



TREE OF LIFE
TABERNACLE

PROVERBS 3:18

Sukkot 2026

Dwelling in the Shelter
of the Most High
Part 1

Yom Kippur to Sukkot: The Pattern

Jeremiah 25:7 But you wouldn't listen to me," says Adonai, "so that you could provoke me with the products of your hands, to your own harm."

Isaiah 40:3-5 A voice cries out: "Clear a road through the desert for Adonai! Level a highway in the `Aravah for our God! Let every valley be filled in, every mountain and hill lowered, the bumpy places made level and the crags become a plain. Then the glory of Adonai will be revealed; all humankind together will see it, for the mouth of Adonai has spoken."

Acts 3:19:20 "Therefore, repent and turn to God, so that your sins may be erased; so that times of refreshing may come from the Lord's presence; and he may send the Messiah appointed in advance for you, that is, Yeshua.

The Commandments:

Leviticus 23:33-44 Adonai spoke to Moses saying: “Speak to Bnei-Yisrael, and say, On the fifteenth day of this seventh month is the Feast of Sukkot, for seven days to Adonai. On the first day there is to be a holy convocation—you are to do no laborious work. For seven days you are to bring an offering by fire to Adonai. The eighth day will be a holy convocation to you, and you are to bring an offering by fire to Adonai. It is a solemn assembly—you should do no laborious work. “These are the moadim of Adonai, which you are to proclaim to be holy convocations, to present an offering by fire to Adonai—a burnt offering, a grain offering, a sacrifice and drink offerings, each on its own day, besides those of the Shabbatot of Adonai and besides your gifts, all your vows and all your freewill offerings which you give to Adonai. “So on the fifteenth day of the seventh month, when you have gathered in the fruits of the land, you are to keep the Feast of Adonai for seven days. The first day is to be a Shabbat rest, and the eighth day will also be a Shabbat rest. On the first day you are to take choice fruit of trees, branches of palm trees, boughs of leafy trees, and willows of the brook, and rejoice before Adonai your God for seven days. You are to celebrate it as a festival to Adonai for seven days in the year. It is a statute forever throughout your generations—you are to celebrate it in the seventh month. You are to live in sukkot for seven days. All the native-born in Israel are to live in sukkot, so that your generations may know that I had Bnei-Yisrael to dwell in sukkot when I brought them out of the land of Egypt. I am Adonai your God.” So Moses declared to Bnei-Yisrael the moadim of Adonai.

The Commandments:

Deuteronomy 16:13-17 “You are to keep the Feast of Sukkot for seven days, after gathering in the produce from your threshing floor and winepress.” So you will rejoice in your feast—you, your son and daughter, slave and maid, Levite and outsider, orphan and widow within your gates. Seven days you will feast to Adonai your God in the place He chooses, because Adonai your God will bless you in all your produce and in all the work of your hand, and you will be completely filled with joy. Three times a year all your males are to appear before Adonai your God in the place He chooses—at the Feast of Matzot, the Feast of Shavuot, and the Feast of Sukkot. No one should appear before Adonai empty-handed—the gift of each man’s hand according to the blessing Adonai your God has given you.

Sukkot Facts and Themes

- **Why a Sukkah?** It represents dwelling in Gods presence/Kingdom:
 - **Isaiah 4:5-6, Daniel 2:31-45, 2Corinthians 2:5:1**
- **God's Presence entered the Temple on Sukkot:**
 - **1 Kings 8:2-11, 2 Chron 5:11-14, Neh 8:8-18, Ezra 3:4-13. Future: Ezekiel 43:1-7**
- **God presence in human form, "Immanuel" Yeshua's Birth:**
 - **Isaiah 7:14, Matthew 1:21-25, Revelation 21:1-4, John 1:14**
- **We get timing from the Priestly course assignments:**
 - **1 Chron 24:7-18 = Luke 1:5-45. Joy: Deut 16:13-15 | Luke 2:9-10 | Neh 8:10.**
- **Yeshua Worshipped as King on Sukkot in the Temple:**
 - **Zechariah 14:16-21, Psalm 2:1-9, Revelation 2:26, Revelation 12:5**
- **Restoring the Sukkah of David = Gentiles grafted in:**
 - **Amos 9:11-15, Acts 15:13-18, Ezekiel 37:24-26**

