



Psalm 42:7 by Artist Unknown

WORSHIP SERVICE
2ND SUNDAY AFTER PENTECOST
JUNE 19, 2022
614 Griffis Street, Cary, NC 27511
(919) 467-8700
www.carypresbyterian.org

ORDER OF WORSHIP – 10:00 A.M.

Gathering

(* Please stand as you are able.)

Gathering Chime

Prelude *Chorale Prelude on 'Faith of Our Fathers'*

Nobels

Welcome and Announcements

Introit

As the Deer

No. 626

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "As the deer pants for the wa - ter, so my soul longs af - ter you. You a - lone are my heart's de - sire, and I long to wor - ship you. You a - lone are my strength, my shield; to you a - lone may my spir - it yield. You a - lone are my heart's de - sire, and I long to wor - ship you."

D A Bm Dsus D^{*}
As the deer pants for the wa - ter, so my

G A7sus A7 D G A7 D A
soul longs af - ter you. You a - lone are my

Bm Dsus D G Asus A7 D
heart's de - sire, and I long to wor - ship you.

Bm Bm/A G D/F# G Bm
You a - lone are my strength, my shield; to you a - lone

Em F#sus F# D A
may my spir - it yield. You a - lone are my

Bm Dsus D G A7sus A7 D
heart's de - sire, and I long to wor - ship you.

*Call to Worship

When we are down,

God lifts us up.

When we are proud,

God grants us humility.

When we are lost,

God searches until we are found.

When we gather to worship,

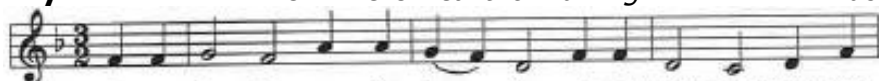
We know we are not alone,

For God is always present with us.

*Hymn

As A Fire is Meant for Burning

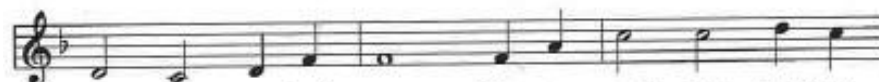
Duck



1. As a fire is meant for burn - ing with a bright and warm-ing
2. We are learn - ers; we are teach - ers; we are pil - grims on the
3. As a green bud in the spring-time is a sign of life re -



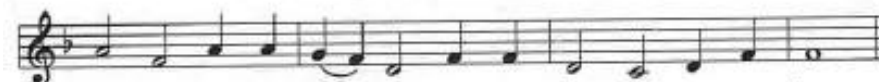
flame, so the church is meant for mis - sion, giv - ing
way. We are seek - ers; we are giv - ers; we are
newed, so may we be signs of one - ness 'mid earth's



glo - ry to God's name. Not to preach our creeds or
ves - sels made of clay. By our gen - tle, lov - ing
peo - ples, man - y hued. As a rain - bow lights the



cus - toms, but to build a bridge of care, we join
ac - tions we would show that Christ is light. In a
heav - ens when a storm is past and gone, may our



hands a - cross the na - tions, find - ing neigh - bors ev - ery - where.
hum - ble, lis - tening Spir - it we would live to God's de - light.
lives re - flect the ra - diance of God's new and glo - rious dawn.

***Call to Confession**

***Prayer of Confession**

Almighty One, we confess that we are exhausted. We are so tired of violence. So tired of being afraid. The various traumas we have experienced continue to cloud our minds, our hearts, our souls, that we are downtrodden and our soul disquieted. We long for You, O God, and we long for healing and rest and renewal. Remind us that our rest and our hope is in You, and not in the systems and structures of this world. Call us into Your beloved community, where in sharing and working with others, we find our own renewal and rest. Call us into Your way, Your truth, and Your life, through our savior Jesus Christ, in whom we pray all things. Amen.

Silent Confession

***Kyrie**

You Are the Lord, Giver of Mercy!

No. 437

The musical score consists of three staves of music in G major and 3/4 time. The lyrics are: "You are the Lord, giv-er of mer-cy! You are the Christ, giv-er of mer-cy! You are the Lord, giv-er of mer-cy!"

Chord progressions for the three staves are as follows:

- Staff 1: Em D Em Am Em D Em
- Staff 2: Am D C D Em C Em
- Staff 3: Em D G Am Em D E

***Assurance of Pardon**

***Response**

Glory Be to the Father

No. 581

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, a - men." The piano accompaniment features chords and moving lines that support the vocal melody.

