14-15 “But this I confess to you, that according to the Way (which they call a sect), I worship the God of our fathers, believing everything written in the Torah and the Prophets. In God I have a hope—which these men also wait for—that there will surely be a resurrection of both the righteous and the unrighteous.

- Paul Confirmed both the Torah and the Prophets – Do your homework!
- Stop using Christianity's misinterpretation of Paul as a crutch.
- Paul confirms two Resurrections.

Two Resurrections:

Revelation 20:4-6 Then I saw thrones, and people sat upon them—those to whom authority to judge was given. And I saw the souls of those who had been beheaded because of their testimony for Yeshua and because of the word of God. They had not worshiped the beast or his image, nor had they received his mark on their forehead or on their hand. And they came to life and reigned with the Messiah for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. How fortunate and holy is the one who has a share in the first resurrection! Over such the second death has no authority, but they shall be kohanim of God and the Messiah, and they shall reign with Him for a thousand years.

- Those who share in the first Resurrection reign with Messiah for a thousand years in the Messianic Kingdom!
- The Resurrection of the unrighteous remain in the grave for judgment until after Messiah's 1,000 year kingdom.

Because of Yeshua, then on His Return:

- What Paul tells us here aligns with Revelation perfectly:
1Corinthians 15:20-23 But now Messiah has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead also has come through a Man. For as in Adam all die, so also in Messiah will all be made alive. But each in its own order: Messiah the firstfruits; then, at His coming, those who belong to Messiah;
- Then Yeshua begins His 1,000-year reign and we will serve Him as Cohanim.
- After this the unrighteous will be judged.

Scripture is in perfect agreement:

1Thessalonians 4:13-18 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you may not grieve like the rest who have no hope. For if we believe that Yeshua died and rose again, so with Him God will also bring those who have fallen asleep in Yeshua. For this we tell you, by the word of the Lord, that we who are alive and remain until the coming of the Lord shall in no way precede those who are asleep. For the Lord Himself shall come down from heaven with a commanding shout, with the voice of the archangel and with the blast of God's shofar, and the dead in Messiah shall rise first. Then we who are alive, who are left behind, will be caught up together with them in the clouds, to meet the Lord in the air—and so we shall always be with the Lord. Therefore encourage one another with these words.

- The Resurrection, not Rapture is our hope **1Peter 1:3**. We meet him in the air, but He's going to the Mount of Olives, we follow him.
Zech 14 Acts 2

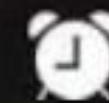
Is the “rapture” scriptural?

- No prophecies or foreshadowing in Tanakh
- A completely unknown theology before the 1800’s!
- Dispensational pre-tribulation rapture framework is largely associated with the 19th century, particularly John Nelson Darby and the Plymouth Brethren.
- Darby's dispensational system made a sharp distinction between: Israel and the Church
- Life, not “escapism”
- 1 Thes 4 uses “Caught up” is “Harpazo” in Greek, “Rapiemur” in Latin. We do leave our graves to meet the Lord = Mt. of Olives!

mobile

The Rapture

Scam Likely



Remind Me



Message



Decline



Accept

Resurrection Recap:

Scripture reveals two categories of resurrection: the resurrection of the righteous to life and the resurrection of the wicked to judgment. **Revelation 20** further reveals that these are separated by Messiah's thousand-year reign, the righteous participating in the “first resurrection,” while “the rest of the dead” are raised afterward for judgment.

Daniel 12 places Messiahs return and the Resurrection of the dead at the end of the Tribulation.

