



TREE OF LIFE
TABERNACLE

PROVERBS 3:18

Everlasting Covenant

בְּרִית עוֹלָם

Part 4

When?

God's Prophetic Timeline.

Part One: Brit Olam, A Covenant Forever!

- “Everlasting Covenant” is “Brit Olam” = Covenant Forever!
- From the time God first mentioned this to Abraham to the last time he spoke it to Jacob was a time frame of roughly 185 years!
- Some believers may argue that God fulfilled this in **Joshua 21**, Then why is God reconfirming this again 400 years later in **Psalms 105**?
- God does NOT care about what the nations think of His plans **Psa 2:1-6, 33:10-11**
- It's based on God's election, not man's perfection! Abraham, Isaac and Jacob all failed at different things and at different times. They were not perfect people. Yet that doesn't negate the promise and calling!
- What's at stake here is the very Character and essence of God Himself... Does God have the right to make a promise to anyone? And if He does make a promise to people, will He fulfill it?

Part One: Brit Olam, A Covenant Forever!

- If Gods “Everlasting Covenant” with Israel and the Land can be erased, then using that logic, all “Everlasting Covenants” could be obliterated, fulfilled or done away with... Like the New Covenant **Heb 13:20**, the Davidic Covenant **2 Sam 23:5**, the Covenant with Noah **Gen 9:15-17**, the Sabbath **Exo 31:16-17**, the Torah **Deut 4:26**.
- God, Moses & Yeshua all tie “Forever” “Olam” to Heaven and Earth Passing away: **Deuteronomy 4:26-31, 30:19, 31:28, Jeremiah 33:20-21, Matthew 5:17-18 & 35+ EX.**
- This all goes back to the first demonic challenge of God’s word in **Genesis** “*Did God really say...*”
- God owns the Land! **Lev 25:23, Joel 3:2, Jer 2:7, Ezek 36:5 & Ezek 38:16** It’s not about politics it’s about ownership! The biblical argument isn’t: Israel owns the land. The biblical argument is: God owns the land, and He has the right to assign it however He chooses.
- The One who owns the land has the right to assign it, discipline those who dwell in it, remove them from it, and restore them to it. Ultimately, the debate over the land is not a debate about Israel. It is a debate about whether God has the authority to do what He says with what belongs to Him. God is bound and determined to keep this Everlasting Covenant no matter who stands against it! So side with Him and not the World in it! **Isaiah 46:8-10**

Part Two: What Land did God Promise?

- Satan is opposed to what God made into Eternal Covenants, the Land too.
- Satan's opposition is demonic in its nature. Satan's opposition shows it has value.
- Abraham didn't know where He was going, God guided. It shows faith and that Abraham was not greedy. **Gen 12:1-3**. Even gave Lot choice **Gen 13:8-9**.
- God chose the Land of Canaan, not Abraham: **Genesis 12:5-7**
- He was looking for something built by God **Heb 11:8-10**, the Spiritual doesn't negate the physical.
- Abraham marked 4 spots memorializing God's Everlasting Land Covenant: Shechem **Gen 12:5-7**, Beit El **Gen 12:8-9**, Hebron **Gen 13:14-18** & the Land of Moriah (Jerusalem) **Gen 22**.
- God is 100% consistent in His land claims: **Gen 15:18**, **Exo 23:31** & **Deut 11:24**
- Abraham's full land promise comes into its fullness in the Messianic Kingdom **Numbers 24:17-19** & **Amos 9:11-15**
- Every attack on the covenant, the land, the seed, the throne, or the Gospel is ultimately an attack on the faithfulness of God Himself.

THE LAND PROMISED TO ABRAHAM

THE ABRAHAMIC COVENANT

Genesis 15:18–21

*“To your descendants I have given this land,
from the river of Egypt to the great river,
the Euphrates River.”*

Genesis 15:18

BIBLICAL DESCRIPTIONS OF THE COVENANT LAND

GENESIS 15:18

- From the River of Egypt to the great river, the Euphrates.

EXODUS 23:31

- From the Sea of Reeds to the sea of the Philistines, and from the wilderness to the Euphrates River.

DEUTERONOMY 11:24

- From the wilderness to Lebanon, from the River, the Euphrates, to the western sea.

These passages describe the same covenant land using broad natural boundaries rather than surveyed borders.

KEY BOUNDARY LANDMARKS

- **SOUTH** – From the River of Egypt / Sea of Reeds (Natural southern frontier)
- - **NORTH** – To Lebanon (Toward Hamath) (Natural northern frontier)
- - **EAST** – To the Euphrates River (Natural eastern frontier)
- **WEST** – To the Great Sea (Mediterranean Sea) (Natural western frontier)

RIVER OF EGYPT (NAHAR MITSRAYIM)

Genesis 15:18 uses the Hebrew *nahar* (“river”). Later inheritance passages (Numbers 34:5; Joshua 15:4; Isaiah 27:12) use *nachal* (“wadi” or “brook”). Because different Hebrew words are used, the precise identification of Genesis 15’s “River of Egypt” is debated.

