



TREE OF LIFE
TABERNACLE

PROVERBS 3:18

Everlasting Covenant

בְּרִית עוֹלָם

Part 1

Brit Olam:
A Covenant Forever

Purpose of this Topic:

- Gods promises & Covenants are FOREVER, not temporary “dispensations”
- The Land of Israel belongs to who?
- What is Zionism? Is it Biblical? How does Jerusalem play into Gods plan?
- Timing of Exile & God Divorced Israel?
- What about the “Geo-Political” Modern State of Israel?
- God’s Greater redemption plan for Humanity. The Mystery Churches ignore.
- The Church and “New Covenant” or Israel and the “Old Covenant”?
- Who is the ‘New Covenant’ with? What tribal gate will you enter?
- A Calling on the physical Seed Remains!
- God Judges Nations based on treatment of Israel.
- Antisemitism in the Church, Dispensationalism & Replacement Theology.

What I'm not arguing for:

- I am not arguing for race-based salvation. Jews and Gentiles are saved exactly the same way: through faith in Messiah Yeshua.
- I am not arguing that every Jewish person is automatically saved because they are Jewish. **Rom 10:1, 11:23, Zech 12:10**
- I am not arguing that modern Israel is morally perfect. Israel in Scripture was often rebuked by God, yet remained covenantally significant.
- I am not arguing for unquestioning support of every action of the Israeli government. Supporting God's covenant purposes is not the same as endorsing every political decision.
- I am not arguing that the modern State of Israel is the complete fulfillment of all biblical prophecy. Modern Israel is significant, but the ultimate fulfillment includes national repentance and faith in Messiah.

What I'm not arguing for:

- I am not arguing that the Church is secondary in God's plan. The nations have always been part of God's redemptive purpose.
- I am not arguing that Israel replaces the Church. Nor am I arguing that the Church replaces Israel.
- I am not arguing for dual covenant theology. The New Covenant is established through Messiah alone.
- I am not arguing that God's promises to Israel diminish Christ. Every promise of God finds its "Yes" in Messiah.
- I am not arguing that land promises are more important than the Gospel. The land serves God's redemptive purposes; Messiah remains central.
- I am not arguing that prophetic passages should be interpreted through current events alone. Scripture interprets Scripture.

What I AM Arguing for:

- God keeps His covenants.
- God means what He says.
- "Everlasting" means everlasting.
- The gifts and calling of God are irrevocable.
- Israel's current hardening is partial and temporary.
- Gentiles have been grafted into God's covenant promises through Messiah.
- The Church participates in Israel's blessings & Covenants but does not replace Israel. Equal co-sharers.
- God will fulfill every promise He made to Abraham, Isaac, Jacob, Israel, the Church, and the nations.
- The future hope of Israel is not Israel without Messiah, but Israel redeemed by Messiah.

An explosion of antisemitism since 10/7/2023



Justin Tuck · 4d

Christ fulfilled the covenant. Judaism rituals are not only anachronistic, they are mortally sinful, as it rejects the Resurrection.

Reply  2



Nicholas Robertson · 7h

Jesus rejected zionism when He rejected the zealots and said, "my kingdom is not of this world."

Reply  3



Jarred Weston · 1d

Jesus doesn't worship Israel, therefore he's not a Zionist.

Reply  9



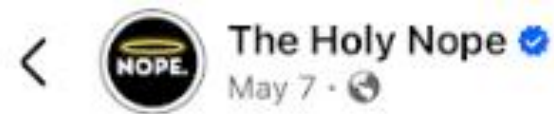
Muaz Choudhry  · 5h

He's right buddy..big amen..zionism is anti-christ and is unbiblical. The church was always the foreshadow of Israel from genesis until the new covenant.

Reply  4



Antisemitic Theology



The fall of Jerusalem in AD 70 was not a tragic interruption of God's plan for ethnic Israel. It was the very judgment Christ repeatedly prophesied in the Gospels. The old covenant order reached its judicial end.

Christ is now the true Temple.
Christ is the true Israel.
And all who are united to Him (Jew and Gentile alike) are the covenant people of God.

