



Everlasting Covenant

בְּרִית עוֹלָם

Part 3

Who Is the Covenant
Made With?

Part One: Brit Olam, A Covenant Forever!

- “Everlasting Covenant” is “Brit Olam” = Covenant Forever!
- From the time God first mentioned this to Abraham to the last time he spoke it to Jacob was a time frame of roughly 185 years!
- Some believers may argue that God fulfilled this in **Joshua 21**, Then why is God reconfirming this again 400 years later in **Psalms 105**?
- God does NOT care about what the nations think of His plans **Psa 2:1-6, 33:10-11**
- It's based on God's election, not man's perfection! Abraham, Isaac and Jacob all failed at different things and at different times. They were not perfect people. Yet that doesn't negate the promise and calling!
- What's at stake here is the very Character and essence of God Himself... Does God have the right to make a promise to anyone? And if He does make a promise to people, will He fulfill it?

Part One: Brit Olam, A Covenant Forever!

- If Gods “Everlasting Covenant” with Israel and the Land can be erased, then using that logic, all “Everlasting Covenants” could be obliterated, fulfilled or done away with... Like the New Covenant **Heb 13:20**, the Davidic Covenant **2 Sam 23:5**, the Covenant with Noah **Gen 9:15-17**, the Sabbath **Exo 31:16-17**, the Torah **Deut 4:26**.
- God, Moses & Yeshua all tie “Forever” “Olam” to Heaven and Earth Passing away: **Deuteronomy 4:26-31, 30:19, 31:28, Jeremiah 33:20-21, Matthew 5:17-18 & 35+ EX.**
- This all goes back to the first demonic challenge of God’s word in **Genesis** “*Did God really say...*”
- God owns the Land! **Lev 25:23, Joel 3:2, Jer 2:7, Ezek 36:5 & Ezek 38:16** It’s not about politics it’s about ownership! The biblical argument isn’t: Israel owns the land. The biblical argument is: God owns the land, and He has the right to assign it however He chooses.
- The One who owns the land has the right to assign it, discipline those who dwell in it, remove them from it, and restore them to it. Ultimately, the debate over the land is not a debate about Israel. It is a debate about whether God has the authority to do what He says with what belongs to Him. God is bound and determined to keep this Everlasting Covenant no matter who stands against it! So side with Him and not the World in it! **Isaiah 46:8-10**

Part Two: What Land did God Promise?

- Satan is opposed to what God made into Eternal Covenants, the Land too.
- Satans opposition is Demonic in its nature. Satans opposition shows it has value.
- Abraham didn't know where He was going, God guided. It shows faith and that Abraham was not greedy. **Gen 12:1-3**. Even gave Lot choice **Gen 13:8-9**.
- God chose the Land of Canaan, not Abraham: **Genesis 12:5-7**
- He was looking for something built by God **Heb 11:8-10**, the Spiritual doesn't negate the physical.
- Abraham marked 4 spots memorializing Gods Everlasting Land Covenant: Shechem **Gen 12:5-7**, Beit El **Gen 12:8-9**, Hebron **Gen 13:14-18** & the Land of Moriah (Jerusalem) **Gen 22**.
- God is 100% consistent in HIS land claims: **Gen 15:18**, **Exo 23:31** & **Deut 11:24**
- Abrahams full land promise comes into its fullness in the Messianic Kingdom **Numbers 24:17-19** & **Amos 9:11-15**
- Every attack on the covenant, the land, the seed, the throne, or the Gospel is ultimately an attack on the faithfulness of God Himself.

THE LAND PROMISED TO ABRAHAM

THE ABRAHAMIC COVENANT

Genesis 15:18–21

“To your descendants I have given this land, from the river of Egypt to the great river, the Euphrates River.”

Genesis 15:18

BIBLICAL DESCRIPTIONS OF THE COVENANT LAND

GENESIS 15:18

- From the River of Egypt to the great river, the Euphrates.

EXODUS 23:31

- From the Sea of Reeds to the sea of the Philistines, and from the wilderness to the Euphrates River.

DEUTERONOMY 11:24

- From the wilderness to Lebanon, from the River, the Euphrates, to the western sea.

These passages describe the same covenant land using broad natural boundaries rather than surveyed borders.

KEY BOUNDARY LANDMARKS

- **SOUTH** – From the River of Egypt / Sea of Reeds (Natural southern frontier)
- - **NORTH** – To Lebanon (Toward Hamath) (Natural northern frontier)
- - **EAST** – To the Euphrates River (Natural eastern frontier)
- **WEST** – To the Great Sea (Mediterranean Sea) (Natural western frontier)

RIVER OF EGYPT (NAHAR MITSRAYIM)

Genesis 15:18 uses the Hebrew *nahar* (“river”). Later inheritance passages (Numbers 34:5; Joshua 15:4; Isaiah 27:12) use *nachal* (“wadi” or “brook”). Because different Hebrew words are used, the precise identification of Genesis 15’s “River of Egypt” is debated.