Genesis 15:
First Prom



ALTARS OF COVENANT IN THE LAND OF ISRAEL

Genesis 12–28; Joshua 24

*“And Abraham built an altar there to the
LORD who had appeared to him.”*

Genesis 12:7

- International Border
- 2019 Israel Boundary
- - PLO (Palestinian Authority) Areas (Area A & B)
- - Jordanian Border

Note: Final status borders are subject to future negotiations.



Part Three: Who does it belong to?

- Established with Abraham and His seed: **Genesis 17:7-8**
- To Isaac (Not Ishmael) **Genesis 17:17-22**
- Isaac as the child of promise, not human ability!
- To Jacob (Not Esau) **Genesis 28:12-15 & Genesis 35:11-15**
- **Psalms 105** confirms this succession: Abraham → Isaac → Jacob (Israel)
- The New Covenant is the Torah written on our hearts! **Jeremiah 31**
- Non-Jewish believers are grafted into the New Covenant with Judah & Israel
- The New Covenant contains the restoration of Israel & Jerusalem **Jer 31:38-40**
- Ties to Yeshua's statements of Jerusalem's change before His return **Mat 23:39**
- Gentiles in Israel: Mixed Multitude, Caleb, Rahab, Ruth (See **Isa 56:6-8**)
- They were to be treated the same as a citizen: **Num 15:15-29 & Exo 12:48-49**
- The mystery revealed to Paul was: Gentiles are Joint heirs, fellow members and co-sharers of the Covenants! **Ephesians 3:1-6** “One New Man” **Ephesians 2:11-19**
- Grafted into Israel, Israel's partial hardening is temporary (Timing) the gifts and callings are irrevocable **Romans 11**. As it is in Heaven **Rev 7:9-10 & 21:12-14**

Cornerstone Text:

Psalm 105:6-7 O seed of Abraham, His servant, O children of Jacob, His chosen ones. He is Adonai our God. His judgments are in all the earth.

- Whatever God is about to announce, impacts all people of the earth!
- Every human, in every land is accountable to God on this matter!

Psalm 105:8-11 He remembers His covenant forever—the word He commanded for a thousand generations— which He made with Abraham, and swore to Isaac, and confirmed to Jacob as a decree, to Israel as an everlasting covenant, saying, “To you I give the land of Canaan, the portion of your inheritance.” (Gen 17:8)

- Some consider this to be of no value. Replaced in Christ, or already fulfilled, some say the land covenant “is done away with”.
- Others have strong opinions against God on this.
- If a generation is 20 years = 20,000 years. If a generation is 40 years = 40,000

Timing is everything!

- God's timing and prophecy is perfect!
- God has the right to conceal what He wants too!

Deuteronomy 29:28 “The secret things belong to Adonai our God, but the things revealed belong to us and to our children forever—in order to do all the words of this Torah.

- There are somethings we wont fully know until He returns.
- Some of what we are talking about will remain concealed until He returns, we're simply studying His promises and await His fulfillment.

Timing is everything!

- God's covenants are based on election or choosiness.
- The covenantal land gift of the Land is conditional to Torah obedience...
- Since it is God's land, He has a right to do this!

Deuteronomy 4:1 “Now, O Israel, listen to the statutes and ordinances that I am teaching you to do, so that you may live and go in and possess the land that Adonai the God of your fathers is giving you.

- A witness to the Nations: **Deuteronomy 4:6**
- Ten Words: 5th Commandment **Exodus 20:12**
Exodus 20:12 ➡ Honor your father and mother, so that you may live long in the land which Adonai your God is giving you.

Timing is everything!

Proverbs 25:2 It is the glory of God to conceal a matter and the glory of kings to search it out.

Psalm 102:13-14 But You, Adonai, sit enthroned forever. Your renown is from generation to generation. You will arise and have compassion on Zion, for it is time to show favor to her, for the appointed time has come,

Timing Example:

- **Judah's 70 Year Exile:**

Jeremiah 25:11-12 “So this whole land will be a desolate ruin, and these nations will serve the king of Babylon for 70 years. Then it will come to pass, when 70 years are completed, that I will punish the king of Babylon and that nation,” declares Adonai, “the land of the Chaldeans, for their iniquity, and I will make it ruins forever.

Jeremiah 29:10 For thus says Adonai: “After 70 years for Babylon are complete, I will visit you, and fulfill My good word toward you—to bring you back to this place.

- **Why 70 Years?**

2Chron 36:20-21 He exiled to Babylon those who had escaped the sword and they became slaves to him and his sons until the reign of the kingdom of Persia—in fulfillment of the word of Adonai by the mouth of Jeremiah, until the land had paid back her Shabbat rests—for as long as it lay desolate—the Shabbat rest was kept till 70 years were complete.

Timing Example:

Daniel 9:1-5 “In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the realm of the Chaldeans, in the first year of his reign—I, Daniel, understood from the books that according to the word of Adonai to Jeremiah the prophet, the number of the years for the fulfilling of the desolation of Jerusalem would be 70 years. So I set my face to the Lord God to seek Him by prayer and supplications, with fasting, sackcloth and ashes. “I prayed to Adonai my God and confessed, saying: ‘O Lord, the great and awesome God, who keeps covenant and mercy with those who love Him and keep His mitzvot, we have sinned; we have committed iniquity; we have acted wickedly; we have rebelled; we have turned away from Your mitzvot and from Your rulings.