THE TWO RESURRECTIONS: A BIBLICAL TIMELINE

From Daniel's Prophecy to Revelation's Fulfillment

"Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2



SCRIPTURE FOUNDATION

- Daniel 12:2 – Two outcomes of resurrection (life vs. shame)
- Matthew 24:29-31 – Messiah returns in glory
- 1 Corinthians 15:20-23 – Firstfruits and those who belong to Messiah
- 1 Thessalonians 4:16-17 – Dead in Messiah rise first
- Revelation 20:4-6 – The first resurrection; saints reign
- Revelation 20:5 – The rest of the dead do not live until after 1,000 years
- Revelation 20:11-15 – Great White Throne Judgment

THE TWO RESURRECTIONS

FIRST RESURRECTION (Resurrection of the Righteous)

- Occurs at Messiah's return (1 Thess. 4:16-17)
- Messiah is the Firstfruits (1 Cor. 15:20)
- Those who belong to Messiah are raised
- They reign with Him for 1,000 years (Rev. 20:4-6)
- They do not come into judgment (Rev. 20:6)

DESTINY: LIFE & REIGN WITH MESSIAH

REVELATION 20:5

"The rest of the dead did not come to life until the thousand years were completed."

SECOND RESURRECTION (Resurrection of the Wicked)

- Occurs after the 1,000 years (Rev. 20:5)
- "The rest of the dead" are raised (Rev. 20:11-12)
- They are judged according to their deeds
- Cast into the Lake of Fire (Rev. 20:14-15)

DESTINY: JUDGMENT & ETERNAL PUNISHMENT

KEY TRUTH

Scripture reveals two distinct resurrections separated by a 1,000-year reign of Messiah:

1. The righteous to life and reign (the FIRST resurrection)
2. The wicked to judgment (the SECOND resurrection)

"Do not be amazed at this, for an hour is coming when all who are in their graves will hear His voice."
John 5:28-29

Two Resurrections

Foreshadowed in the Torah

- Two Mountains, Gerizim and Eval...

Deuteronomy 11:26 “See, I am setting before you today a blessing and a curse— the blessing, if you listen to the mitzvot of Adonai your God that I am commanding you today, but the curse, if you do not listen to the mitzvot of Adonai your God, but turn from the way I am commanding you today, to go after other gods you have not known. Now when Adonai your God brings you into the land you are going in to possess, you are to set the blessing on Mount Gerizim and the curse on Mount Ebal.

Deuteronomy 30:15-16 “See, I have set before you today life and good, and death and evil. What I am commanding you today is to love Adonai your God, to walk in His ways, and to keep His mitzvot, statutes and ordinances. Then you will live and multiply, and Adonai your God will bless you in the land you are going in to possess.

Two Mountains, Two Choices:

Blessings — Gerizim / God's Mountain

- Life & Love — **Deuteronomy 30:15, 19**
- Blessing for obedience — **Deuteronomy 11:26–27**
- Blessed in the city and field — **Deuteronomy 28:3**
- Fruitfulness — **Deuteronomy 28:4**
- Provision and abundance — **Deuteronomy 28:5, 8, 11–12**
- Victory over enemies — **Deuteronomy 28:7**
- Established as a holy people — **Deuteronomy 28:9**
- Head and not the tail — **Deuteronomy 28:13**
- Dwelling securely in the Land — **Deuteronomy 30:5**
- Circumcised heart / love for Adonai — **Deuteronomy 30:6**
- Restoration after exile — **Deuteronomy 30:3–5**
- Torah going forth from Zion — **Isaiah 2:2–3**
- Nations coming to learn God's ways — **Isaiah 2:2–3**
- Walking in His paths — **Isaiah 2:3**
- Peace among the nations — **Isaiah 2:4; Micah 4:3**
- Swords beaten into plowshares — **Isaiah 2:4; Micah 4:3**
- Every man under his vine and fig tree — **Micah 4:4**
- No fear — **Micah 4:4**
- Adonai reigning from Zion — **Micah 4:7**