Genesis 15:18
First Promise



ALTARS OF COVENANT IN THE LAND OF ISRAEL

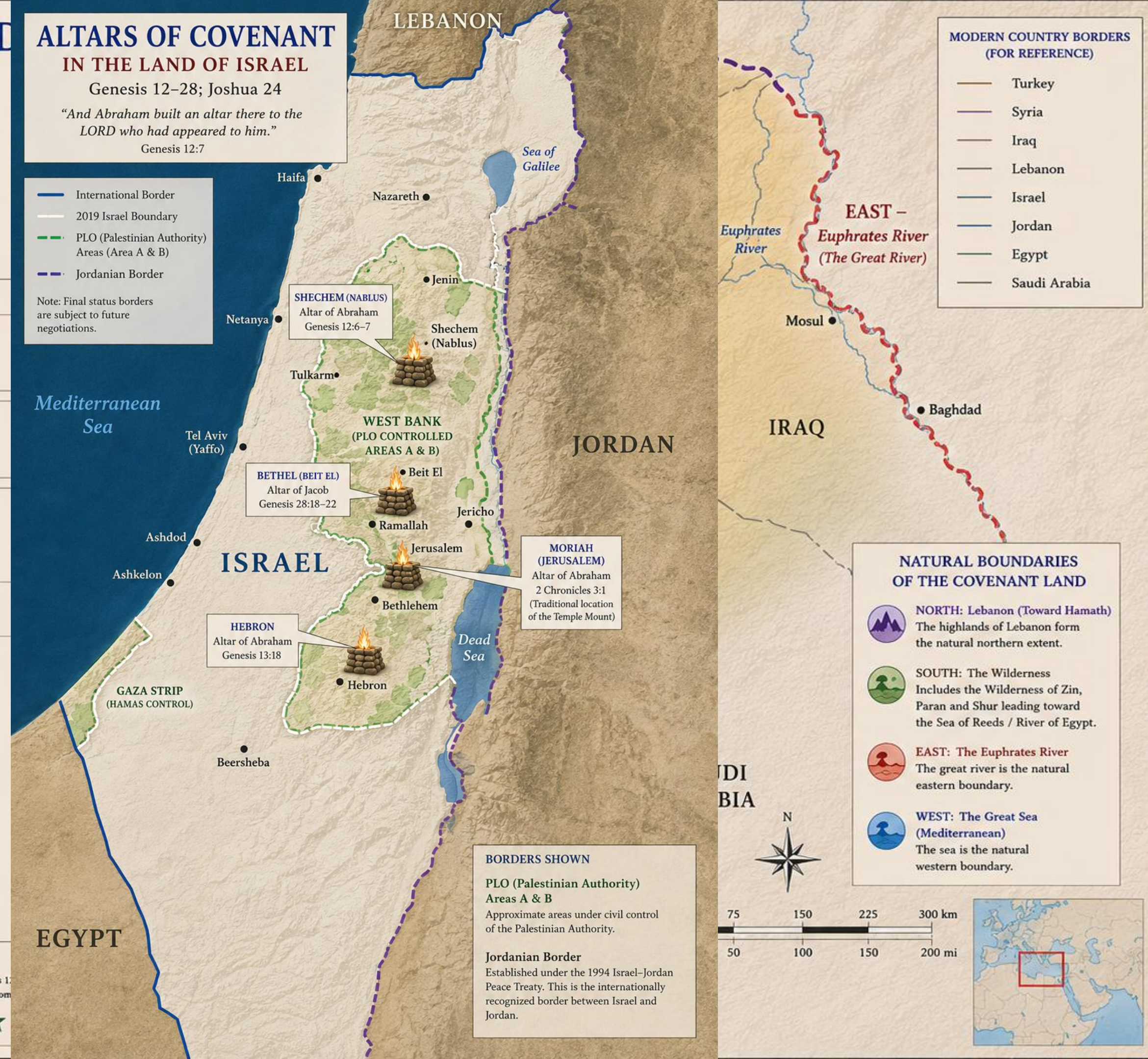
Genesis 12–28; Joshua 24

“And Abraham built an altar there to the LORD who had appeared to him.”

Genesis 12:7

- International Border
- 2019 Israel Boundary
- - PLO (Palestinian Authority) Areas (Area A & B)
- - Jordanian Border

Note: Final status borders are subject to future negotiations.



Cornerstone Text:

Psalm 105:6-7 O seed of Abraham, His servant, O children of Jacob, His chosen ones. He is Adonai our God. His judgments are in all the earth.

- **Whatever God is about to announce, impacts all people of the earth!**
- **Every human, in every land is accountable to God on this matter!**

Psalm 105:8-11 He remembers His covenant forever—the word He commanded for a thousand generations— which He made with Abraham, and swore to Isaac, and confirmed to Jacob as a decree, to Israel as an everlasting covenant, saying, “To you I give the land of Canaan, the portion of your inheritance.” (Gen 17:8)

- **Some consider this to be of no value. Replaced in Christ, or already fulfilled, some say the land covenant “is done away with”.**
- **Others have strong opinions against God on this.**
- **If a generation is 20 years = 20,000 years. If a generation is 40 years = 40,000**

Not all Christians are opposed to God's Everlasting Covenant!

■ From Aaron Shust 6/13/26



Inside Jaffa Gate Jerusalem 2016 - photo by Sarah Shust

INSULTING GOD?

My son recently informed me, *"Everyone hates Israel. No one trusts them. Everyone thinks they're totally corrupt."* There's no doubt that the world, and even many within the Church, have found it rather comfortable to ignore, condemn, and even express hate for Israel. In the middle of that night, I awoke with a clear thought: ***"If God claims to love Israel with an everlasting love, how FOOLISH for anyone to claim to hate them!"***

Even *to not care about, or find obsolete,* something God claims **to love with an everlasting love** seems illogical, irreverent, arrogant, and even dangerous!

Jeremiah 31 contains one of the strongest declarations of God's eternal faithfulness (is there any other kind?) to those He calls Israel 14 times in one chapter (*and Zion twice!*) Just to avoid any confusion about *exactly* to whom He's referring.