The horrible irony: by softening or even denying Christ's verdict against apostate Judaism as depicted in Revelation, the very ones who threaten a "curse" based upon Genesis 12:3 may be in danger of the "curse" of Revelation 22:18-19.

Many who threaten others with the "curse" of Genesis 12:3 are simultaneously reversing the covenantal verdict Christ Himself pronounced against "an evil and adulterous generation" (Matt. 12:39).

Much of modern evangelical eschatology re-centers redemptive significance on ethnic and geopolitical Israel instead of the enthroned Christ and His multinational Church. In doing so, it risks functionally tampering with the very testimony Revelation was given to declare.

Any system that functionally adds back covenantal centrality to apostate Jerusalem, minimizes Christ's judicial verdict in AD 70, or reorients prophetic hope around ethnic-geopolitical Israel rather than Christ and His Church is participating in the very kind of



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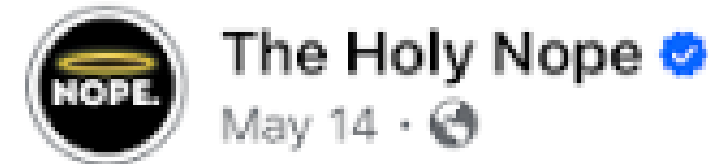
Any system that functionally adds back covenantal centrality to apostate Jerusalem, minimizes Christ's judicial verdict in AD 70, or reorients prophetic hope around ethnic-geopolitical Israel rather than Christ and His Church is participating in the very kind of theological tampering Revelation warns against.

That does not mean every adherent receives the full covenant curse in the exact same way first-century Judaizers would have. The historical situation is different, and modern evangelicals are not drawing Jewish Christians back into a still-standing temple system headed toward imminent destruction (as per the first-century context).

But the principle remains: to reverse Christ's covenantal verdict is spiritually dangerous because it clouds the finality and sufficiency of His fulfillment.

Do not re-center in redemptive history what Christ removed in covenant judgment.

Do not rebuild what Christ destroyed.



You don't need to "keep your eye on Israel." You need to keep your eye on Christ. Israel is not "the center of the theological universe." Jesus is.

The Holy Nope - Episode 774

[#holynope](#) [#nope](#)



Cornerstone Text:

Psalm 105:6-7 O seed of Abraham, His servant, O children of Jacob, His chosen ones. He is Adonai our God. His judgments are in all the earth.

- Whatever God is about to announce, impacts all people of the earth!
- Every human, in every land is accountable to God on this matter!

Psalm 105:8-11 He remembers His covenant forever—the word He commanded for a thousand generations— which He made with Abraham, and swore to Isaac, and confirmed to Jacob as a decree, to Israel as an everlasting covenant, saying, “To you I give the land of Canaan, the portion of your inheritance.” (Gen 17:8)

- Some consider this to be of no value. Replaced in Christ, or already fulfilled, some say the land covenant “is done away with”.
- Others have strong opinions against God on this.
- If a generation is 20 years = 20,000 years. If a generation is 40 years = 40,000

Psalm 105 facts

- God didn't just choose Abraham, Isaac & Jacob to be His chosen people, He didn't just set them aside as a witness to the world.
- What's inseparable from the promises and covenants God made with Israel is the Land of Canaan! Which they do not occupy fully today.
- Everlasting Covenant = Brit Olam (Covenant forever or Covenant to the end of the age).
- **H5769** עולם עולם ôlâm 'ôlâm *o-lawm', o-lawm'*

From **H5956**; properly *concealed*, that is, the *vanishing* point; generally time *out of mind* (past or future), that is, (practically) ***eternity***; frequentative adverbially (especially with prepositional prefix) *always*: - always (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), ***perpetual***, at any time, (beginning of the) ***world*** (+ without end). Compare **H5331, H5703**.

