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GENESIS: DELIVERER

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⁵The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

⁶And the LORD regretted that he had made man on the earth, and it grieved him to his heart. ⁷So the LORD said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”

⁸But Noah found favor in the eyes of the LORD.

⁹These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. ¹⁰And Noah had three sons, Shem, Ham, and Japheth.

¹¹Now the earth was corrupt in God’s sight, and the earth was filled with violence. ¹²And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.

¹⁴Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. ¹⁵This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. ¹⁶Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks.

¹⁷For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons’ wives with you. ¹⁹And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive. ²¹Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them.”

²²Noah did this; he did all that God commanded him.

Genesis 6:5-22 (ESV)

GENESIS IS WRITTEN AS PART OF THE FIRST FIVE BOOKS, THE TORAH OR LAW OF MOSES, FOR THE NEWLY COVENANTED NATION TO UNDERSTAND THEIR PLACE AND ROLE IN GOD’S KINGDOM. THINK ABOUT THE CONTEXT....

¹Now a man from the house of Levi went and took as his wife a Levite woman.
²The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. ³When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. ⁴And his sister stood at a distance to know what would be done to him.
⁵Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. ⁶When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews’ children.” ⁷Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” ⁸And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother. ⁹And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him.
¹⁰When the child grew older, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

Exodus 2:1–10 (ESV)

“Moses” follows the typical pattern of ancient naming in which a name (usually an existing, known name) was not selected prior to birth, as in modern Western practice, but only after birth and suggested by some sort of circumstance or speech experienced or heard at the time of birth—in this case at the time of the child’s discovery. So a relatively common Egyptian name, meaning “son” or “to beget a son,”¹³⁰ is chosen as appropriate because it sounds something like *mōšēh*, the active participle of the verb *māšāh*, “draw out,” which connects to the circumstances of Moses’ discovery and being “drawn out” of the water. Through this name, the princess both consciously honors the Hebrew origins of her son and also makes him legitimately Egyptian with a name in her own language that emphasizes that she is adopting a son.¹

Moses should have been called מִשֹּׁהַ (māšûy), pronounced mashuey (passive participle, “drawn out [of the water]”), if his name were to fully fit the explanation. Instead, he was called מֹשֶׁה (mōšeh, “One who draws out [of the water]”), almost as if it prophetically pointed to his future work (cf. Isa 63:11).²

¹ Stuart, D. K. (2006). *Exodus* (Vol. 2, p. 93). Nashville: Broadman & Holman Publishers.

² Kaiser, W. C., Jr. (1990). *Exodus*. In F. E. Gaebelin (Ed.), *The Expositor’s Bible Commentary: Genesis, Exodus, Leviticus, Numbers* (Vol. 2, p. 310). Grand Rapids, MI: Zondervan Publishing House.

¹³Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.”

¹⁴And he rose and took the child and his mother by night and departed to Egypt
¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

Matthew 2:13–15 (ESV)

¹When Israel was a child, I loved him, and out of Egypt I called my son.

Hosea 11:1 (ESV)

JESUS IS THE NEW AND BETTER MOSES. JESUS IS THE NEW AND BETTER ISRAEL.
JESUS' ARK IS THE GRAVE. INSTEAD OF DELIVERANCE HE TASTES DEATH.

WHY DID EASTER HAPPEN AT PASSOVER. CERTAINLY THE DAY OF ATONEMENT WOULD BE A CONTENDER.

JESUS IS THE NEW PASSOVER.

¹⁴And when the hour came, he reclined at table, and the apostles with him.

¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Luke 22:14–20 (ESV)