Slide Name

- 8th day: Entering Covenant: New Jerusalem + Circumcised Hearts:
 - Rev 21:1-6, Mat 26:27-29, Rev 19:6-9, Deut 30:6, Jer 31:31-34
- Sukkot Revival: All nations acknowledge and repent:
 - Hosea 6:1-3, 2 Chron 5:13-14, Zechariah 14
- Rivers of Living Waters, pool of Siloam (Sent):
 - John 7:37-39, Sent: John 9:7-11, Mark 3:14-15, Mark 6:7-13, Luke 10:1-9, Acts 1:8
- Living Waters that change the earth:
 - Zechariah 14:8, Ezekiel 47:1-12
- Foreshadowed by Gods Spirit sent from His throne, 4 Rivers:
 - Genesis 2:10:14
- Pishon = Edification, Gihon = Revelation,
- Tigres = Power, Euphrates = Intercession

Dwelling in the Shelter of the Most High

Psalm 91:1-16 He who dwells in the shelter of Elyon, will abide in the shadow of Shaddai. I will say of Adonai, “He is my refuge and my fortress, my God, in whom I trust. For He will rescue you from the hunter’s trap and from the deadly pestilence. He will cover you with His feathers, and under His wings you will find refuge. His faithfulness is body armor and shield. You will not fear the terror by night, nor the arrow that flies by day, nor the plague that stalks in darkness, nor the scourge that lays waste at noon. A thousand may fall at your side, and ten thousand at your right hand, but it will not come near you. You will only look on with your eyes and see the wicked paid back. For you have made Elyon your dwelling, even Adonai, who is my refuge, so no evil will befall you nor any plague come near your tent. For He will give His angels charge over you, to guard you in all your ways. Upon their hands they will lift you up, lest you strike your foot against a stone. You will tread upon the lion and cobra, trample the young lion and serpent. “Because he has devoted his love to Me, I will deliver him. I will set him securely on high, because he knows My Name. When he calls on Me, I will answer him. I will be with him in trouble, rescue him, and honor him. With long life will I satisfy him and show him My salvation.”

- Dwells: יָשָׁב (yoshev), from yashav:(יָשַׁב) to sit, remain, dwell, inhabit, stay.
- Abide: יִתְלוֹנֵן (yitlonan) lodging, remaining, spending the night.

Psalm 91: Dwelling in His Presence

- DWELL **Psalm 91:1** “He who dwells in the shelter of Elyon...” Not just visiting His presence, living there. Making God our permanent dwelling place.
- ABIDE **Psalm 91:1** “will abide in the shadow of Shaddai.” Remain, lodge, stay. His presence becomes our covering.
- TRUST/FAITH **Psalm 91:2** “My refuge and my fortress, my God, in whom I trust.” Our security isn't the structure around us. Our security is YHWH.
- COVERING **Psalm 91:3-8** “He will cover you with His feathers...” Danger may surround us. We remain beneath His wings.
- MAKE HIM YOUR DWELLING **Psalm 91:9–13** “Because you have made Elyon your dwelling...” The Psalm returns to where it began. Choose to make His presence your home.
- HE DWELLS WITH US **Psalm 91:14–16** “I will be with him in trouble...”

Abiding

John 15:1-5 “I am the true vine, and My Father is the gardener. Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He trims so that it may bear more fruit. You are already clean because of the word I have spoken to you. Abide in Me, and I will abide in you. The branch cannot itself produce fruit, unless it abides on the vine. Likewise, you cannot produce fruit unless you abide in Me. “I am the vine; you are the branches. The one who abides in Me, and I in him, bears much fruit; for apart from Me, you can do nothing.

- Fruit → More Fruit → Much Fruit
- Notice that even the fruitful branch gets pruned. That means pruning isn't necessarily evidence that something is wrong. Sometimes God removes something because He intends greater fruitfulness.
- Abiding doesn't mean God leaves us unchanged. The Gardener is continually shaping the branches.

Pruning

Pruning is intentional focus:

- The gardener removes certain growth so that the life of the vine can be directed toward the growth that will produce the greatest fruit.

Pruning is purposeful removal.

- God cuts away some growth, not because all growth is bad, but because not all growth is fruitful. He directs our time, energy, and attention toward what He desires to grow.
- Sometimes abiding means letting go. We cannot grow in every direction and still bear the fruit the Gardener intends.
- What God allows to remain will match your calling.