The Land of Canaan

- **Covenants is one of the most important lessons biblically.**
- **The Land Covenant is the foundation from which God has worked for the last 4,000 years!**
- **You would think by what we read in the News, how much attention this gathers, by how much antagonism there is against it and by how divided people, nations and America is on this issue that we must be talking about some vast tract of land.**
- **The land of Canaan is about 250 miles north to south, and 50-70 miles wide at its widest point. About the size of New Jersey.**
- **And yet there are people and nations that are absolutely determined to see that this does not come about! (Demonic interference & influence).**
- **There have been Nations & Empires that have set themselves at odd's with this promise, only to their demise! They will come under a divine curse.**
- **Take a look at History: Egypt, Babylon, Greece, Rome, Ottomans, Britan etc..**

Blessings and Curses:

Genesis 12:3 My desire is to bless those who bless you, but whoever curses you I will curse, and in you all the families of the earth will be blessed.”

- The Church is Abrahams seed, The Church is Israel... This no longer applies to them. **WRONG!**
- The Church is a partaker in this promise, not a replacer!
- This no longer applies, it was speaking of the Messiah only – **WRONG!**
- Messiah returning hinges upon a spiritual revival of the physical seed (**Mat 23**). Nations are accountable to Gods Covenants...

An Everlasting Covenant!

- God didn't make this covenant on a whim; it wasn't something made half-hearted, just once or in passing...
- This was something given and reinforced over a long period of time and over multiple generations.
- From the time God first mentioned this to Abraham to the last time he spoke it to Jacob was a time frame of roughly 185 years!
- Some believers may argue that God fulfilled this in **Joshua 21**, Then why is God reconfirming this again 400 years later?
- God didn't make a passing remark to Abraham and move on. For nearly two centuries He repeatedly reaffirmed the same covenant to Abraham, Isaac, and Jacob. Then centuries later the Psalmist looked back and declared, 'He remembers His covenant forever.' The Bible presents this covenant as one of the most repeatedly confirmed promises in all of Scripture.

What If the Nations Disagree?

Psalm 2:1-6 Why are the nations in an uproar, and the peoples mutter vanity? The kings of earth set themselves up and rulers conspire together against Adonai and against His Anointed One : “*Let’s rip their chains apart, and throw their ropes off us!*” He who sits in heaven laughs! Adonai mocks them. So He will speak to them in His anger, and terrify them in His fury: “I have set up My king upon Zion, My holy mountain.”

Psalm 33:10-11 Adonai foils the purpose of the nations. He thwarts the plans of the peoples. The plan of Adonai stands forever, the purposes of His heart from generation to generation.

Jeremiah 31:35-37 Thus says Adonai, who gives the sun as a light by day and the fixed order of the moon and the stars as a light by night, who stirs up the sea so its waves roar, Adonai-Tzva’ot is His Name: Only if this fixed order departs from before Me—it is a declaration of Adonai—“then also might Israel’s offspring cease from being a nation before Me—for all time.” Thus says Adonai: “Only if heaven above can be measured and the foundations of the earth searched out beneath, then also I will cast off the offspring of Israel—for all they have done.” It is a declaration of Adonai.

God's Election, not Mans Perfection

- It's based on God's election, not mans perfection! Abraham, Isaac and Jacob all failed at different things and at different times. They were not perfect people. Yet that doesn't negate the promise and calling!
- Despite all this, God reaffirmed many times His promise to give them this land. It wasn't given on perfection.
- Don't let believers who desire to throw stones at Israel claim that.
- Now, when in the land, it is a conditional gift based on obedience – we'll discuss in this series later, it's tied to timing of exiles.

Ezekiel 36:22-24 “Therefore say to the house of Israel, thus says Adonai Elohim: ‘I do not do this for your sake, house of Israel, but for My holy Name, which you profaned among the nations wherever you went. I will sanctify My great Name, which has been profaned among the nations—which you have profaned among them. The nations will know that I am Adonai’”—it is a declaration of Adonai—“when I am sanctified in you before their eyes.” “For I will take you from the nations, gather you out of all the countries and bring you back to your own land.”

God's name, His reputation

- **What's at stake here is the very Character and essence of God Himself...**
- **Does God have the right to make a promise to anyone?**
- **And if He does make a promise to people, will He fulfill it?**
- **God did it, is doing it, and will complete it! Think of how many supernatural things happened to have this promise come to pass. Parting of seas, defeat of the worlds greatest armies, exiled & returned more than any other nation.**
- **A vast majority of countries and the U.N may be against God's Everlasting covenant, but that doesn't matter at all to God Almighty!**
- **God's ways often go against the grain of what the world wants, nothing new. It does not concern Him! Because He's God and He has never been the one to bend his laws and promises to the whims of coming generations and their changes, misbeliefs or selfish ambitions. God's not concerned with that.**

What does “Everlasting” Mean?