Timing Example:

- Daniel Responds
- **Daniel 9:3-19:** Daniel: Fasts, Confesses, Repents, Intercedes
- Knowing God's timing didn't make prayer unnecessary. It motivated prayer. If Daniel didn't intercede x 7 is possible:

Leviticus 26:18-19 “If you, in spite of these things, will not listen to Me, then I will chastise you seven times more for your sins. I will break your pride of power. I will make your sky like iron and your earth like bronze.

Ezra 1:1-4 Now in the first year of King Cyrus of Persia, in order to accomplish the word of Adonai from the mouth of Jeremiah, Adonai stirred up the spirit of King Cyrus of Persia to make a proclamation throughout his entire kingdom, announcing in a written edict, saying: “Thus says King Cyrus of Persia: Adonai, the God of heaven, has given me all the kingdoms of the earth. He has appointed me to build a House for Him in Jerusalem, which is in Judah. Whoever is among you from all His people—may his God be with him—may go up to Jerusalem, which is in Judah, and build the House of Adonai, the God of Israel—He is the God who is in Jerusalem. As for anyone who remains, wherever they may be living, let the people of those places supply him with silver and gold, with goods and livestock, and with freewill offerings for the House of God in Jerusalem.” (Isaiah 46:9-10)

Israel & Judah:

Ezekiel 4:5-6 I have appointed the years of their punishment to you as a number of days—390 days. So you will bear the iniquity of the house of Israel. When you have completed these, you will lie on your right side and bear the iniquity of the house of Judah—40 days—a day for each year, I have appointed to you.

- Both of the timings here were already underway (592/593 BC):
- Ezekiel was taken into Babylon in the second deportation (597 BC), along with King Jehoiachin. His prophetic ministry begins: **Ezekiel 1:1-2 "In the fifth year of King Jehoiachin's exile..."** That's approximately 593 BC. (597BC - 5yrs = 593 BC).

Israel's Exile:

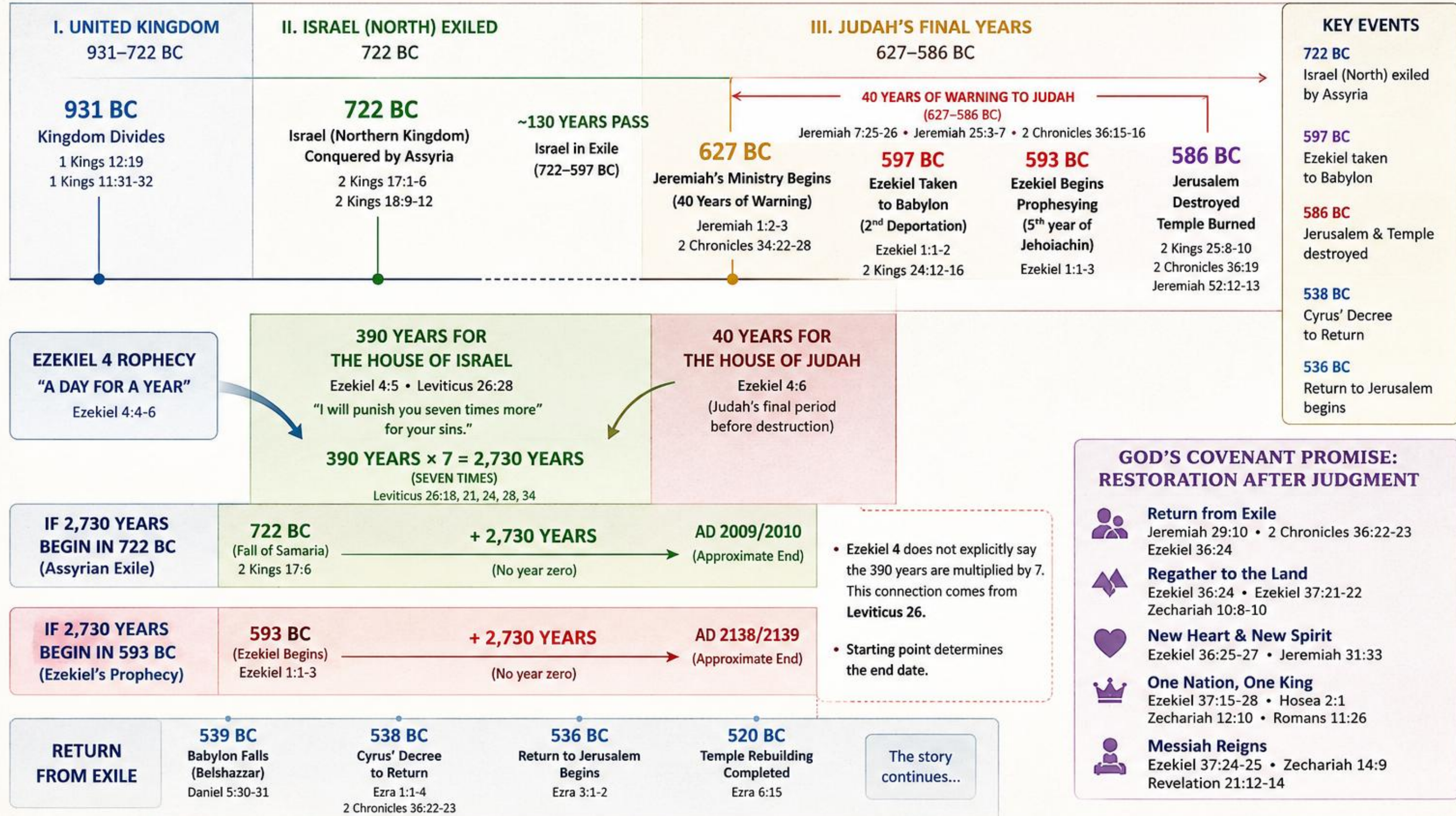
- Israel had already been in Assyrian captivity about 128-131 years prior to Ezekiel's prophecy: See **2 Kings 17**, **2 Kings 18:9-12** (723-721 BC)
 - Israel's exile 723-721 BC, Ezekiel's prophecy 593-592 BC = 128 to 131 years later!
 - 390 Years x 7 = 2,730 years
 - If from the Assyrian Exile: 723/721 BC + 2,730 years = **2008 AD to 2010 AD.**
 - If from Ezekiel's prophecy: 593/592 BC + 2,730 years = **2137 AD to 2138 AD.**
- Ezekiel 3:17a "Son of man, I have appointed you as a watchman for the house of Israel.**
- When discussing the northern kingdom, it's worth remembering that the Assyrian exile was not absolutely total. Assyria deported a large portion of the population and resettled foreigners in the land **2 Kings 17**, but some Israelites remained, and individuals from northern tribes later appear in Judah for example, during Hezekiah's reforms in **2 Chronicles 30** and Josiah's in **2 Chronicles 34-35**. In the days of Yeshua **Luke 2:36**. And knowledge of whereabouts in the Gospel **James 1:1**. So it's more accurate to say the kingdom of Israel was conquered and largely exiled, rather than every individual from every northern tribe disappearing.

