



MAY 10<sup>TH</sup>, 2020

## GENESIS: DISINHERITED

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### FROM FAMILY TO NATIONS (GENESIS 10:1, 32)

<sup>1</sup>Now the whole earth had one language and the same words.

<sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there.

<sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar.

<sup>4</sup>Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.”

<sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built.

<sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

<sup>7</sup>Come, *let us go down* and there confuse their language, so that they may not understand one another’s speech.”

<sup>8</sup>*So the LORD* dispersed them from there over the face of all the earth, and they left off building the city.

<sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. *And from there the LORD dispersed them over the face of all the earth.*

### Genesis 11:1–9 (ESV)



<sup>30</sup>Then Moses spoke the words of this song until they were finished, in the ears of all the assembly of Israel:

<sup>1</sup>“Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth. <sup>2</sup>May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb. <sup>3</sup>For I will proclaim the name of the LORD; ascribe greatness to our God! <sup>4</sup>“The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.

<sup>5</sup>They have dealt corruptly with him; they are no longer his children because they are blemished; they are a crooked and twisted generation. <sup>6</sup>Do you thus repay the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you? <sup>7</sup>Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you. <sup>8</sup>*When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God.*

<sup>9</sup>But the LORD’s portion is his people, Jacob his allotted heritage. <sup>10</sup>“He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye. <sup>11</sup>Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions, <sup>12</sup>the LORD alone guided him, no foreign god was with him.

#### Deuteronomy 31:30–32:12 (ESV)

<sup>1</sup>God has taken his place in the divine council; in the midst of the gods he holds judgment:

<sup>2</sup>“How long will you judge unjustly and show partiality to the wicked? Selah <sup>3</sup>Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute. <sup>4</sup>Rescue the weak and the needy; deliver them from the hand of the wicked.” <sup>5</sup>They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

<sup>6</sup>I said, “You are gods, sons of the Most High, all of you; <sup>7</sup>nevertheless, like men you shall die, and fall like any prince.”

<sup>8</sup>Arise, O God, judge the earth; for you shall inherit all the nations!

#### Psalms 82:1–8 (ESV)

<sup>19</sup>And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven.

<sup>20</sup>But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day.

#### Deuteronomy 4:19–20 (ESV)

<sup>24</sup>all the nations will say, ‘Why has the LORD done thus to this land? What caused the heat of this great anger?’ <sup>25</sup>Then people will say, ‘It is because they abandoned the covenant of the LORD, the God of their fathers, which he made with them when he brought them out of the land of Egypt, <sup>26</sup>and went and served other gods and worshiped them, gods whom they had not known and whom he had not allotted to them.

[Deuteronomy 29:24–26 \(ESV\)](#)

<sup>43</sup>“Rejoice with him, O heavens; bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people’s land.”

[Deuteronomy 32:43 \(ESV\)](#)

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us,

[Acts 17:22–27 \(ESV\)](#)

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery.

[Hebrews 2:14–15 \(ESV\)](#)

<sup>22</sup>Then a demon-oppressed man who was blind and mute was brought to him, and he healed him, so that the man spoke and saw. <sup>23</sup>And all the people were amazed, and said, “Can this be the Son of David?”

<sup>24</sup>But when the Pharisees heard it, they said, “It is only by Beelzebul, the prince of demons, that this man casts out demons.”

<sup>25</sup>Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand. <sup>26</sup>And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand? <sup>27</sup>And if I cast out demons by Beelzebul, by whom do your sons

cast them out? Therefore they will be your judges. <sup>28</sup>But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. <sup>29</sup>Or how can someone enter a strong man's house and plunder his goods, unless he first binds the strong man? Then indeed he may plunder his house.

**Matthew 12:22–29 (ESV)**

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.”

<sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.”

**John 12:27–32 (ESV)**

<sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**Colossians 2:15 (ESV)**