Then this morning, I read from 2 Kings 19. The king of Assyria was **insulting Israel** and Jerusalem for trusting in God to save them. God spoke up through the prophet Isaiah and made it clear that the king might *believe* he was taunting and insulting the nation, but **he was actually taunting and insulting "The Holy One of Israel."**

The next morning 185,000 Assyrian soldiers were slain by one angel.

Governments will falter, and humans are far from perfect,
but **God's Word will never fail!**

[Read Jeremiah 31](#)

Who does this Land Covenant include?

- It's not Abraham to Ishmael.
- It's not Abraham to Isaac to Esau.
- It's not Abrahams other descendants being included in the Covenantal promises. (Not Hagar or Keturah, only through Sarah).
- The covenant begins with Abraham.
Genesis 17:7-8 Yes, I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, in order to be your God and your seed's God after you. I will give to you and to your seed after you the land where you are an outsider—the whole land of Canaan—as an everlasting possession, and I will be their God."

Who does this Land Covenant include?

- **Abraham to Isaac:**

Genesis 17:17-22 Then Abraham fell on his face and laughed, and said to his heart, “Will a son be born to a 100-year-old man? Or will Sarah—who is 90 years old—give birth?” So Abraham said to God, “If only Ishmael might live before you!” But God said, “On the contrary, Sarah your wife will bear you a son and you must name him Isaac. So I will confirm My covenant with him as an EVERLASTING COVENANT for his seed after him. As for Ishmael, I have heard you. See, I have blessed him and I will make him fruitful, and I will multiply him very very much. He will father twelve princes and I will make him a great nation. But My covenant will I establish with Isaac whom Sarah will bear to you at this set time next year.” When He finished speaking with him, God went up from Abraham.

- **Not because Ishmael wasn't loved.**
- **But because God chose Isaac.**

God's Sovereign Will

Genesis 17:1-5 When Abram was 99 years old, Adonai appeared to Abram, and He said to him, “I am El Shaddai. Continually walk before Me and you will be blameless. My heart’s desire is to make My covenant between Me and you, and then I will multiply you exceedingly much.” Abram fell on his face, and God spoke with him, saying, “For My part, because My covenant is with you, you will be the father of a multitude of nations. No longer will your name be Abram, but your name will be Abraham, because I make you the father of a multitude of nations.”

- Somewhere in there, God made Abraham a father in a choice of His Sovereign will! By a statement, a spoken word!
- God chose Abraham, and he responded in faith & obedience. That is how the nation of Israel was born.

God's Sovereign Will

Romans 4:18-24 In hope beyond hope, he trusted that he would become the father of many nations according to what was spoken—"So shall your descendants be." And without becoming weak in faith, he considered his own body—as good as dead, since he was already a hundred years old—and the deadness of Sarah's womb. Yet he did not waver in unbelief concerning the promise of God. Rather, he was strengthened in faith, giving glory to God. He was fully convinced that what God has promised, He also is able to do. That is why "it was credited to him as righteousness." Now not only for his sake was it written that it was credited to him, but for our sake as well. It is credited to us as those who trust in Him who raised Yeshua our Lord from the dead.

Genesis 12:3 My desire is to bless those who bless you, but whoever curses you I will curse, and in you all the families of the earth will be blessed."

God's Sovereign Will

Isaac was:

- Chosen by God's sovereign will.
- Born through faith, not human ability.
- Thus, Salvation comes through faith, not human ability
- Heir of the everlasting covenant.
- The promised seed continues through him.
- A prophetic picture of death and resurrection.
- The covenant advances toward Messiah through Isaac.

Who does this Land Covenant include?

Genesis 28:12-15 He (Jacob) dreamed: All of a sudden, there was a stairway set up on the earth and its top reaching to the heavens—and behold, angels of God going up and down on it! Surprisingly, Adonai was standing on top of it and He said, “I am Adonai, the God of your father Abraham and the God of Isaac. The land on which you lie, I will give it to you and to your seed. Your seed will be as the dust of the land, and you will burst forth to the west and to the east and to the north and to the south. And in you all the families of the earth will be blessed—and in your seed. Behold, I am with you, and I will watch over you wherever you go, and I will bring you back to this land, for I will not forsake you until I have done what I promised you.”

- It's not given to Esau
- This is repeated in **Genesis 35:11-15**
- Jacobs 12 tribe descendants eventually inherited the Land in a tribal allotment!
- It's interesting that God promised Abraham that His seed would inherit the land 12 times in scripture! **Genesis 12:7, 13:15, 13:16, 15:5, 15:13, 15:18, 17:7, 17:8, 17:9, 22:17, 22:18, 24:7** = The 12 Tribes!

Who does this Land Covenant include?

- Abraham → Isaac → Jacob (Israel)

Psalm 105:8-11 He remembers His covenant forever—the word He commanded for a thousand generations— which He made with Abraham, and swore to Isaac, and confirmed to Jacob as a decree, to Israel as an everlasting covenant, saying, “To you I give the land of Canaan, the portion of your inheritance.”

- Not "the Church." Not "the nations." Not "humanity."
- It follows one covenant line: One Man, One Son, One Family, One Nation, One Law, One People, One Covenant, One God!
- The psalmist doesn't simply mention Isaac because he was Abraham's son. He highlights that God personally swore the covenant to Isaac & confirmed it to Jacob. That means they are not just a biological link in the chain; they are covenant recipients in their own right. The covenant is promised to Abraham, sworn to Isaac, and established with Jacob (**Psalm 105:9-10**).

What Covenant are we under?