Judah's call to repentance, then exile.

- For Judah, most scholars point to the 40 years of time to repent prior to exile. Considering Israel was already in exile, and Judah about to go.
- 40 is a time of Judgement: Moses, Saul, Yeshua, Noah...
- At this time, many have been exiled to Babylon, but not all. The Temple itself still stands. 9 years later the Temple is destroyed.
- Many Jews still believed: "God would never let Jerusalem fall." God tells Ezekiel: "It is going to happen."
- Jeremiah warned Judah for 40 years: 627BC to 586 BC. **Jeremiah** Ch 7 to Ch 25
- Then are given the sentence of 70 years as we read earlier.
- If you simply add $390 + 40 = 430$ years. Similar to what God promised Abraham. Gen 11:17, Exo 12:40, Gal 3:17. Pointing to a in waiting as foreigners time frame for both houses. Like it was prior to the inheritance?

GOD'S TIMING: ISRAEL & JUDAH IN PROPHECY

"I have appointed a time for every purpose under heaven." – Ecclesiastes 3:1



"For the vision is yet for the appointed time; it hastens toward the goal, and it will not fail. Though it tarries, wait for it; because it will certainly come, it will not delay." – Habakkuk 2:3

Hosea to Israel:

- Written roughly 755 BC to 710 BC ~ a 45-year period. (**Hosea 1:1**)
- Israel will be Scattered, call his name Jezreel. **Hosea 1:4-5**
- Israel will be called “Not my People” **Hosea 1:8-9**
- Israel will be restored in Jezreel, the Great Day of Jezreel **Hosea 1:10-11 (2:1-2)**
- Jezreel means: God sows. Not merely judgment. A future planting. Paul may well have this restoration pattern in mind when discussing Israel's future in Romans 11.
- God will betroth forever, and replant! Heaven/Earth. No War. **Hosea 2:18-23 (2:20-25)**

Hosea 3:4-5 For the people of Isra'el are going to be in seclusion for a long time without a king, prince, sacrifice, standing-stone, ritual vest or household gods. Afterwards, the people of Isra'el will repent and seek Adonai their God and David their king; they will come trembling to Adonai and his goodness in the acharit-hayamim.

- God hides from them until they repent. **Hosea 5:15**
- God's Heart, How can I give you up Ephriam? **Hosea 11:8-11**
- I will Heal and Love, the book ends in restoration. **Hosea 14:4-9**

Hosea

■ Israel losses their identity amongst the nations:

- Not my people: **1:9**
- No King, Prince, Ephod **3:4-5**
- Mixed with the Nations **7:8** & **Psa 106:35**
- Swallowed up amongst the Nations **8:8** & **Ezek 20:32**
- Rejected of God, wanders among the Nations **9:17**
- Even though, God gathers **8:10** & **11:10-11**
- Israel is Divorced for Harlotry (Idol Worship) **Jeremiah 3:6-10** & **Isaiah 50:1**
- Fulfilling **Deuteronomy 28:63-65**

■ Judah has a much different promise in Hosea:

- God will have compassion & restore **1:6-7**
- Restored from captivity. **6:11**
- Judah is Faithfull **11:12** (**12:1**)
- 136 years later, Judah is exiled, yet returns. (**Ezra** & **Nehemiah**)
- Judah is treacherous & unfaithful, yet not divorced **Jeremiah 3:6-10**

Israel Divorced, then Re-Married?

