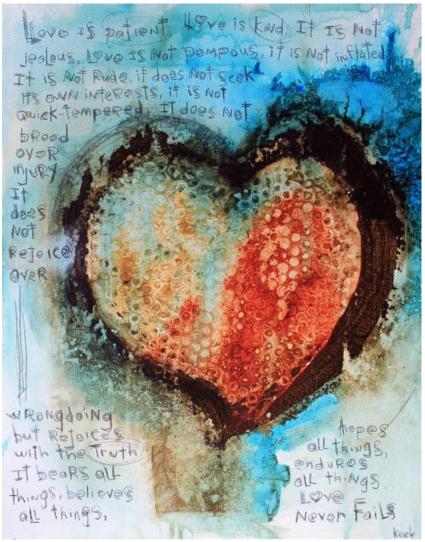
(ary Presbyterian Church



1 Corinthians 13 - Michel Keck

ONLINE WORSHIP SERVICE SERVICE OF ORDINATION AND INSTALLATION THIRD SUNDAY AFTER EPIPHANY JANUARY 23, 2022 614 Griffis Street! Cary, NC 27511 (919) 467-8700

ORDER OF WORSHIP - 10:30 A.M.

Gathering

(* Please stand as you are able.)

Gathering Chime

Prelude

Prelude in C Major

Bach

Welcome and Announcements

Introit

God Is Here! (v. 1) No. 409

God is here! As we your people meet to offer praise and prayer, may we find in fuller measure what it is in Christ we share. Here as in the world around us, all our varied skills and arts wait the coming of the Spirit into open minds and hearts.

*Call to Worship

God built the heavens, the earth, and everything in them.

God calls us to be builders as well. God calls us to build our lives:

to restore broken places and continue to grow.

God calls us to build our faith:

to study the Word and ponder its interpretation.

God calls us to build our community:

to build bridges of understanding and systems of justice.

God calls us to build history by fulfilling the promises of Scripture:

to preach the good news of God's love and liberation for all people.



*Call to Confession

*Prayer of Confession

God of our restoration, whenever we come home to you, we realize how far we have strayed and how much we have forgotten of your law and your love. We have not loved you with our whole hearts or loved our neighbors as ourselves. Forgive us, heal us, and restore us to our relationship with you; through Jesus Christ, in whom we trust. Amen.

Silent Confession

*Assurance of Pardon

Word

Prayer for Illumination

Scripture Reading Jeremiah 1:4-10

One: This is the word of the Lord. **All: Thanks be to God.**

Musical OfferingWe Are the Body of ChristLundDiane Garber & Alice Williams, duetWe are the body of Christ, one body flowing with life, sharing in one Spirit,Baptized in one name, living for the Savior, together we proclaim: we are one!

If the foot should say, "I am not a hand, I do not belong!" If the ear should say, "I am not an eye, I do not belong!" If the head should say to the feet, "You are not like me!" Where would the body be? Where would the body be?

We are the body of Christ, one body flowing with life, sharing in one Spirit, Baptized in one name, living for the Savior, together we proclaim: Come join the body of Christ! Come to the newness of life! Sharing in one Spirit, baptized in one name, living for the Savior, together we proclaim: We are one in Christ! We are one!

Scripture Reading 1 Corinthians 13:1-13

Message The Corinthian Correspondence: Love Paul Lang

*Response

Blest Be the Tie That Binds



ELDER AND DEACON ORDINATION AND INSTALLATION Cary Presbyterian Church January 10, 2020 — Baptism of the Lord

THE CALLING OF THE CHURCH

The Church is the body of Christ. Christ gives to the Church all the gifts necessary to be his body. **The Church strives to demonstrate these gifts in its life as a community in the world.**

The Church is to be a community of faith,

entrusting itself to God alone, even at the risk of losing its life .

The Church is to be a community of hope,

rejoicing in the sure and certain knowledge that, in Christ, God is making a new creation.

The Church is to be a community of love,

where sin is forgiven, reconciliation is accomplished, and the dividing walls of hostility are torn down.

The Church is to be a community of witness,

pointing beyond itself through word and work to the good news of God's transforming grace in Christ Jesus its Lord.

With all Christians of the Church catholic,

we affirm that the Church is "one, holy, catholic, and apostolic."

Where Christ is, there is the true Church.