- The question is: If "everlasting covenant" (*brit olam*) can mean "*temporary until fulfilled and then set aside*," how do we know which everlasting covenants still apply and which don't?

The New Covenant:

Hebrews 13:20 Now may the God of shalom, who brought up from the dead the great Shepherd of the sheep by the blood of an everlasting covenant,
our Lord Yeshua,

- If someone says:

"The Abrahamic Covenant was everlasting until it was fulfilled and effectively ended."

- You can reasonably ask:

"How do you know the same logic cannot be applied to the New Covenant?"

- After all, both are called everlasting.

What does “Everlasting” Mean?

- God's Covenant with David

2Samuel 23:5 Is it not true that my house is with God? For He made an everlasting covenant with me, ordered and secured in all things. Will He not make all my salvation and every desire come to fruition? ~ David

- Gods Covenant with David Psalm 89:28-37

Psalm 89:29 I will maintain My love for him forever, and My covenant with him will be firm.

Psalm 89:35 I will not violate My covenant, nor alter what My lips have uttered.

Psalm 89:37-38 his descendants will endure forever, and his throne as the sun before Me, and as the moon, established forever, and a trustworthy witness in the sky.” Selah

- Most believers would never argue: "*The Davidic Covenant expired.*"
- Why? Because everlasting means everlasting.

What does “Everlasting” Mean?

- God's Covenant with Noah

Genesis 9:15-17 I will remember My covenant that is between Me and you and every living creature of all flesh. Never again will the waters become a flood to destroy all flesh. When the rainbow is in the cloud, I will look at it, to remember the perpetual covenant between God and every living creature of all flesh that is on the land.” Then God said to Noah, “This is the sign of the covenant that I have confirmed between Me and all flesh that is on the land.”

- If someone said:

"The Noahic Covenant has been fulfilled and therefore no longer exists."

- Most Believers would reject that immediately.

- Why? The rainbow still stands as a covenant sign.

What does “Everlasting” Mean?

- God's Covenant of Sabbath

Exodus 31:16-17 So Bnei-Yisrael is to keep the Shabbat, to observe the Shabbat throughout their generations as a perpetual covenant. It is a sign between Me and Bnei-Yisrael forever, for in six days Adonai made heaven and earth, and on the seventh day He ceased from work and rested.””

- Brit Olam: Scripture uses the same language repeatedly.
- You cannot claim that “This is with Israel only” because...
- The “New Covenant” is with Israel & Judah (**Jer 31:31-33**)
- Gentile Believers are “Grafted into the Olive Tree of Israel” (**Rom 11**)
- Partakers of the Covenants with Israel (**Eph 2:12-19**)
- And will enter New Jerusalem through a tribal gate of Israel (**Rev 21:12**)
- If someone were to change it, that would negate the Covenant!

What does “Everlasting” Mean?

- Jeremiah's Challenge:

Jeremiah 33:20-21

"If you can break My covenant with the day and My covenant with the night..."

Then:

"Then My covenant may also be broken with David..."

- God intentionally compares covenant permanence to the reliability of creation itself.
- Why is that?
- Because God's Covenants are tied to creation itself. (Let's look at this)
- Does your theology withstand Gods statements of an Everlasting Covenant throughout all the scriptures? If not, you should re-consider the confusion you are currently in.

What does “Everlasting” Mean?

- Moses warns Israel about violation of the Covenant.

Deuteronomy 4:26 "I call heaven and earth to witness against you today..."

- Israel may be judged by God.
- Israel may be exiled by God. (Or restored by God)
- But heaven and earth remain as covenant witnesses:

Deuteronomy 4:31 "For Adonai your God is a merciful God. He will not abandon you or destroy you or forget the covenant with your fathers which He swore to them."