- Israel Divorced, yet promised to have God as a Husband again:

Jeremiah 3:8-18 *“Return backsliding Israel,” says Adonai. “I will no longer frown on you, for I am merciful,” - “For I am your Husband. I will choose you—one from a city and two from a clan—and will bring you to Zion”*

- How does God do this? Foreshadowed by Hosea:

Hosea 1:2 When Adonai first spoke with Hosea, Adonai said to Hosea: “Go, get yourself a prostitute as a wife and children with a prostitute! For the land is an unfaithful prostitute, far from following after Adonai.”

- Two Sons: Lo Ruchamah (No Mercy) & Lo Ammi (Not my people) **Hosea 1:8-9**

Hosea 2:19-20 (2:21-22) Then I will betroth you to Me forever—yes, I will betroth you to Me with righteousness, justice, covenant loyalty and compassion. I will betroth you to Me with faithfulness, and you will know Adonai.

Hosea 2:23 (2:25) I will sow her in the land for Myself. I will have compassion on Lo-ruhamah. I will say to Lo-ammi, ‘You are My people!’ and they will say, ‘My God!’”

Israel Divorced, then Re-Married?

Jeremiah 3:1 “If a man divorces his wife and she leaves him to be with another man, will he return to her again? Would not such a land be totally polluted? You are a prostitute with many lovers. Now are you returning to Me?” It is a declaration of Adonai.

Romans 7:1-5 Surely you know, brothers — for I am speaking to those who understand Torah — that the Torah has authority over a person only so long as he lives? For example, a married woman is bound by Torah to her husband while he is alive; but if the husband dies, she is released from the part of the Torah that deals with husbands. Therefore, while the husband is alive, she will be called an adulteress if she marries another man; but if the husband dies, she is free from that part of the Torah; so that if she marries another man, she is not an adulteress. Thus, my brothers, you have been made dead with regard to the Torah through the Messiah's body, so that you may belong to someone else, namely, the one who has been raised from the dead, in order for us to bear fruit for God. For when we were living according to our old nature, the passions connected with sins worked through the Torah in our various parts, with the result that we bore fruit for death.

- Certainly, this is also talking about Yeshua's death releasing us from death!
- How was this done? The cup of the unfaithful spouse: **Ezekiel 23:31-33 = Numbers 5 & Exo 32:20**
- **John 19:30** When Yeshua tasted the sour wine, He said, “It is finished!” And He bowed His head and gave up His spirit. (See also **Matt 26:39**)

Israel's Timing

- Israel's re-marriage is completed through the work of Messiah's death on the cross. Hosea has timing tied to that:

Hosea 5:14-6:3 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I, even I, will tear and go away. I will carry off, and nobody will rescue. I will go and return to My place until they admit their guilt. Then they will seek My face. In their distress they will seek Me earnestly: Come, let us return to Adonai. For He has torn, but He will heal us. He has smitten, but He will bind us up. After two days He will revive us. On the third day He will raise us up, and we will live in His presence. So let us know, let us strive to know Adonai. Like dawn His going forth is certain. He will come to us like the rain, like the latter rain watering the earth.

- Rain = “Teacher of Righteousness” HEB. ~ **Joel 2:23** (Messiah's return)
- A day as a thousand years: **Psalm 90:4** & **2 Peter 3:8**

Israel's Timing

- This lines up perfectly with what Yeshua said:
John 2:19-22 “Destroy this Temple,” Yeshua answered them, “and in three days I will raise it up.” The Judean leaders then said to Him, “Forty-six years this Temple was being built, and You will raise it up in three days?” But He was talking about the temple of His body. So after He was raised from the dead, His disciples remembered that He was talking about this. Then they believed the Scripture and the word that Yeshua had spoken.
- Duality of His literal physical body, and the Spiritual body He is building.
- “***After two days He will revive us***” After 2k years, He turns his Spirit towards His seed: Israel & Judah.
- “***On the third day He will raise us up, and we will live in His presence***” The Resurrection, beginning of the Messianic Kingdom.
- Yeshua's Death: 30-33 AD + 2,000 Years **2030 AD**. +3,000 Years = **3030 AD**

Judah's Timing:

Daniel 9:24-27 “Seventy weeks are decreed concerning your people and your holy city, to put an end to transgression to bring sin to an end, to atone for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Holy of Holies. So know and understand: From the issuing of the decree to restore and to build Jerusalem until the time Mashiach, the Prince, there shall be seven weeks and 62 weeks. It will be rebuilt, with plaza and moat, but it will be in times of distress. Then after the 62 weeks Mashiach will be cut off and have nothing. Then the people of a prince who is to come will destroy the city and the sanctuary. But his end will come like a flood. Until the end of the war that is decreed there will be destruction. Then he will make a firm covenant with many for one week, but in the middle of the week he will put an end to sacrifice and offering. And on a wing of abominations will come one who destroys, until the decreed annihilation is poured out on the one who destroys.”

■ Yeshua quotes this when prophesying about Jerusalem's destruction:

Mat 24:15-16 “So when you see ‘the abomination of desolation,’ which was spoken of through Daniel the prophet, standing in the Holy Place (let the reader understand), then those in Judea must flee to the mountains.