Curses — Ebal / Mountain of Curse & Confusion

- Curse for disobedience — **Deuteronomy 11:28**
- Cursed in the city and field — **Deuteronomy 28:16**
- Loss of provision — **Deuteronomy 28:17–18**
- Defeat before enemies — **Deuteronomy 28:25**
- Disease and affliction — **Deuteronomy 28:21–22, 27–28**
- Confusion and frustration — **Deuteronomy 28:20**
- Oppression — **Deuteronomy 28:29, 33**
- Loss of land and inheritance — **Deuteronomy 28:36, 63–64**
- Exile among the nations — **Deuteronomy 28:36, 64**
- Fear and trembling — **Deuteronomy 28:65–67**
- Return to bondage — **Deuteronomy 28:68**
- Human pride and self-exaltation — **Genesis 11:4**
- Confusion of language — **Genesis 11:7–9**
- Scattering among the nations — **Genesis 11:8–9**
- Wickedness carried to Shinar/Babylon — **Zechariah 5:5–11**
- A house built for wickedness in Shinar — **Zechariah 5:11**
- Babylon's wealth and corruption — **Revelation 18:3, 11–13**
- Merchants mourning Babylon's fall — **Revelation 18:11**
- Luxury, exploitation, and deception — **Revelation 18:14, 23**
- Judgment and destruction — **Revelation 18:8, 21**

GOD'S MOUNTAIN

GERIZIM – BLESSING, LIFE & RESTORATION

"Choose life, that you and your descendants may live."
Deuteronomy 30:19

*"In the last days
the mountain of
the LORD's house
will be established
as the highest of the
mountains..."*
Isaiah 2:2

KEY SCRIPTURES & THEMES

	LIFE AND BLESSING Deuteronomy 11:26–28; 30:15–20	<i>"See, I am setting before you today a blessing and a curse... choose life, that you and your descendants may live." Deut. 30:19</i>
	DWELLING IN THE LAND Deuteronomy 28:1–14	<i>"Blessed shall you be in the city, and blessed shall you be in the field." Deut. 28:3</i>
	PROVISION AND FRUITFULNESS Deuteronomy 28:4, 11–12	<i>"Your grain and new wine and oil shall be blessed... The LORD will open for you His good treasury..."</i>
	A LIGHT TO THE NATIONS Isaiah 2:2–4	<i>"All nations will flow to it... that He may teach us His ways, and that we may walk in His paths."</i>
	PEACE AND SECURITY Micah 4:1–4	<i>"They shall beat their swords into plowshares... Nation shall not lift up sword against nation, neither shall they learn war anymore."</i>
	COVENANT RELATIONSHIP Deuteronomy 30:5–10	<i>"The LORD your God will circumcise your heart... so that you may love the LORD your God and walk in all His ways."</i>

FIRST RESURRECTION

LIFE, INHERITANCE & REIGN

"Blessed are the dead who die in the Lord... they will reign with Him for a thousand years."
Revelation 20:4, 6

TWO MOUNTAINS

TWO RESURRECTIONS

ONE CHOICE

LIFE OR CURSE

Deuteronomy 30:19

THE MOUNTAIN OF CURSES

VAL – JUDGMENT, CONFUSION & EXILE

"You shall surely perish, and your name shall be blotted out from under heaven." Deuteronomy 28:19

*"Its name is
Babylon, because
ADONAI confused
the language
of all the earth."*
Genesis 11:9

KEY SCRIPTURES & THEMES

	DISOBEDIENCE AND CURSE Deuteronomy 28:15–68	<i>"Cursed shall you be in the city, and cursed shall you be in the field... The LORD will bring you into Egypt again in ships... You shall become a horror, a proverb, and a byword among all nations." Deut. 28:16, 68</i>
	JUDGMENT AND EXILE Deuteronomy 28:36, 49–52	<i>"The LORD will bring you and your king whom you set over you, to a nation that neither you nor your fathers knew... and you shall serve other gods." Deut. 28:36</i>
	CONFUSION OF NATIONS Genesis 11:1–9	<i>"Come, let us build ourselves a city... a tower... so that we may make a name for ourselves... So ADONAI confused the language of all the earth." Gen. 11:4, 9</i>
	CAPTIVITY AND TORMENT Zechariah 5:11	<i>"This is their resemblance throughout the land... and this is the iniquity going out over the face of the whole earth."</i>
	WEALTH AND OPPRESSION Revelation 18:11	<i>"The merchants of the earth have become rich through the abundance of her luxury..."</i>
	DESTRUCTION Deuteronomy 28:63–66	<i>"Just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing..." Deut. 28:63</i>

SECOND RESURRECTION

JUDGMENT & ETERNAL PUNISHMENT

"The rest of the dead did not come to life until the thousand years were completed... Then they were judged... and were thrown into the lake of fire."
Revelation 20:5, 12, 15

Two Mountains, Two Kingdoms, Two Destinies: Two Choices..