Pruning

John 15:3 You are already clean because of the word I have spoken to you.

There's a wordplay here in Greek.

- Verse 2: “trims/prunes” - kathairō
- Verse 3: “clean” - katharos

The concepts are related: cleaning/pruning.

- Gods Word through Messiah is how the pruning and cleansing is started.
- His Word is part of how the Gardener shapes the branch.
- Read **Psalm 1:1-3** Pruning People out of your life.

Pruning leads to Abiding

Psalm 1:1-3 Happy is the one who has not walked in the advice of the wicked, nor stood in the way of sinners, nor sat in the seat of scoffers. But his delight is in the Torah of Adonai, and on His Torah he meditates day and night. He will be like a planted tree over streams of water, producing its fruit during its season. Its leaf never droops—but in all he does, he succeeds.

- **Meditates:** Hebrew H1897 הָגָה hâgâh to *murmur*; by implication to *ponder*: - imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

Joshua 1:8 This book of the Torah should not depart from your mouth—you are to meditate on it day and night, so that you may be careful to do everything written in it. For then you will make your ways prosperous and then you will be successful.

- Success isn't a magic spot, it comes from aligning with God's thoughts/ways. Not man's. It's a process and it takes time. It's not instant. Requires discipline & discipleship.

Isaiah 55:6-9 Seek Adonai while He may be found, call on Him while He is near. Let the wicked forsake his way, and the unrighteous one his thoughts, let him return to Adonai, so He may have compassion on him, and to our God, for He will abundantly pardon. “For My thoughts are not your thoughts, nor are your ways My ways.” It is a declaration of Adonai. “For as the heavens are higher than earth, so are My ways higher than your ways, and My thoughts than your thoughts.

Abiding means...

- A branch doesn't occasionally connect to the vine. It lives connected. Abiding means Yeshua isn't just a part of our life; He is the source from which our life flows.
- Abiding means His words aren't just heard; they remain, shape our thinking, correct us, and direct our decisions. (Meditate Chew the Cud)
- **John 15:10** *“If you keep My commandments, you will abide in My love...”*
Yeshua connects abiding and obedience. Obedience isn't how we earn His love; it's what remaining in relationship with Him looks like.
- Abiding means trusting the Gardener enough to let Him decide what stays and what goes. How or when you do things.
- The branch's job isn't to manufacture life. It receives life from the vine. Prayer, Scripture, worship, obedience, and time in His presence aren't techniques for manufacturing fruit. They're ways we remain connected to the Source. *“...run your lives by the Spirit...” Gal 5:16b*

Abiding means...

- Abiding eventually becomes visible. The visible fruit is Love. Loving God first and Loving others by how we treat them.

John 15:12 *“This is My commandment, that you love one another just as I have loved you.”*

- When you abide somewhere, you arrange your life around that dwelling (Like a Sukkah).
 - You eat there. (Hunger and thirst for Righteousness) **Matthew 5:6**
 - You rest there. (There you will find rest for your souls) **Matthew 11:28-29**
 - You return there. (Return to Me and I will return to you) **Malachi 3:7**
 - You fellowship there. (Our fellowship is with the Father & Son) **1John 1:3**
 - You live from there. (For in Him we live, and move and have our being) **Acts 17:28**
- Yeshua is NOT asking for a visit only...
He's inviting you to : “Make your home in Me”

Abiding means...

- **Dwell intentionally in His presence.**
 - **Word: carry His Word with you. Meditate on it! (Heb. “Chew”)**
 - **Pray throughout your day.**
 - **Obey what He shows you.**
 - **Release what He is pruning.**
 - **Return when your attention wanders.**
 - **Rest in Him rather than striving.**
 - **Align your thinking with Gods.**
-
- **Abiding isn't trying harder to produce fruit. It's staying close enough to the Vine that His life produces the fruit through you.**

Abiding means...

Abiding means continually arranging my life around His presence, remaining in His Word, Repeating his Word, Meditating on His Word and Obeying His Word. Responding to His pruning, walking in obedience, depending upon His strength, and allowing Yeshua's life to produce fruit through mine.