DANIEL 9:24–27 | GOD’S PROPHETIC TIMELINE

Two Clocks: 70 Years (Jeremiah) and 70 Weeks (Daniel)

1	605–586 BC	Babylonian Captivity Begins	• Judah taken to Babylon (605 BC); Jerusalem and Temple destroyed (586 BC).	2 Chr. 36; Jer. 25:11
2	586–539 BC	70 Years of Exile (Jeremiah)	• God’s word to Jeremiah: 70 years in Babylon (Jer. 25:11; 29:10).	Jer. 29:10
3	539 BC	Babylon Falls	• Persia (Cyrus) conquers Babylon.	Dan. 5:30-31
4	538/537 BC	Cyrus Decree	• Decree to return and rebuild the Temple (Ezra 1:1-4).	Ezra 1:1-4
5	536–535 BC	Return to Jerusalem	• First group of exiles return and lay the foundations of the Temple.	Ezra 3
6	538/537 BC	Daniel Understands & Prays	• Daniel realizes the 70 years are nearing completion and prays (Dan. 9:2-19).	Dan. 9:2-19
7	538/537 BC	Gabriel Gives 70 Weeks Prophecy	• 70 “weeks” (sevens of years) = 490 years for Israel and Jerusalem (Dan. 9:24).	Dan. 9:24
8	Start: 457/458 BC (Decree to Restore)	FIRST 7 WEEKS = 49 YEARS	• From the decree to restore Jerusalem until it is rebuilt (Dan. 9:25). <i>Approx. 457/458 BC – 408/407 BC (Era of Ezra & Nehemiah)</i>	Dan. 9:25
9	408/407 BC – Approx. AD 26/27	NEXT 62 WEEKS = 434 YEARS	• From the rebuilt Jerusalem until Messiah the Prince appears. <i>Approx. 408/407 BC – AD 26/27</i>	Dan. 9:25
10	Approx. AD 26/27 – 33	THE 70 TH WEEK = 7 YEARS	• A future 7-year period (many believe still future).	Dan. 9:27
11	Approx. AD 26–30	Messiah the Prince Appears	• Jesus begins His ministry (baptism to crucifixion range).	Luke 3:1; John 1:17
12	Approx. AD 30–33	Messiah “Cut Off”	• Messiah is crucified, “cut off” (Dan. 9:26).	Dan. 9:26
13	AD 70	City & Sanctuary Destroyed	• “The people of the prince who is to come shall destroy the city and the sanctuary.” <i>(Fulfilled in AD 70 by Rome under Titus.)</i>	Dan. 9:26; Luke 21:20-24
14	AD 70 – Future	Times of the Gentiles	• Jerusalem trampled by Gentiles “until the times of the Gentiles are fulfilled.”	Luke 21:24
15	Future	Fullness of the Gentiles	• Israel remains partially hardened “until the fullness of the Gentiles has come in.”	Romans 11:25
16	Future	All Israel Saved	• “All Israel will be saved.”	Romans 11:26
17	Future	Messiah Returns	• Jesus returns to Jerusalem; Israel repents (Zech. 12:10); Messiah reigns.	Zech. 12:10; 14:1-9
18	Future	Everlasting Righteousness	• God’s ultimate purpose: righteous Kingdom, eternal blessing, and full redemption.	Dan. 9:24; Isa. 2:2-4

THE 70 WEEKS (490 YEARS) Dan. 9:24-27

7 weeks = 49 years

62 weeks = 434 years

1 week = 7 years

70 weeks = 490 years

KEY POINTS

- 70 Years (Jeremiah) = Captivity in Babylon.
- 70 Weeks (Daniel) = 490 years of God’s redemptive plan.
- Messiah came on schedule.
- Jerusalem and the Temple were destroyed as prophesied.
- God’s purposes for Israel are not finished.

- Rebuilding Era (7 weeks)
- Time to Messiah (62 weeks)
- The 70th Week (future)
- Events Beyond the 70 Weeks



Remember: Daniel’s prophecy accurately predicted the rebuilding of Jerusalem, the coming and death of Messiah, and the destruction of the Temple. We are now in the period between the 69th week and the fulfillment of the 70th week—waiting for the return of the King!

Judah & Ephriam:

- Daniel doesn't actually describe the "times of the Gentiles." He ends with Jerusalem's destruction.
- Yeshua explains what follows:

Luke 21:24 They will fall by the edge of the sword and be led away captive into all the nations. Jerusalem will be trampled by the Gentiles until the times of the Gentiles are fulfilled.

Matthew 24:14 his Good News of the kingdom shall be proclaimed in the whole world as a testimony to all the nations, and then the end will come.

- Then Paul explains the spiritual side of that same period:
"A partial hardening has come upon Israel until the fullness of the Gentiles has come in." **Romans 11:25**

- Ephriam is also prophesied to be fullness of the Gentiles:

Gen 48:19 But his father refused and said, "I know, my son, I know. He also will become a people, and he also will become great. But his younger brother will become greater than he and his seed will be the fullness of the nations."

What then of the Nations?