We affirm that, in the power of the Spirit, the Church is faithful to the mission of Christ as it proclaims and hears the Word of God, administers and receives the Sacraments, and nurtures a covenant community of disciples of Christ.

The great ends of the Church are:

- the proclamation of the gospel for the salvation of humankind;
- the shelter, nurture, and spiritual fellowship of the children of God; the maintenance of divine worship;
- the preservation of the truth;
 the promotion of social righteousness;
- [†] and the exhibition of the Kingdom of Heaven to the world.

STATEMENT ON ORDINATION

We are all called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit. This is our common calling, to be disciples of Jesus Christ and servants of our servant Lord.

Within the community of the church, some are called to particular service as deacons, as ruling elders, and as ministers of Word and Sacrament.

Ordination is Christ's gift to the church, assuring that his ministry continues among us. Through ordination, God provides for acts of care and compassion in the world, for the ordering and governance of the church, and for the preaching of the word and celebration of the sacraments.

For Deacons and/or Ruling Elders to Be Ordained and Installed

Representing the one holy catholic and apostolic church, the session of Cary Presbyterian Church now ordains **Susan Bowdish, Rhonda Carlile, Angelo Greco, and Mary Walker** to ministry as deacons, and ordains **Len Clark, Ellen Govert, Sandy Ogle, and John Page** to ministry as ruling elders, and installs them to active service in this congregation.

For Deacons and/or Ruling Elders Previously Ordained, Now to Be Installed

The session also installs to active service those who have been previously ordained: deacons **Rhonda Carlile and Russell Diggs**; ruling elders **Boyce Oglesby, John Page, and Medora Hix**

PROFESSION OF FAITH

As God calls some to particular forms of ministry, God calls us all to bear gladly the yoke of Christ given in the covenant of Baptism.

Let us, therefore, reaffirm our baptismal vows, renouncing all that opposes God and God's rule and affirming the faith of the holy catholic church.

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world? **I do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love? **I do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love? **I will, with God's help.**

With the whole church, let us confess our faith.

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THANKSGIVING FOR BAPTISM

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Gracious and eternal God, with joy we give you thanks and praise.

We praise you for leading your people Israel through the waters of the sea, out of bondage and into freedom in the land of your promise. We praise you for sending Jesus your Son, who for us was baptized in the waters of the Jordan, and was anointed as the Christ by your Holy Spirit. Through the baptism of his death and resurrection you set us free from the bondage of sin and death, and give us cleansing and rebirth.

We praise you for pouring out your Holy Spirit, who teaches us and leads us into all truth, filling us with a variety of gifts, that we might proclaim the gospel to all nations and serve you as a royal priesthood.

We rejoice that you have claimed us in our baptism and anointed us for service in Christ's name, and that by your grace we are born anew.

By your Holy Spirit renew us, that we may be empowered to do your will and continue forever in the risen life of Christ, to whom, with you and the Holy Spirit, be all glory and honor, now and forever. **Amen.**

Remember your baptism and be thankful.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

CONSTITUTIONAL QUESTIONS

In baptism, you were claimed by the love of God, clothed in the grace of Jesus Christ, and anointed with the gifts of the Holy Spirit to share Christ's mission in the world.

Now you are called by God through the voice of the church for new service and ministry in Jesus 'name.

In accordance with the Constitution of the Presbyterian Church (U.S.A.), show your commitment to this calling by responding to these questions: Do you trust in the Lord Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit? **I do.**

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you? **I do.**

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God? **I do and I will.**

Will you fulfill your ministry in obedience to Jesus Christ, under the authority of Scripture,

and be continually guided by our Confessions? I will.

Will you be governed by our church's polity, and will you abide by its discipline?

Will you be a friend among your colleagues in ministry, working with them,

subject to the ordering of God's Word and Spirit? I will.

Will you in your own life

seek to follow the Lord Jesus Christ,

love your neighbors,

and work for the reconciliation of the world? I will.