The sequence is important:

- Judgment
- Exile
- Scattering
- Yet God remembers the covenant, the covenant survives the judgment.

What does “Everlasting” Mean?

Deuteronomy 30:19 "I call heaven and earth to witness against you today..."

- What are they witnessing? Not merely: "If you sin, you'll be punished."
- They are witnessing the entire covenant structure: Blessing, Curse, Exile, Return

Deuteronomy 31:28 "Assemble to me all the elders... that I may call heaven and earth to witness against them."

- Again: Heaven and earth are covenant witnesses. Why? Because Covenants outlast generations.
- Israel may fail. Kings may fail. Nations may rise and fall. But heaven and earth remain as testimony to God's covenant.
- Yet the next chapters immediately move into: Deuteronomy 32, The Song of Moses. And what does it end with? **Deuteronomy 32:36** "For Adonai will judge His people and have compassion on His servants."

What does “Everlasting” Mean?

Matthew 5:17-18 “Do not think that I came to abolish the Torah or the Prophets! I did not come to abolish, but to fulfill. Amen, I tell you, until heaven and earth pass away, not the smallest letter or serif shall ever pass away from the Torah until all things come to pass.

- Notice what He did **NOT** say. He did not say: “*I came to abolish*” He said: “*I came to fulfill*” And then immediately tied that fulfillment to: “*Until heaven and earth pass away.*”
- The same witnesses Moses called upon. The same creation order Jeremiah appealed to. The same framework God used to guarantee His covenants.
- Covenant permanence is tied to the enduring heavenly bodies.

Genesis 9:12-16, Deuteronomy 4:26, 30:19, 32:1, Psalm 50:4, 69:34, 89:34-37, 96:11, 97:6, 148:13, Isaiah 1:2 34:1, 42:5, 44:23, 49:13, 51:6, 66:22, Jeremiah 2:12, 4:28, 6:19, 22:29, 31:35-37, 33:20-21, 33:25-26, Ezekiel 36:22-24, Micah 1:2, 6:1-2, Hosea 2:18-23, Zephaniah 1:2-3, Matthew 5:18, 24:35, Mark 13:31, Luke 21:33, Romans 8:19-22, Hebrews 12:26-27, Revelation 21:1

- This creates a remarkably consistent biblical chain:
- All of them connect God's covenant faithfulness with the enduring order of heaven and earth.

Recap: What does “Everlasting” Mean?

- Throughout Scripture, God repeatedly ties His covenant faithfulness to the permanence of heaven and earth. Moses called heaven and earth as witnesses. Jeremiah tied Israel's existence to the sun, moon, and stars. Yeshua declared that not the smallest part of God's word would pass away until heaven and earth pass away. The biblical pattern is clear: God's covenants are not made fragile by human failure because they are anchored in the faithfulness of the Creator Himself.
- When Moses calls heaven and earth as witnesses, they are not merely witnessing Israel's disobedience. They are witnessing the entire covenant relationship. They witness God's blessings, Israel's rebellion, the exile, the scattering, and ultimately God's faithfulness to restore. The same heaven and earth that witnessed the warnings also witness the promises.

Recap: What does “Everlasting” Mean?

- “Everlasting” can mean temporary in **Psalm 105**,
- then why doesn't:
- “Everlasting” mean temporary in **Hebrews 13**?
- Then is “eternal life” (**John 3:15-16**) just temporary too?
- When Believers read **Hebrews 13**, we rejoice that the New Covenant is everlasting. We don't say it will someday be superseded, dissolved, or rendered obsolete. Yet some approach **Psalm 105** and insist that God's everlasting covenant with Abraham no longer means what it says. The question isn't whether Messiah fulfills the covenant. The question is whether fulfillment cancels God's promises or establishes them.
- This all goes back to the first demonic challenge of God's word in Genesis “**Did God really say...**”

Confirmation of the Covenants through Messiah

Romans 15:8-13 For I declare that Messiah has become a servant to the circumcised for the sake of God's truth, in order to confirm the promises given to the patriarchs and for the Gentiles to glorify God for His mercy. As it is written, "For this reason I will give You praise among the Gentiles, and I will sing to Your name." And again it says, "Rejoice, O Gentiles, with His people." And again, "Praise Adonai all you Gentiles, and let all the peoples praise Him." And again, Isaiah says, "There shall be a shoot of Jesse; and the One who arises to rule the Gentiles, in Him shall the Gentiles hope." Now may the God of hope fill you with all joy and shalom in trusting, so you may overflow with hope in the power of the Ruach ha-Kodesh.