- Ahh but Jesse, we're under the new Covenant which makes this Covenant obsolete! C'mon man....

Kathryn Jean Burbridge

Jesse Himango Luke 24:44 KJV

[44] And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Christ said that all things must be fulfilled while he was here. I trust what Christ said.

Kathryn Jean Burbridge

Jesse Himango What verses do you have to say the covenant fully comes when I resurrect?

The new covenant came at the last supper and was ratified with his blood at the crucifixion/resurrection.

Matthew 26:28 KJV

[28] for this is my blood of the new testament, which is shed for many for the remission of sins.

Hebrews said the new is here and the old is ready to vanish away (this happened when the temple was destroyed and left now way to be under the old covenant).

Hebrews 8:6, 13 KJV

[6] But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

[13] In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Kathryn Jean Burbridge

And yet we cannot have Christ as our high priest and be under the mosaic law.

Kathryn Jean Burbridge

Jesse Himango Verse 4 says that we die with Christ so we can be in the new covenant with him. Seems like we would die to all the covenants as the law stipulates so that we can be in the only true eternal covenant with Christ. Especially since this covenant cannot be interrupted by death. This is an interesting thought I'll have to look more into. Thank you!

Romans 7:2-6 KJV

[2] For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. [3] So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. [4] Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. [5] For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. [6] But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

The New Covenant

Jeremiah 31:31-38 “Behold, days are coming”—it is a declaration of Adonai—“when I will make a new covenant with the house of Israel and with the house of Judah— not like the covenant I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt. For they broke My covenant, though I was a husband to them.” it is a declaration of Adonai. “But this is the covenant I will make with the house of Israel after those days”—it is a declaration of Adonai—“I will put My Torah within them. Yes, I will write it on their heart. I will be their God and they will be My people. No longer will each teach his neighbor or each his brother, saying: ‘Know Adonai,’ for they will all know Me, from the least of them to the greatest.” it is a declaration of Adonai. “For I will forgive their iniquity, their sin I will remember no more.” Thus says Adonai, who gives the sun as a light by day and the fixed order of the moon and the stars as a light by night, who stirs up the sea so its waves roar, Adonai-Tzva’ot is His Name: Only if this fixed order departs from before Me”—it is a declaration of Adonai—“then also might Israel’s offspring cease from being a nation before Me—for all time.” Thus says Adonai: “Only if heaven above can be measured and the foundations of the earth searched out beneath, then also I will cast off the offspring of Israel—for all they have done.” It is a declaration of Adonai. “Behold, days are coming”—it is a declaration of Adonai—“when the city will be rebuilt for Adonai, from the tower of Hananel to the Corner Gate.

The New Covenant

- Who is it with? **Israel & Judah!**
- What is it? **The Torah written on our hearts!**
- What was the problem with the first one? **Israel's heart condition**
- This is also fixed to heaven and earth passing away.
- Israel will never cease to be!
- The Restoration of Jerusalem is tied into the New Covenant:
“when the city will be rebuilt for Adonai” v38
- Israel's Permanence is tied to the New Covenant:
“It will never be uprooted or thrown down again—forever.” v40
- Notice who its not made with? The Church, The Gentiles, The Nations or all of Humanity. This doesn't mean they are excluded, it identifies the covenant recipients.

Jerusalem tied to the New Covenant!?

Yeshua says: *"You will not see Me again until you say, 'Blessed is He who comes in the name of the Lord.'" Mat 23:39*

- Then **Zechariah 12** describes Jerusalem looking upon the One they pierced.
- Then **Zechariah 14** describes the Messiah standing on the Mount of Olives and reigning from Jerusalem.
- **Jeremiah 31** fits naturally into that prophetic sequence: New Covenant, National restoration, Jerusalem rebuilt, Messiah's reign
- There was a historical rebuilding of Jerusalem after the Babylonian exile under Zerubbabel and Nehemiah. However, the prophecy concludes with language that reaches beyond that period: "It shall never again be uprooted or overthrown forever." (**Jer 31:40**). Since Jerusalem was destroyed again in 70 AD, many interpreters, including many premillennial scholars, understand the finality of **verse 40** to point beyond the post-exilic restoration to the ultimate Messianic restoration. That observation fits well with the broader pattern: the prophets often contain an initial historical fulfillment while looking ahead to a greater, final fulfillment under the reign of Messiah.

Christian Identity Crisis!



Gentiles have always had a place in Israel

- A mix of Egyptians (possibly others) into Israel:

Exodus 12:38 Also a mixed multitude went up with them, along with the flocks, herds and heavy livestock.

- Caleb, the Kennizzite adopted into the tribe of Judah:

Numbers 32:12 except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they were wholehearted after Adonai.'

Numbers 13:6 From the tribe of Judah, Caleb son of Jephunneh.

- Rahab the prostitute becomes royal lineage:

Joshua 6:25 But Rahab the harlot, her father's household and all who belonged to her, Joshua spared. She has lived in the midst of Israel to this day, because she hid the scouts whom Joshua sent to spy out Jericho. (Matt 1:5, Heb 11:31 & Jas 2:25)

Gentiles have always had a place in Israel

- Ruth, the Moabite (banned from intermarrying with Israel **Deuteronomy 23:3**)

Ruth 1:16-17 Ruth replied, “Do not plead with me to abandon you, to turn back from following you. For where you go, I will go, and where you stay, I will stay. Your people will be my people, and your God my God. Where you die, I will die, and there I will be buried. May Adonai deal with me, and worse, if anything but death comes between me and you!”