How to Abide:

- Start the day in His presence: Before the phone, news, email, or demands of the day, intentionally turn your attention toward Him. “*In the morning, Adonai, You hear my voice...*” **Psalm 5:4** Give Him your first attention, not just your leftover attention.
- Let His Word remain in you: Yeshua says, “*If you abide in Me and My words abide in you...*” (**John 15:7**). Don't only read Scripture to finish a chapter. Take something with you. Meditate on it. Repeat it. Ask, “How does this change what I do today?” **Psa 1** & **Josh 1**, Speak it, Meditate on it. Let it change your thinking!
- Talk with Him throughout the day: Abiding prayer isn't confined to a scheduled prayer time. “*Pray constantly.*” **1 Thes 5:17** Bring Him into the ordinary moments: “Father, what do You want here?” “Give me wisdom.” “Thank You.” “Help me respond correctly.” Prayer becomes a continuing conversation,
- Obey what He has already shown you: **John 15:10** directly connects abiding with keeping Yeshua's commandments (The Torah). Sometimes we're asking God for more direction while ignoring something He has already made clear. Abiding is responding to God's voice.

How to Abide:

- **Accept the pruning:** Ask regularly: What needs to go? What is consuming energy without producing fruit? What is God asking me to focus on? What growth should I stop supporting? Not everything you *can* do is something you are *called* to do. Pruning creates space for fruitfulness. Cut out bad influences **Psa 1, Isa 55**
- **Return quickly when distracted:** We're going to get distracted. We're going to become consumed with work, problems, entertainment, schedules, and ourselves. Abiding doesn't mean never becoming distracted. It means learning to return.
- **Build rhythms that keep you connected:** Shabbat itself teaches this principle. Create rhythms of Scripture • prayer • worship • silence • fellowship • Shabbat • remembrance We establish rhythms because the world is constantly trying to establish its own rhythm for us.
- **Bear fruit where God has planted you:** Don't measure abiding merely by how spiritual you *feel*. Look for fruit. Is abiding producing greater love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control? (**Gal 5:22–23**) The evidence of connection to the Vine is fruit on the branch.
- **Can't abide without being connected to the Kehila/Ecclesia:** **Hebrews 10:25**

Sukkot Waters

John 7:37-39 On the last and greatest day of the Feast (Last day of Sukkot “Shemini Atzret”), Yeshua stood up and cried out loudly, “If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture says, ‘out of his innermost being will flow rivers of living water.’” Now He said this about the Ruach, whom those who trusted in Him were going to receive; for the Ruach was not yet given, since Yeshua was not yet glorified.

- While the traditional Water Libation ceremony is playing out. Yeshua makes this proclamation.
- Water from the pool of Siloam is from the Gihon spring beneath the Temple Mount and brought to the Temple in a great procession, giving water to those in need on the way.
- “Siloam” means “Sent” Yeshua sent: **Mark 3:14-15, Mark 6:7-13**
- Sent with the Power of the Spirit: **Luke 10:1-9, Acts 1:8**

Sukkot Waters - Abiding

- Personal Waters of Salvation: Wells **John 4**
- Rivers of Living Waters, for public use: **John 7**
- The Spirit comes forth powerfully in gatherings! The key part to pruning, then abiding is being apart of the Kehila/Ecclesia:

1Timothy 4:13-16 Until I come, devote yourself to the public reading of Scripture, to encouragement, and to teaching. Do not neglect the spiritual gift within you, which was given to you through prophecy with the laying on of hands of the elders. Practice these things—be absorbed in them, so that your progress may be clear to all. Give attention to yourself and your teaching. Persevere in these things, for in doing so you will save yourself and those who hear you.

1Corinthians 12:7 But to each person is given the manifestation of the Ruach for the benefit of all.

Sukkot Waters Foreshadowed



- The FOUR rivers that watered the earth (**Gen 2:6**) came from the throne of God in the Garden of Eden (**Gen 2:10**).
- When Messiah returns, that Gihon spring underneath the Temple Mount (God's throne) will change the world: **Zechariah 14:8** & **Ezekiel 47:1-12**.
- These are pictures of the Original River in New Jerusalem:

Revelation 22:1 Then the angel showed me a river of the water of life—bright as crystal, flowing from the throne of God and of the Lamb down the middle of the city's street. On either side of the river was a tree of life, bearing twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb shall be in the city, and His servants shall serve Him.