- Paul never argues that fulfillment abolishes God's promises.
- He confirms them, not cancels them!
- Messiah confirms them, not cancels them!

Who Owns the Land?

Leviticus 25:23 “Moreover, the land is not to be sold permanently, because the land is Mine. For you are sojourners with Me. (Ezekiel 48:14)

- In fact, the earth, everyone and everything in it belongs to YHWH **Psalm 24:1**, God determines all national boundaries **Deuteronomy 32:8** & **Acts 17:26**.
- “My Land” **Joel 3:2**, **Jer 2:7**, **Ezek 36:5** & **Ezek 38:16**
- It’s not about politics it’s about ownership!
- The biblical argument isn’t: Israel owns the land.
- The biblical argument is: God owns the land, and He has the right to assign it however He chooses.

God is Owner, God is King!

Zechariah 1:14-17 Then the angel speaking to me said, ‘Cry out saying, thus says Adonai-Tzva’ot, “I am exceedingly zealous for Jerusalem and for Zion and I am infuriated with the haughty nations. I was a little angry with them, but they furthered their own calamity.” “Therefore,” thus says Adonai, “I will return to Jerusalem with compassion. My House will be built there,” declares Adonai-Tzva’ot “and a measuring line will be stretched out over Jerusalem.” Again cry out, saying, thus says Adonai-Tzva’ot, “My cities will again overflow with prosperity and Adonai will again comfort Zion and will again choose Jerusalem.””

Joel 3:1-2 (4:1-2) "For then, at that time, when I restore the fortunes of Y'hudah and Yerushalayim, I will gather all nations and bring them down to the Valley of Y'hoshafat [Adonai judges]. I will enter into judgment there for my people, my heritage Isra'el, whom they scattered among the nations; then they divided my land.

Joe 3:16 (4:16) Adonai will roar from Tziyon, he will thunder from Yerushalayim, the sky and the earth will shake. But Adonai will be a refuge for his people, a stronghold for the people of Isra'el.

God is Owner, God is King!

- **"My land" Not the UN's land, Not Rome's land, Not Britain's land. Not the Arabs Land, Not Palestinian property! YHWH's LAND.**
- **God doesn't care what the U.N says or thinks, God doesn't care what Iran, Hezbollah, Hamas, Islam, CNN or what America thinks or says.**
- **God doesn't care what preachers, teachers or the church says about it!**
- **It's His land and He will do with it what He pleases to do!**
- **The question is not whether the United Nations recognizes a claim. The question is not whether empires approve. The question is not even whether Israel deserves it. The One who owns the land has the right to assign it, discipline those who dwell in it, remove them from it, and restore them to it. Ultimately, the debate over the land is not a debate about Israel. It is a debate about whether God has the authority to do what He says with what belongs to Him.**

God is Owner and King!

Isaiah 46:8-10 Remember this, and stand firm. Keep it in mind, you rebels.

"Remember things that happened at the beginning, long ago — that I am God, and there is no other; I am God, and there is none like me. At the beginning I announce the end, proclaim in advance things not yet done; and I say that my plan will hold, I will do everything I please to do."

- **Confusion around this topic has to do with Satan and the forces of darkness (Confusion doesn't come from God). He's doing everything in his power to break the Everlasting Covenant**
- **Because if Satan can prove the Everlasting Covenant as flawed and unatonable promise. If he can take the land away and hold it back from the Jewish people forever, then he can show that God is not faithful to His promises and His word is broken! And that is an IMPOSSIBILITY!**
- **God is bound and determined to keep this Everlasting Covenant no matter who stands against it! So side with Him and not the World in it!**



Everlasting Covenant בְּרִית עוֹלָם

Part One:

A Covenant Forever
Questions & Comments!