- King Solomon's 153k Gentile workers

2Chron 2:16 Solomon counted all the foreign men in the land of Israel, like the census that his father David had taken, and 153,600 were found.

- One law for...

Num 15:15-16 “The community will have the same rule for you as well as for the resident outsider. It will be a lasting statute throughout your generations. As for you, so for the outsider will it be before Adonai. The same Torah and the same regulations will apply to both you and the outsider residing among you.” (Num 9:14; Lev 16:29, Lev 17:15, Isa 2)

Numbers 15:29-30 Whether a native-born of Bnei-Yisrael or an outsider living among them, one Torah applies to you for the one sinning unintentionally. “But the person who sins defiantly, whether native or outsider, reviles Adonai and that person is to be cut off from his people.

An Explosion of Gentiles Prophesied!

Isaiah 11:10-13 It will also come about in that day that the root of Jesse will stand as a banner for the peoples. The nations will seek for Him, and His resting place will be glorious. It will also come about in that day that my Lord will again redeem—a second time with His hand—the remnant of His people who remain from Assyria, from Egypt, from Pathros, from Cush, Elam, Shinar, Hamath, and from the islands of the sea. He will lift up a banner for the nations, and assemble the dispersed of Israel, and gather the scattered of Judah from the four corners of the earth. Ephraim's envy will end, those hostile to Judah will be cut off. Ephraim will not be jealous of Judah, and Judah will not harass Ephraim.

- A clear prophecy describing Yeshua the Messiah!
- The gentiles will seek Him out!
- Not only will gentiles seek him, through that process the remnant Judah & Israel are restored and will no longer harass and envy each other.
- **V15-16** God will dry up rivers and seas to make a way for His people!

Who did they seek? Yeshua!

Acts 15:7-9 After much debate, Peter stood up and said to them, “Brothers, you know that in the early days God chose from among you, that by my mouth the Gentiles should hear the message of the Good News and believe. And God, who knows the heart, testified to them by giving them the Ruach ha-Kodesh—just as He also did for us. He made no distinction between us and them, purifying their hearts through faith.

Acts 15:13-18 After they finished speaking, Jacob answered, “Brothers, listen to me. Simon has described how God first showed His concern by taking from the Gentiles a people for His Name. The words of the Prophets agree, as it is written: ‘After this I will return and rebuild the fallen tabernacle of David. I will rebuild its ruins and I will restore it, so that the rest of humanity may seek the Lord—namely all the Gentiles who are called by My name—says Adonai, who makes these things known from of old.’ (Read Amos 9:11-12)

Gentiles – Partakers in the Covenants

Ephesians 2:11-19 Therefore, keep in mind that once you—Gentiles in the flesh—were called “uncircumcision” by those called “circumcision” (which is performed on flesh by hand). At that time you were separate from Messiah, excluded from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Messiah Yeshua, you who once were far off have been brought near by the blood of the Messiah. For He is our shalom, the One who made the two into one and broke down the middle wall of separation. Within His flesh He made powerless the hostility—the law code of mitzvot contained in regulations. He did this in order to create within Himself one new man from the two groups, making shalom, and to reconcile both to God in one body through the cross—by which He put the hostility to death. And He came and proclaimed shalom to you who were far away and shalom to those who were near—for through Him we both have access to the Father by the same Ruach. So then you are no longer strangers and foreigners, but you are fellow citizens with God’s people and members of God’s household.

- Using the simple picture of male and female becoming one in marriage, Paul walks through how God brought Jew and Gentile into one new man!

Gentiles – Partakers in the Covenants

Galatians 3:5-9 So then, the One who gives you the Ruach and works miracles among you—does He do it because of your deeds based on Torah or your hearing based on trust and faithfulness? Just as Abraham “believed God, and it was credited to him as righteousness,” know then that those who have faith are children of Abraham. The Scriptures, foreseeing that God would justify the Gentiles by faith, proclaimed the Good News to Abraham in advance, saying, “All the nations shall be blessed through you.” So then, the faithful are blessed along with Abraham, the faithful one.

Galatians 3:15-16 Brothers and sisters, I speak in human terms: even with a man’s covenant, once it has been confirmed, no one cancels it or adds to it. Now the promises were spoken to Abraham and to his seed. It doesn’t say, “and to seeds,” as of many, but as of one, “and to your seed,” who is the Messiah.

Galatians 3:26-29 For you are all sons of God through trusting in Messiah Yeshua. For all of you who were immersed in Messiah have clothed yourselves with Messiah. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female—for you are all one in Messiah Yeshua. And if you belong to Messiah, then you are Abraham’s seed—heirs according to the promise.

Grafted into the Olive Tree of Israel

Romans 11:1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Romans 11:11-21 I say then, they did not stumble so as to fall, did they? May it never be! But by their false step salvation has come to the Gentiles, to provoke Israel to jealousy. Now if their transgression leads to riches for the world, and their loss riches for the Gentiles, then how much more their fullness! But I am speaking to you who are Gentiles. Insofar as I am an emissary to the Gentiles, I spotlight my ministry if somehow I might provoke to jealousy my own flesh and blood and save some of them. For if their rejection leads to the reconciliation of the world, what will their acceptance be but life from the dead? If the firstfruit is holy, so is the whole batch of dough; and if the root is holy, so are the branches. But if some of the branches were broken off and you—being a wild olive—were grafted in among them and became a partaker of the root of the olive tree with its richness, do not boast against the branches. But if you do boast, it is not you who support the root but the root supports you. You will say then, “Branches were broken off so that I might be grafted in.” True enough. They were broken off because of unbelief, and you stand by faith. Do not be arrogant, but fear— for if God did not spare the natural branches, neither will He spare you. **(Two witnesses/sticks Zech 4:2, Ezek 37, Rev 11:4)**