Word

Prayer for Illumination

Duncan Hutchinson

Scripture Reading

Psalm 42

One: This is the word of the Lord.

All: Thanks be to God.

Scripture Reading

1 Kings 19:1-4; 8-15a

The Message

Deep Calls to Deep

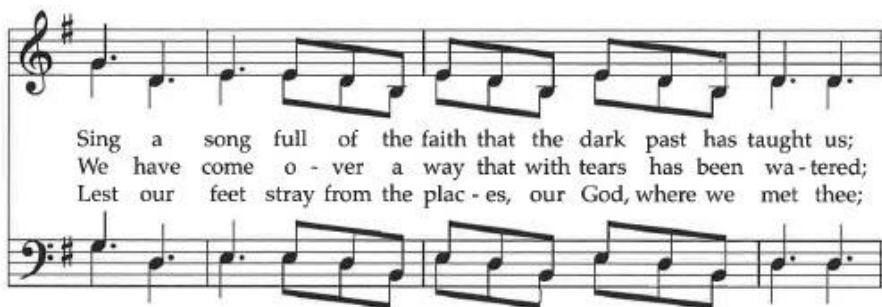
Alan Bancroft

1 Lift ev - ery voice and sing till earth and heav - en
 2 Ston - y the road we trod, bit - ter the chas - tening
 3 God of our wea - ry years, God of our si - lent

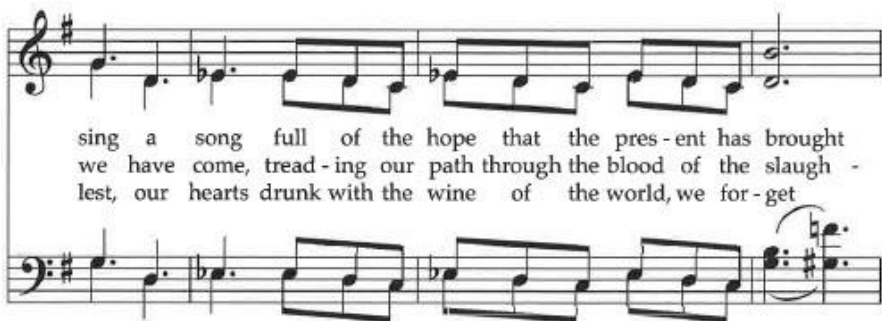
ring, ring with the har - mo - nies of lib - er -
 rod, felt in the days when hope un - born had
 tears, thou who hast brought us thus far on the

ty. Let our re - joic - ing rise high as the lis - tening
 died. Yet, with a stead - y beat, have not our wea - ry
 way; thou who hast by thy might led us in - to the

skies; let it re - sound loud as the roll - ing sea.
 feet come to the place for which our par - ents sighed?
 light, keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get



us. Fac - ing the ris - ing sun of our new day be -
 tered, out from the gloom - y past, till now we stand at
 thee; shad - owed be - neath thy hand may we for - ev - er



gun, let us march on, till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand, true to our God, true to our na - tive land.

***Affirmation of Faith** *From PCUSA Matthew 25 Invitation*

Matthew 25:31–46 calls all of us to actively engage in the world around us, so our faith comes alive, and we wake up to new possibilities.

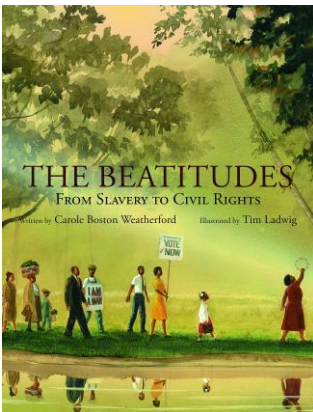
We are challenged to act boldly and compassionately to see our neighbors through Jesus’ eyes and serve those who are marginalized or in need — people who are hungry, thirsty, naked, sick, imprisoned, strangers, poor or oppressed in other ways and in need of welcoming. As a Matthew 25 congregation, we are called to:

- ***Dismantle structural racism***
by fearlessly applying our faith to advocate and break down the systems, practices and thinking that underlie discrimination, bias, prejudice and oppression of people of color.
- ***Eradicate systemic poverty***
by acting on our beliefs and working to change laws, policies, plans and structures in our society that perpetuate economic exploitation of people who are poor.
- ***Build congregational vitality***
by actively engaging with our community, encouraging new disciples to engage in ministry, and inviting longstanding believers to develop in faith as the gospel of Jesus Christ is shared in word and deed.