- Gerizim/Zion: Life • Obedience • Blessing • Fruitfulness • Land • Peace • Zion • Torah • Restoration • Messiah's Reign
- Ebal/Babylon: Death • Rebellion • Curse • Confusion • Exile • Oppression • Pride • Shinar • Judgment • Destruction
- Gerizim → Life → Zion → First Resurrection .
- Ebal → Curse → Babylon → Second Resurrection/Judgment.

Choose Life, Choose Yeshua

Deuteronomy 30:19 “I call the heavens and the earth to witness about you today, that I have set before you life and death, the blessing and the curse. Therefore choose life so that you and your descendants may live,

John 11:25-26 Yeshua said to her, “I am the resurrection and the life! Whoever believes in Me, even if he dies, shall live. And whoever lives and believes in Me shall never die. Do you believe this?”

- There is NO other name by which you can be saved! Yeshua is the way, the truth and the life. There is none other.
- There is no other path or Mountain that brings Life.

The Mountain of the Lord

Isaiah 25:6-10 On this mountain, Adonai-Tzva'ot will prepare a lavish banquet for all peoples—a banquet of aged wine—of rich food, of choice marrow, of aged wine well refined. On this mountain He will swallow up the shroud that enfolds all peoples, the veil spread over all nations. He will swallow up death forever. My Lord Adonai will wipe away tears from every face. He will remove His people's reproach from all the earth. For Adonai has spoken. It will be said in that day: “Behold, this is our God, We waited for Him—He will save us. This is Adonai—we waited for Him. We will rejoice and be glad in His salvation.” For the hand of Adonai will rest on this mountain. Moab will be trampled under Him, as straw is trampled in a manure pile.

But I'm Neutral...

- I'm not on either mountain, I'm undecided, I'm in the valley...
(In reality, they live in apathy and confusion)

Joel 4:14 Multitudes, multitudes, in the valley of decision! For the day of Adonai is near in the valley of decision.

Joshua 24:15 If it seems bad to you to worship Adonai, then choose for yourselves today whom you will serve—whether the gods that your fathers worshipped that were beyond the River or the gods of the Amorites in whose land you are living. But as for me and my household, we will worship Adonai!”

Joshua 24:20 If you forsake Adonai and worship foreign gods, then He will turn and do you harm and consume you, after He has done good to you.”

Rebellion, Confusion & Curses

- A high place opposed to God's commands in **Gen 1:28**:

Genesis 11:4 Then they said, "Come! Let's build ourselves a city, with a tower whose top reaches into heaven. So let's make a name for ourselves, or else we will be scattered over the face of the whole land."

Genesis 11:8-9 So Adonai scattered them from there over the face of the entire land, and they stopped building the city. This is why it is named Babel, because Adonai confused the languages of the entire world there, and from there Adonai scattered them over the face of the entire world.

- Curses & Wickedness from Babylon (Shinar) Read **Zechariah 5**

Revelation 18:4-5 Then I heard another voice from heaven saying, "Come out of her, my people, lest you participate in her sins and receive her plagues! For her sins have piled up to heaven, and God has remembered her crimes.

Two Mountains: Two Masters

- In reality, those who claim neutrality are chasing things of this world under demonic confusion propagated by the enemy:
Matthew 6:24 “No one can serve two masters; for either he will hate the one and love the other, or he will stick by one and look down on the other. You cannot serve God and money.”
- You could say that those are a miserable and unhappy (cursed) aren't saved... That may or may not be. However one sure way to be miserable on the mount of blessing is to be unequally yoked:
2Corinthians 6:14 Do not be unequally yoked with unbelievers. For what partnership is there between righteousness and lawlessness?
Or what fellowship does light have with darkness?