Power from the River (Spirit)

- Coming from Gods presence, His Spirit (Ruach) FOUR Gospels, Gifts in FOUR Categories, sent to the FOUR corners:

- Rivers/Spirit sent to:

1. **(Pishon)** Edify us and the body

- A. Gifts of Tongues and interpretation

2. **(Gihon)** Reveal Gods will and desires in specific situations

- A. Gifts of Prophecy

- B. Words of Wisdom & Knowledge

3. **(Tigris)** To manifest His Power through His people

- A. Gifts of Faith

- B. Gifts of Healing

- C. Gifts of Miracles

4. **(Euphrates)** To intercede on our behalf - Perfect prayer in each situation.

- A. Gifts of Discernment

A reminder that the spirit was to go out to FOUR places: **Acts 1:**

1. Jerusalem
2. Judea
3. Samaria
4. Uttermost parts of the Earth

Luke 24:49 Now I am sending forth upon you what my Father promised, so stay here in the city until you have been equipped with power from above."

Water is Fruit and Life

- The Gardener is God, the water comes from His throne.
- Yeshua is the vine, we receive the water from God, through Him:

John 15:1 I am the true vine, and My Father is the gardener.

Acts 16:7 When they came to Mysia, they were trying to proceed into Bithynia, but the Ruach of Yeshua would not allow them.

Revelation 19:10 Then I fell down at his feet and worshiped him. But he said to me, “See that you do not do that—for I am only a fellow servant with you and your brothers and sisters who hold to the testimony of Yeshua. Worship God! For the testimony of Yeshua is the Spirit of Prophecy.”

- We are the branch, expected to produce fruit:

John 15:4b The branch cannot itself produce fruit, unless it abides on the vine

An Expectation of Fruit?

- Psalm 1:3 They are like trees planted by streams - they bear their fruit in season, their leaves never wither, everything they do succeeds.
- Ezekiel 47:12 On both riverbanks will grow all kinds of trees for food; their leaves will not dry up, nor will their fruit fail. There will be a different kind of fruit each month, because the water flows from the sanctuary, so that this fruit will be edible, and the leaves will have healing properties."
- Jeremiah 17:8 He will be like a tree planted near water; it spreads out its roots by the river; it does not notice when heat comes; and its foliage is luxuriant; it is not anxious in a year of drought but keeps on yielding fruit.
- Revelation 22:1-2 Next the angel showed me the river of the water of life, sparkling like crystal, flowing from the throne of God and of the Lamb. Between the main street and the river was the Tree of Life producing twelve kinds of fruit, a different kind every month; and the leaves of the tree were for healing the nations.

What is the Expected Fruit?

- Change in behavior:

Gal 5:22-23 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, humility, self control. Nothing in the Torah stands against such things.

John 13:35 By this all will know that you are My disciples, if you have love for one another.”

- Desired Growth in Spiritual giftings:

Luke 11:9-10 “So I say to you, ‘Ask, and it shall be given to you. Seek, and you shall find. Knock, and it shall be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.’

Luke 11:13 If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Ruach ha-Kodesh to those who ask Him!”

- The Spirit decides who get’s what giftings; **1Corinthians 12:11**

1Corinthians 14:1 Pursue love and eagerly desire spiritual gifts, but especially that you may prophesy.

- Love God, Love your Neighbor, then pursue gifts with the motivation of Love not Glory.

What is the Expected Fruit?

- Obedience to God!

John 15:10 If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

- Not just “knowledge” about him but the fruit in our lives.
- Read **Deut 28:1-2**, **Psalm 119:1-2**, **Luke 11:28**, **John 8:31-32**, **John 14:21-23**, **James 1:22-25**.

Revelation 14:12-13 Here is the perseverance of the kedoshim—those who keep the commandments of God and the faith of Yeshua. Then I heard a voice from heaven saying, “Write: How fortunate are the dead—those who die in the Lord from now on!” “Yes,” says the Ruach, “that they may rest from their labors, for their deeds follow them.”

- Fruit of Obedience: **JOY** **John 15:10–11**, **RIGHTEOUSNESS** **Heb 12:11**, **BLESSING** **Deut 28:1–2**, **FREEDOM** **John 8:31–32**, **INTIMACY** **John 14:21**, **DWELLING** **John 14:23**, **FRUITFULNESS** **John 15:5-8**

What is the Expected Fruit?

- The Great Commission...