Grafted into the Olive Tree of Israel

Romans 11:25-31 For I do not want you, brothers and sisters, to be ignorant of this mystery—lest you be wise in your own eyes—that a partial hardening has come upon Israel until the fullness of the Gentiles has come in; and in this way all Israel will be saved, as it is written, “The Deliverer shall come out of Zion. He shall turn away ungodliness from Jacob. And this is My covenant with them, when I take away their sins.” Concerning the Good News, they are hostile for your sake; but concerning chosenness, they are loved on account of the fathers—for the gifts and the calling of God are irrevocable. For just as you once were disobedient to God but now have been shown mercy because of their disobedience, in like manner these also have now been disobedient with the result that, because of the mercy shown to you, they also may receive mercy.

- The same mercy and grace shown to gentiles, will once again be shown to the physical seed at the end of the age and fullness of the gentiles.
- Temporary stumbling, enemies to the Gospel, but gifts & callings irrevocable.

The Original Plan

Ephesians 3:1-6 For this reason I, Paul, am a prisoner of Messiah Yeshua for the sake of you Gentiles. Surely you have heard about the plan of God's grace given to me for you— that the mystery was made known to me by revelation, as I wrote before briefly. When you read this, you can understand my insight into the mystery of Messiah— which was not made known to the sons of men in other generations, as it has now been revealed by the Ruach to His holy emissaries and prophets. This mystery is that the Gentiles are joint heirs and fellow members of the same body and co-sharers of the promise in Messiah Yeshua through the Good News.

Colossians 1:24-26 Now I rejoice in my sufferings for you, and in my physical body—for the sake of His body, Messiah's community—I fill up what is lacking in the afflictions of Messiah. I became its servant according to God's commission, given to me for you, in order to declare His message in full— the mystery that was hidden for ages and generations, but now has been revealed to His kedoshim.

The Original Plan

Deuteronomy 32:21 They made Me jealous with a non-god. They vexed Me with airy idols. So I will make them jealous with a non-people. With a foolish nation I will vex them.

Romans 10:19 But I say, did Israel not understand? First Moses says, “I will provoke you to jealousy by those who are not a nation, with a nation empty of understanding I will vex you.”

- Importantly, Paul does not mean God invented a new plan. Rather, the mystery was hidden in the scriptures but not fully understood until Messiah came. Not a new plan, the original. Now being revealed.
- When you read this from the perspective that Paul is unveiling what was always promised from the Torah & Prophets, the “mystery” being revealed is that God is uniting Jews & Gentiles into one body through Messiah.
- The same mystery that perplexed Israel, will perplex the Gentiles when Israel’s partial hardening is over, when the fullness of the Gentiles completes. Read **Romans 11:25**

On Earth as it is in Heaven

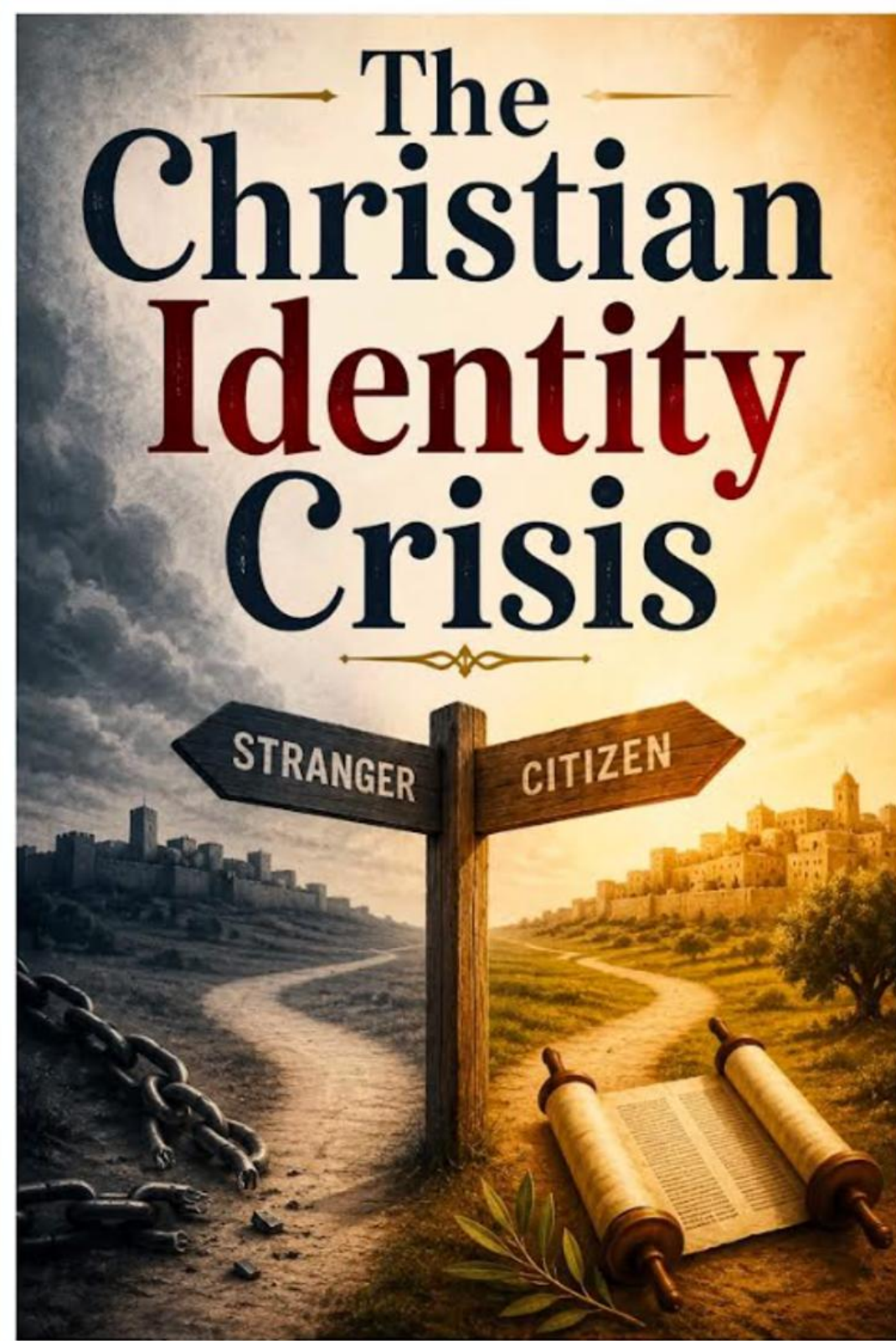
- As the Heavenly Originals cast a shadow to this age, so the evidence lies within the Originals. What they are casting is what will eventually be on Earth as it already is in Heaven (New Jerusalem). **Matthew 6:10**
- So as in New Jerusalem, someday it will be in the earthly Jerusalem!
- After the 144,000 are described (all Israel) **Rev 7:4-8**, they are described:
Revelation 7:9-10 After these things I looked, and behold, a vast multitude that no one could count—from every nation and all tribes and peoples and tongues—was standing before the throne and before the Lamb. They were clothed in white robes, with palm branches in their hands and crying out with a loud voice, saying, “Salvation belongs to our God, who sits on the throne, and to the Lamb!”
- You enter through a tribal gate of Israel that shares a name with one of the 12 Apostles. No Church Gate. No Christian Gate, you must enter through a tribal gate. The Apostles establish “all Israel”: **Revelation 21:12-14**