Time with Our Children

Jen Pierce

The Beatitudes: From Slavery to Civil Rights by Carole Boston Weatherford



Joys and Concerns of the Congregation

*Lord in your goodness: Hear our praise; Lord in your mercy:
Hear our prayer.*

Prayers of the People and the Lord's Prayer

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever. Amen.**

Sending

***Hymn**

O for a World (vv. 1-4)

No. 372

1 O for a world where ev - ery - one re-spects each oth - er's ways,
2 O for a world where goods are shared and mis - er - y re-lieved,
3 We wel - come one world fam - i - ly and strug - gle with each choice
4 The poor are rich; the weak are strong; the fool - ish ones are wise.
5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
that o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
where time and tears will be no more, and all but love will cease.

***Blessing and Charge**

***Response**

O for a World (v. 5)
(See previous hymn)

No. 372

***Postlude**

The Heavens Declare the Glory of God

Marcello

***Sharing the Peace of Christ**

You are invited to share Christ's peace with those around you

Today's Worship Service Participants

Minister: Rev. Alan Bancroft

Music Director: Ed Yasick

Choir: Open Chancel Choir

Lay Reader: Duncan Hutchinson

Time With Our Children: Jen Pierce

Ushers: Tom Bolick, Beth Cleveland,
Jessica Cadwallader, Mary Walker

Tech: Troy Burton, Hunter Piermont

Slides: Su Johnson

CCLI No.: 3015474



This Week's Floral Dedication
Flowers in the Sanctuary
are given to the glory of God
by Penny Burke in loving memory of
her husband George M. Burke and
their fathers, Edwin H. Burke and
William A. Dunning.

Memorials & Endowment Committee

Announces 2022 Grant Cycle

Application Deadline: June 26, 2022

Is there a mission or faith-based activity you are passionate about, but it is not yet sponsored through the CPC budget? If so, a grant awarded by the Memorials & Endowment Committee is a great way to obtain capital needed to foster such a project. See E-Link for a link to more information and an application form,



THIS WEEK AT CARY PRESBYTERIAN CHURCH

Website and Online Member Directory: www.carypresbyterian.org

Sunday, June 19	10:00 a.m.	Worship Service In-Person and Online (Please note change in time to 10:00 a.m. for Summer Worship Services)
Monday, June 20		
Tuesday, June 21		<i>Check Events on the CPC app, E-Link, and the CPC website for meeting updates as provided.</i>
Wednesday, June 22	5:45 p.m. 7:30 p.m. 7:30 p.m.	VBS: Bread for the Journey Bible & Beyond Class (Zoom) Presbys at the Pub (MacGregor Draff House, 107 Edinburgh S. Drive, Cary)
Thursday, June 23		
Friday, June 24		
Saturday, June 25		
Sunday, June 26	10:00 a.m. 11:45 a.m.	Worship Service In-Person and Online Be The Hands! Mid-Year Celebration (Details below)



Be The Hands



Be The Hands! Mid-Year Celebration

Next Sunday, June 26: 11:45 a.m. - 2:00 p.m.

Food Truck and Musical Fellowship: The Grooveynators (featuring CPC's own Jody Zeugner) will provide the music and local food truck *Will & Pops* will be on site. *Will & Pops* info: <https://www.willandpops.com/menu> Beverages and desserts will be provided.

Sew pre-made School Bags for Presbyterian Disaster relief Please sign up at [URL 1](#)) below to sew tote bags for school supplies: pick up the pre-made kits outside Barbara Carew's office or use the pattern at <https://tinyurl.com/3ycbe4m2> to sew bags with your own fabric. Please bring finished creations with you on June 26.

Bring school supplies to stuff the bags on June 26 sign up at [URL 2](#)) to provide school supplies that we'll use to fill the bags

Bring desperately needed items for Dorcas Help us stock the Dorcas Pantry Shelves. Go to [URL 3](#)) below for a listing of suggested items.

Help Us Set Up: Be the Hands on the day of the event by helping us set up. If you are able to help, please sign up at <https://tinyurl.com/y7347888>
For more information or to help with planning, please contact Elder Todd Crouse (crousetrc@gmail.com)

- 1) Tote bag sewing: <https://tinyurl.com/5n6u7zjk>
- 2) School supplies: <https://tinyurl.com/274je4dx>
- 3) Dorcas supply list: <https://dorcascary.org/food-pantry-needs/>