- Jesse, if Gentiles are grafted into God's Covenants (**Eph 2:11-19, 3:1-6, Rom 11**) Why didn't Paul tell the... Romans, Corinthians, Galatians, Ephesians, Philippians etc... To return to Israel?
- The answer is simple, timing! Jerusalem was going to be destroyed as Daniel and Yeshua foretold. The time of the Gentiles was full!
- Paul understood the concept of Israel's timing as well! And often quoted Israel's restoration foretold in the prophets in his letters to the Non-Jewish believers:
- **Romans 9:24-26** Quotes **Hosea 1:10 & 2:23** concerning gentiles entering in.
- **1Peter 2:9-10**, Quotes **Hosea 1:10 & 2:23** Applying covenant language.
- **Acts 15:13-18** Quotes **Amos 9:11-12** Gentiles entering = rebuilding David's Tent.
- **Ephesians 2 & 3** draws heavily from **Hosea, Ezekiel & Zechariah** concerning Israel's restoration.

Judah & The Modern State of Israel

- Is there a prophetic timeline in scripture that ties Judah to May 14th 1948?
- No, not that I'm aware of!
- Rather both Moses, the prophets & Messiah all tied it to a heart change. The beginning of that started in Acts 2, and closes at the end of the age of the gentiles. Lets look at these together:

Ezekiel 36:24-28 For I will take you from among the nations, gather you from all the countries, and return you to your own soil. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols. I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them. You will live in the land I gave to your ancestors. You will be my people, and I will be your God.

Judah & The Modern State of Israel

Matthew 23:37-39 “O Jerusalem, Jerusalem who kills the prophets and stones those sent to her! How often I longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! Look, your house is left to you desolate! For I tell you (Jerusalem), you will never see Me again until you (Jerusalem) say, ‘Baruch ha-ba b’shem Adonai. Blessed is He who comes in the name of the Lord!’”

- That is a national repentance.
- Jerusalem must exist. Jerusalem must have a population. Jerusalem must be inhabited by the Jewish people.
- Otherwise... Who is saying it?
- This is tied to a heart change (Revival, pouring out of the Spirit).
- Why Jerusalem? Abraham and the binding of Isaac on Moriah (Akedah).

So, when does Revival come to Jerusalem?

- Quicidentally, that heart change, revival, pouring out of the Spirit is tied to the fulness of the gentiles, which is tied to Jerusalem:
- Yeshua starts with Jerusalem's destruction, tied with Daniel prophecy to 70 AD, then gives its desolation ENDING time:

Luke 21:20-24 “But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. Then those in Judea must flee to the mountains, and those inside the city must get out, and those in the countryside must not enter her. For these are the days of punishment, to fulfill all that has been written. Woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath on this people. They will fall by the edge of the sword and be led away captive into all the nations. Jerusalem will be trampled by the Gentiles until the times of the Gentiles are fulfilled.”

So, when does Revival come to Jerusalem?

- Paul echo's Yeshua's statements from both **Matthew 23:37-39** & **Luke 21:24**:

Romans 11:25-27 For I do not want you, brothers and sisters, to be ignorant of this mystery—lest you be wise in your own eyes—that a partial hardening has come upon Israel until the fullness of the Gentiles has come in; and in this way all Israel will be saved, as it is written, “The Deliverer shall come out of Zion. He shall turn away ungodliness from Jacob. And this is My covenant with them, when I take away their sins.”

- This was the original plan of God's greater redemption plan:

Zechariah 12:10-14 “Then I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication, when they will look toward Me whom they pierced. They will mourn for him as one mourns for an only son and grieve bitterly for him, as one grieves for a firstborn. In that day there will be a great mourning in Jerusalem, mourning like Hadad-rimmon in the valley of Megiddo. The land will mourn clan by clan. The clan of the house of David by itself and their wives by themselves, the clan of the house of Nathan by itself, and their wives by themselves, the clan of the house of Levi by itself and their wives by themselves, the clan of the Shimeites by itself and their wives by themselves. Each of the remaining clans will mourn by itself and their wives by themselves.”

The Modern State of Israel

- Jerusalem has been under Israeli control since 1967, however the Temple Mount itself was returned to the Waqf (Jordan). It has not reached fullness.
- The Modern State of Israel's restoration in 1948 is not presented in Scripture as the fulfillment of an exact prophetic timeline (exact date), but rather it should be understood as a precursor to what God is about to do! This is the prequel to a great pouring out of the Spirit and Revival in Judah. Then the Great Day of Jezreel will occur and "All Israel will be saved" (Those in Judah, Israel and the nations that respond) According to the promises of Gods in the Everlasting Covenant.
- The prophets consistently place Israel's spiritual restoration after her physical return to the land. 1948 and the Modern State of Israel prove that!
- The modern State of Israel is not the destination of biblical prophecy, it is part of the journey. The prophets consistently point beyond the physical return to a future spiritual restoration, when Jerusalem will welcome her Messiah, saying, "**Blessed is He who comes in the name of Adonai**" (Matthew 23:39)

Judah & The Modern State of Israel

Ezekiel 36:8-10 “But you, mountains of Israel, you will shoot forth your branches and yield your fruit for My people Israel; for their return is near. For behold, I am for you. I will turn to you. You will be tilled and sown. I will settle a large population upon you—the whole house of Israel, all of it. The cities will be inhabited. The desolate places will be built up.