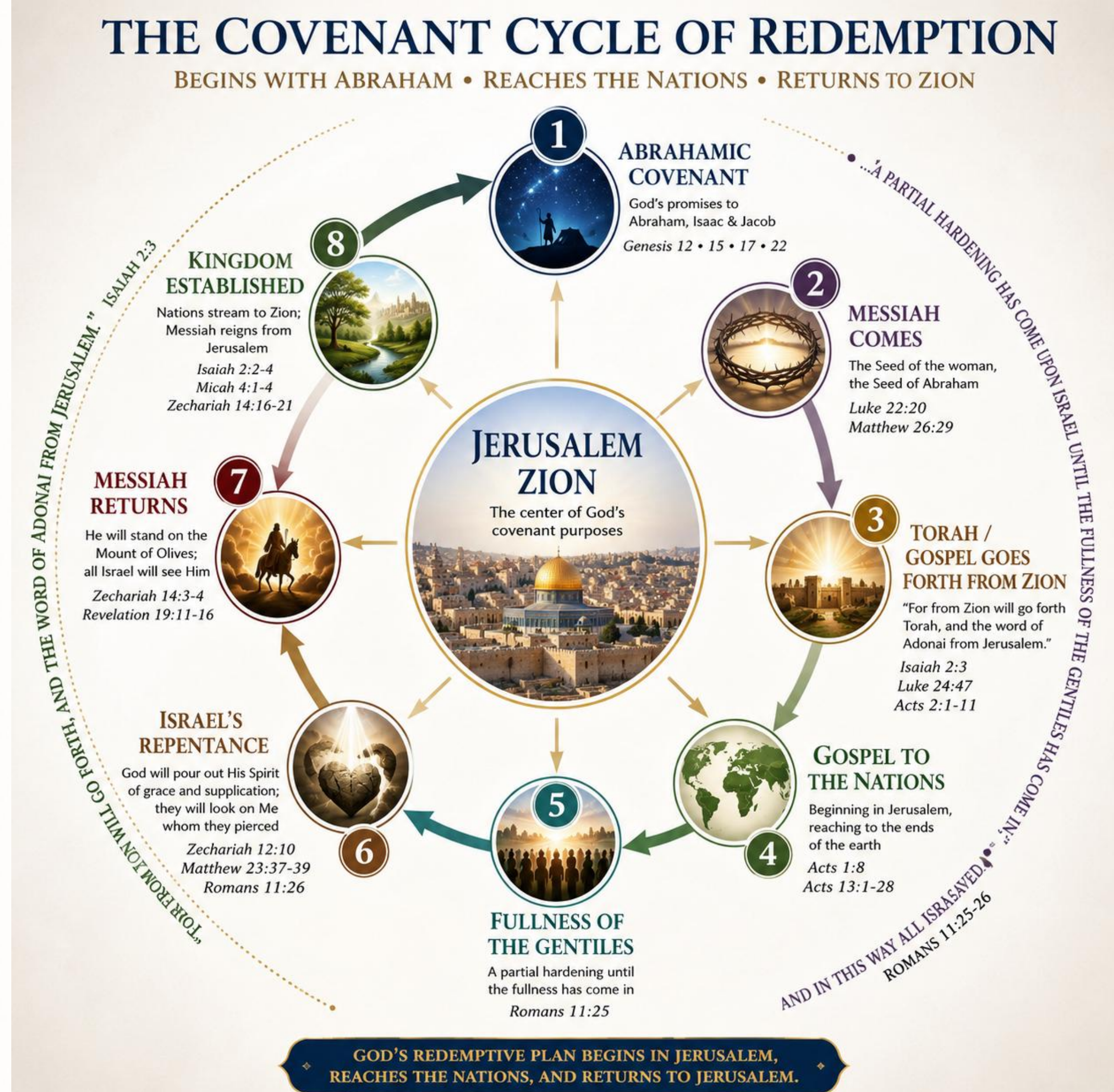
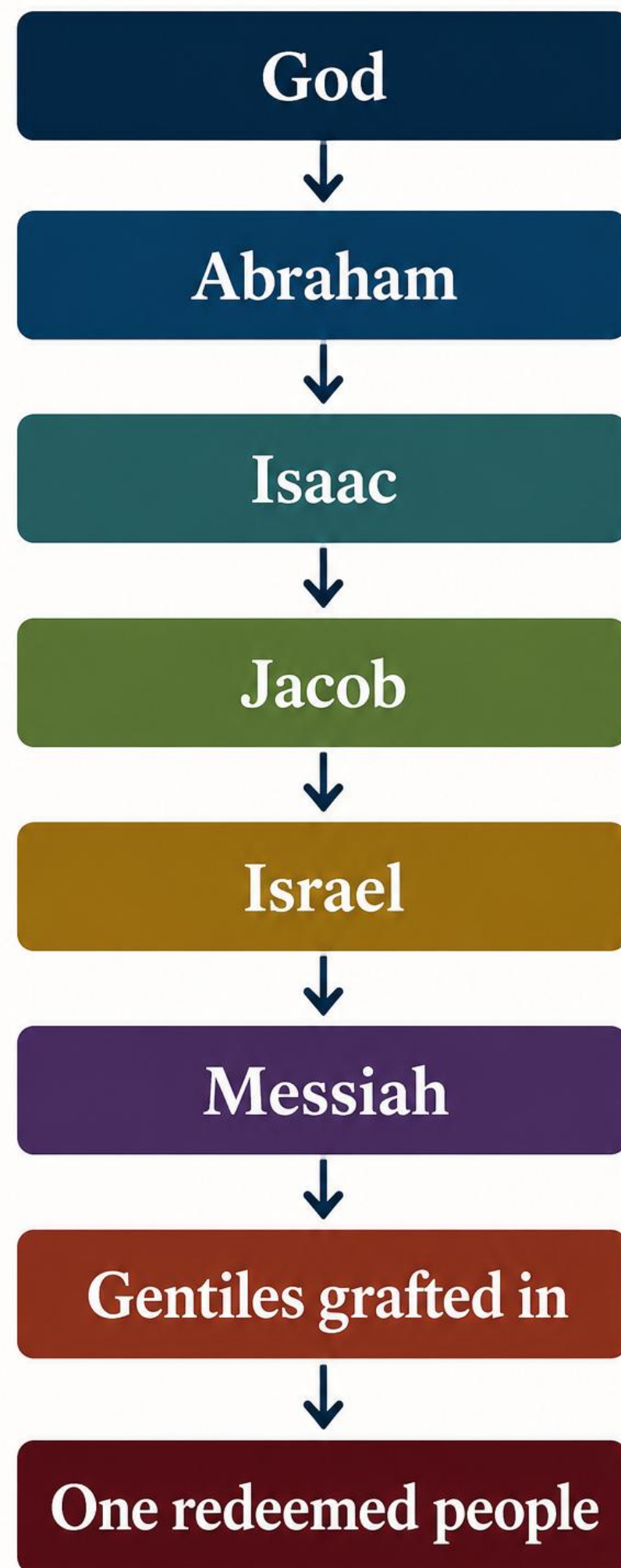
Gods Heart on the Matter:

