

AUGUST 18<sup>TH</sup>, 2024

PSALM 95

PRAISE
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<sup>1</sup> Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! <sup>2</sup> Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! <sup>3</sup> For the Lord is a great God, and a great King above all gods. <sup>4</sup> In his hand are the depths of the earth; the heights of the mountains are his also. <sup>5</sup> The sea is his, for he made it, and his hands formed the dry land.

Psalm 95:1-5 (ESV)

## PRAISE IS GOD CENTERED! PRAISE IS NOT DEPENDANT UPON IMMEDIATE CIRCUMSTANCES. PRAISE IS THE CHOICE TO ACKNOWLEDGE AND GIVE ULTIMATE VALUE TO GOD IN A WAY THAT ENGAGES YOUR ENTIRE BEING.

<sup>6</sup> Oh come, let us worship and bow down; let us kneel before the Lord, our Maker! <sup>7</sup> For he is our God, and we are the people of his pasture, and the sheep of his hand.

Psalm 95:6-7a (ESV)

## PRAISE IS COMMUNAL!

Today, if you hear his voice, <sup>8</sup> do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, <sup>9</sup> when your fathers put me to the test and put me to the proof, though they had seen my work. <sup>10</sup> For forty years I loathed that generation and said, "They are a people who go astray in their heart, and they have not known my ways." <sup>11</sup> Therefore I swore in my wrath, "They shall not enter my rest."

Psalm 95:7b-11 (ESV)

PRAISE IS A CONTAGIOUS ACT OF FAITH.

<sup>12</sup> Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup> But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin. <sup>14</sup> For we have come to share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup> As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion." <sup>16</sup> For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? <sup>17</sup> And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? <sup>18</sup> And to whom did he swear that they would not enter his rest, but to those who were disobedient? <sup>19</sup> So we see that they were unable to enter because of unbelief.

Hebrews 3:12-19 (ESV)

<sup>1</sup> All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup> So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup> And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

Exodus 17:1–7 (ESV)

1 Corinthians 10:3-4 (ESV)

<sup>&</sup>lt;sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.