Matthew 24:32-33 “Now learn the parable from the fig tree. When its branch becomes tender and puts forth leaves, you know that summer is near. So also, when you see all these things, know that it is near, at the door.

■ **What is near? → All the tribes mourning, His return on the clouds** **Mat 24-29-31**

Prophet

Ezekiel 36

Ezekiel 37

Hosea 3

Zechariah 12

Jeremiah 31

Romans 11

Physical Return

✓

Bones assembled

Many days end

Jerusalem inhabited

City rebuilt

Israel remains distinct

Spiritual Renewal

✓

Breath enters

Seek David their King

Spirit poured out

New Covenant

All Israel saved

Judah & The Modern State of Israel

Deuteronomy 30:1-6 “Now when all these things come upon you—the blessing and the curse that I have set before you—and you take them to heart in all the nations where Adonai your God has banished you, and you return to Adonai your God and listen to His voice according to all that I am commanding you today—you and your children—with all your heart and with all your soul, then Adonai your God will bring you back from captivity and have compassion on you, and He will return and gather you from all the peoples where Adonai your God has scattered you. Even if your outcasts are at the ends of the heavens, from there Adonai your God will gather you, and from there He will bring you. Adonai your God will bring you into the land that your fathers possessed, and you will possess it; and He will do you good and multiply you more than your fathers. Also Adonai your God will circumcise your heart and the heart of your descendants—to love Adonai your God with all your heart and with all your soul, in order that you may live.

Scripture

Deuteronomy 30:1-6

Ezekiel 36:24-28

Ezekiel 37:1-10

Zechariah 12:2-10

Matthew 23:39

Romans 11:25-27

Step 1

Return to the land

Return to the land

Bodies assembled

Jerusalem inhabited

Jerusalem present

Israel's present condition until
God's appointed time

Step 2

Circumcised heart

New heart & Spirit

Breath enters

Spirit poured out

National confession

"All Israel will be saved"

THE COVENANT CYCLE OF REDEMPTION

BEGINS WITH ABRAHAM • REACHES THE NATIONS • RETURNS TO ZION



God's Timing:

Gods scattering of Israel is according to His plan, He owns the land, He judges when to remove and when to restore.

His heart is for ALL people to be restored to Him though Yeshua, the gate to all His Covenants.

The Torah Came Forth From Jerusalem, to all nations!

Yeshua sent The Gospel forth from Zion to all nations with the POWER of the Ruach HaKodesh!

The Holy Spirit writes the Torah on our Hearts and prepares and leads us to His restoration of all things!

Timing is Heart Related! **Psalm 102:13-14**

Closing Thoughts:

Leviticus 26:40-45. After the warnings of "seven times," God says:

"But if they confess their iniquity... then I will remember My covenant with Jacob, Isaac, and Abraham... and I will remember the land."

Habakkuk 2:3 For the vision is yet for the appointed time; it hastens toward the goal, and it will not fail. Though it delays, wait for it, because it will surely come. It will not delay.

- We don't have to figure it all out, scripture shows a consistent pattern of God moving His people through His Spirit at the correct time that God says! Us determining it ahead of time is of little value, listening to the Spirit and being obedient to Gods' direction is what's important!
- The Gentiles prophetically fulfill Ephriam's calling (**Gen 48:19, Rom 11:25**), yet we don't know who is and who isn't the physical seed. For the prophecy to be true, some must be! Let's not get hung on that! **Titus 3:9**

Never to be Removed Again!

- “But Jesse, this was fulfilled when Israel returned from Babylon, it doesn’t need to happen again. Or this will be fulfilled in Heaven, this Covenant is obsolete”
- Then why does the enemy surround Jerusalem at the end of the Messianic Kingdom in **Rev 20:7-10**? Why does God say they will never be removed?

Amos 9:15 *“I will plant them upon their land, and they will never again be uprooted.”*

Ezekiel 37:25 *“They will dwell in the land... forever.”*

Jer 32:41 *“I will faithfully plant them in this land with all My heart and with all My soul.”*

Jer 31:40 *“It shall never again be uprooted or overthrown forever.”*

Isaiah 60:21 *“Your people will all be righteous; they will inherit the land forever.”*

Ezekiel 37:26 *“I will make an everlasting covenant with them.”*

- Never again promises:

Lev 26:40-45, Deut 30:1-10, Isa 11:11-16, Isa 49:8-26, Isa 54:1-17, Isa 60:18-21, Jer 23:3-8, Jer 24:6-7, Jer 31:31-40, Jer 32:37-41, Jer 33:14-26, Ezek 11:17-20, Ezek 20:40-44, Ezek 28:25-26, Ezek 34:11-31, Ezek 36:24-28, Ezek 37:21-28, Hos 2:14-23, Hos 3:4-5, Joel 3:20-21, Amos 9:14-15, Oba 1:17-21, Mic 4:1-8, Zeph 3:14-20, Zech 8:1-8, Zech 10:8-12, Zech 14:1-21



TREE OF LIFE
TABERNACLE

PROVERBS 3:18

Everlasting Covenant

בְּרִית עוֹלָם

Part Four:

When?

God's Prophetic Timeline.

Questions & Comments!