Isaiah 2:2-3 It will come to pass in the last days that the mountain of Adonai's House will stand firm as head of the mountains and will be exalted above the hills. So all nations will flow to it. Then many peoples will go and say: "Come, let us go up to the mountain of Adonai, to the House of the God of Jacob! Then He will teach us His ways, and we will walk in His paths." For Torah will go forth from Zion and the word of Adonai from Jerusalem.

Isaiah 56:6-8 Also the foreigners who join themselves to Adonai, to minister to Him, and to love the Name of Adonai, and to be His servants—all who keep from profaning Shabbat, and hold fast to My covenant—these I will bring to My holy mountain, and let them rejoice in My House of Prayer. Their burnt offerings and sacrifices will be acceptable on My altar. For My House will be called a House of Prayer for all nations." Adonai Elohim, who gathers the dispersed of Israel, declares, "I will gather still others to him, to those already gathered." (Rev 12:17)

Christian Misunderstanding of Israel's role!





Who Does it Belong to?

- It belongs to His people, both natural and grafted, that will come together in Gods timing!
- Whatever God does to begin something, is how He perpetuates it.
- His people are a miracle people!
 - Abrahams Seed was created by a Miracle!
 - They lived with Miracles, they have Miracles !
 - Yeshua is born by a Miracle!
 - His ministry began with miracles!
 - He worked Miracles!
 - The believers are called to work Miracles through Him!
 - We are His Miracle People!
- We have a Dog in this fight! If God's Everlasting Covenant given to Abraham and His seed (Concerning the Land of Canaan) can be replaced, if that is not upheld, then who is to say any promise God made to anyone ever will be upheld!



Everlasting Covenant בְּרִית עוֹלָם

Part Two:

Who Is the Covenant
Made With?

Questions & Comments!