Isaiah 12:3-4 Then you will joyfully draw water from the springs of salvation. On that day you will say, "Give thanks to Adonai! Call on his name! Make his deeds known among the peoples, declare how exalted is his name. Sing to Adonai, for he has triumphed — this is being made known throughout the earth. Shout and sing for joy, you who live in Tziyon; for the Holy One of Isra'el is with you in his greatness! (That's Matthew 28:18)

Matthew 28:18-20 And Yeshua came up to them and spoke to them, saying, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, immersing them in the name of the Father and the Son and the Ruach ha-Kodesh, teaching them to observe all I have commanded you. And remember! I am with you always, even to the end of the age."

What is the Expected Fruit?

- Signs from great commission:

Mark 16:17-20 These signs will accompany those who believe: in My name they will drive out demons; they will speak new languages; they will handle snakes; and if they drink anything deadly, it will not harm them; they will lay hands on the sick, and they will get well.” Then the Lord Yeshua, after He had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed everywhere, the Lord working with them and confirming the word by the signs that follow.

- Abiding means hearing when to do what, how and with whom. We don't have fruit apart from Him!
- Bilam had some of gifts, but no fruit of the Spirit. Gifts are Free, Fruit is from submission.
- Signs aren't for Salvation, but will be the fruit of it. Just like Sabbath, Circumcision etc... they are signs not salvation.

What is the Expected Fruit?

When you choose to be guided by the Holy Spirit, you are taking water that comes from the throne of God! Then you are on the path to learning connect to an unlimited resource, God's Living Waters that will leave you fruitful and you will continue to grow despite harsh conditions both physically and spiritually.

- First step, receive the Spirit!**

Dwelling in the Shelter of the Most High

- This was the result when God's presence entered Solomons Temple on Sukkot: Choose to Abide!

1Kings 8:10-11 Now when the kohanim came out of the Holy Place, the cloud filled the House of Adonai, so that the kohanim could not stand to minister because of the cloud, for the glory of Adonai filled the House of Adonai.

2Chron 5:13-14 Then it came to pass that when the trumpeters and singers joined as ONE to extol and praise Adonai, and when the sound of the trumpets, cymbals and musical instruments and the praise of Adonai—“For He is good, for His mercy endures forever”—grew louder, the Temple, the House of Adonai, was filled with a cloud. The kohanim could not stand to minister because of the cloud, for the glory of Adonai filled the House of God.

Cut off...

John 15:6 If anyone does not abide in Me, he is thrown away like a branch and is dried up. Such branches are picked up and thrown into the fire and burned.

Matthew 3:10 Already the axe is laid at the root of the trees; therefore every tree that does not produce good fruit is cut down and thrown into the fire!

Numbers 15:30-31 “But the person who sins defiantly, whether native or outsider, reviles Adonai and that person is to be cut off from his people. Because he has despised the word of Adonai and has broken His commandment, that person will certainly be cut off—his guilt will remain on him.”

- Don't just visit the dwelling, claim association with the tree, or rely on ancestry. Remain in Him, receive life from Him, and let that life bear fruit. That all will see.

Two Mountains

- Gerizim/Zion/Moriah/Mountain of the Lord: Life •
Obedience • Blessing • Fruitfulness • Land • Peace • Zion •
Torah • Restoration • Messiah's Reign • **River of Life (Spirit)**
• **Fruit Gathered into the Barn**
- Ebal/Babylon: Death • Rebellion • Curse • Confusion • Exile
• Oppression • Pride • Shinar • Judgment • Destruction •
No Fruit • Cut off, Burned in the Fire

Shake Your Lulav Fruit!

Matthew 5:14-16 You are the light of the world. A city set on a hill cannot be hidden. Neither do people light a lamp and put it under a basket. Instead, they put it on a lampstand so it gives light to all in the house. In the same way, let your light shine before men so they may see your good works and glorify your Father in heaven.”

2Corinthians 4:6 For God, who said, “Let light shine out of darkness,” is the One who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Messiah.

- People will see it, it will be noticeable and it will Glorify God, not ourselves!

John 15:5

“I am the vine; you are the branches.
The one who *abides in Me*, and I in him,
bears much fruit; for apart from Me,
you can do nothing.”

ישוע - Yeshua

ע

Two Aravot
(Ayin)

ו

Lulav
(Vav)

ש

Three Hadassim
(Shin)

י

Etrog
(Yud)

ישוע - Yeshua



TREE OF LIFE
TABERNACLE

PROVERBS 3:18

Sukkot 2026

Dwelling in the Shelter
of the Most High

Part 1

Questions, Comments & Answers