How do I get out of confusion?

- No need to figure out every single thing that's “pagan”
 - No need for extensive checklists...
 - It's simple:
 - Stop listening to the World (**John 15:18, 17:14**)
 - Start listening to Gods Word & Spirit (**John 5:27, 8:31, 10:27**)
 - Let the Spirit convict and guide you (**John 14:26**)
 - Let the Spirit lead you in all truth (**John 16:13**)
- 1Cor 14:33a for God is not a God of confusion, but shalom.**

Faith leads to God, Salvation, Life & Blessing

← Confusion

Faith →



Hebrews 11:6 Now without faith it is impossible to please God. For the one who comes to God must believe that He exists and that He is a rewarder of those who seek Him.

- Faith is demonstrated by works: **James 2:14-26**
- But Works are not for Salvation:

Romans 9:30-32 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness—that is, a righteousness of faith. But Israel, who pursued a Torah of righteousness, did not reach the Torah. Why? Because they pursued it not by faith, but as if it were from works. They stumbled over the stone of stumbling,

Times short, repent = turn around!

- How many more Yom Teruah's before Yeshua's return?
It may be only a few!

Romans 10:17 So faith comes from hearing, and hearing by the word of Messiah.

- Call on the name of Yeshua!

Romans 10:9 For if you confess with your mouth that Yeshua is Lord, and believe in your heart that God raised Him from the dead, you will be saved.

Romans 10:11 For the Scripture says, "Whoever trusts in Him will not be put to shame."

- Only He can save you from sin, death and curses:

Psalms 40:3 He brought me up out of the slimy pit, out of the mud and mire. Then He set my feet on a rock. He made my steps firm.

Commandments & Blessing

Psalm 45:7-8 Your throne, O God, is forever and ever, and a scepter of justice is the scepter of Your kingdom. You have loved righteousness and hated wickedness. Therefore, God, your God, anointed you with the oil of gladness above your companions.

- Obedience not for salvation, rather it's the fruit of Salvation: Blessing, Joy, Gladness, Life (**Gal 5:22**). Fruit for the coming harvest (Sukkot).
- All those not bearing fruit will be cut down: **Luke 3:9**
- To the degree we love and do, is the degree of anointing.
- You shall love YHWH with all your Heart...

Revelation 22:14 Blessed are they who do His commandments, that their authority will be over the Tree of Life, and they may enter in by the gates into the city.

Times short!

John 12:48 The one who rejects Me and doesn't receive My words has a judge; the word I spoke will judge him on the last day.

Philippians 3:10-11 My aim is to know Him and the power of His resurrection and the sharing of His sufferings, becoming like Him in His death—if somehow I might arrive at the resurrection from among the dead.

Our Hope, the Hope of the Gospel:

1Corinthians 15:12-23 Now if Messiah is proclaimed—that He has been raised from the dead—how can some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, not even Messiah has been raised! And if Messiah has not been raised, then our proclaiming is meaningless and your faith also is meaningless. Moreover, we are found to be false witnesses of God, because we testified about God that He raised up Messiah—whom He did not raise up, if in fact the dead are not raised. For if the dead are not raised, not even Messiah has been raised. And if Messiah has not been raised, your faith is futile—you are still in your sins. Then those also who have fallen asleep in Messiah have perished. If we have hoped in Messiah in this life alone, we are to be pitied more than all people. But now Messiah has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead also has come through a Man. For as in Adam all die, so also in Messiah will all be made alive. But each in its own order: Messiah the firstfruits; then, at His coming, those who belong to Messiah;

Our Hope, the Hope of the Gospel:

HOPE = Confident expectation that God will fulfill what He has promised.

1Peter 1:3 Blessed be the God and Father of our Lord Yeshua the Messiah! In His great mercy He caused us to be born again to a living hope through the resurrection of Messiah Yeshua from the dead.



Yom Teruah

Feast of Trumpets:

Two Mountains

Questions, Comments & Answers