Do you promise to further the peace, unity, and purity of the church? **I do.**

Will you pray for and seek to serve the people with energy, intelligence, imagination, and love? **I will.**

For Deacons

Will you be a faithful deacon, teaching charity, urging concern, and directing the people's help to the friendless and those in need, and in your ministry will you try to show the love and justice of Jesus Christ? **I will.**

For Ruling Elders

Will you be a faithful ruling elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in councils of the church, and in your ministry will you try to show the love and justice of Jesus Christ? **I will.**

For the Congregation

Do we, the members of the church, accept

- + Susan Bowdish
- + Rhonda Carlile
- + Russell Diggs
- † Angelo Greco
- † Mary Walker
- + Len Clark
- + Ellen Govert
- + Sandy Ogle
- + Boyce Oglesby
- † John Page
- + Medora Hix

as ruling elders and deacons,

chosen by God through the voice of this congregation to lead us in the way of Jesus Christ? **We do.**

Do we agree to pray for them, to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church? **We do.**

PRAYER OF ORDINATION [AND INSTALLATION]

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Gracious and eternal God, with joy we give you thanks and praise.

Throughout the ages and in every place you have chosen servants from among your people to point the way to salvation by your grace.

We are grateful for ancestors in the faith who followed without fear, placing their trust in you alone for judges and monarchs who ruled in righteousness and peace; for prophets and apostles who spoke your bold words of mercy and of truth; for leaders and teachers in every age who have nurtured your people in faith and faithfulness.

Above all, we praise you for Jesus Christ, who came not to be served, but to serve, and to give his life to set others free. Anointed by your Holy Spirit, he proclaimed your reign on earth, revealing your saving love in all he said and did.

At the Ordination and/or Installation of Deacons and/or Ruling Elders

Give them a spirit of truthfulness that they may show the compassion of Christ in the actions of daily living and rightly govern your people.

By the gifts of your Holy Spirit empower them to build up the church, to strengthen the common life of your people, and to lead with compassion and vision.

In the walk of faith and for the work of ministry, give to all your servants gladness and strength, discipline and hope,

humility, humor, and courage,

and an abiding sense of your presence.

Gracious God, pour out your Spirit of power and truth upon the whole church, that we may be for you a holy people baptized to serve you in the world.

Sustain your church in ministry. Ground us in the gospel, secure our hope in Christ, strengthen our service to the outcast, and increase our love for one another.

Show us the transforming power of your grace in our life together, that we may be effective servants of the gospel, offering a compelling witness in the world to the good news of Christ Jesus our Lord. **Amen.**

DECLARATION OF ORDINATION [AND INSTALLATION]

For Deacons and/or Ruling Elders

- + Susan Bowdish
- + Rhonda Carlile
- + Russell Diggs
- † Angelo Greco
- † Mary Walker
- + Len Clark
- + Ellen Govert
- + Sandy Ogle
- Boyce Oglesby
- † John Page
- + Medora Hix

you are deacons and ruling elders, ordained to ministries of service and governance in the church of Jesus Christ and for this congregation.

WELCOME

CHARGE TO THE NEWLY ORDAINED [AND/OR INSTALLED]

For Deacons and Ruling Elders

CHARGE TO THE CONGREGATION

Time with Our Children

Jen Pierce

Joys and Concerns of the Congregation

Lord in your goodness: Hear our praise; Lord in your mercy: Hear our prayer.

Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Responding

Offering

Sending



*Blessing and Charge

*Response	We Are One in the Spirit (v. 4) (See previous hymn)	No. 300
Postlude	Concerto in F Major	Walther

*Sharing the Peace of Christ

You are invited to share Christ's peace with those around you.

Worship Service Participants

Ministers: Rev. Dr. Paul Lang, Rev. Alan Bancroft Music Director: Ed Yasick Duet: Diane Garber and Alice Williams Time With Our Children: Jen Pierce CCLI NO. 3015474



OUT OF CHAOS, HOPE

Pastor Paul wants you to know that the Presbyterian Church (USA) is involved in recovery efforts in the wake of the storms and tornados which did so much damage in KY and other states. To learn about how our denomination is responding go to Presbyterian Disaster Assistance <u>https://pda.pcusa.org</u> and you will see links to the December tornados.

Notes. Prøyers. or Scribbles

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THIS WEEK AT CARY PRESBYTERIAN CHURCH

Website and Online Member Directory: www.carypresbyterian.org

With in-person Sunday Morning Worship on hiatus, and online only, many inperson group meetings have been paused as well.

Please check Events on the CPC app, E-Link, and the CPC website (<u>www.carypresbyterian.org</u>) for complete meeting updates, links and Zoom information as provided.

	1	
Sunday,	9:15 a.m.	No Faith Formation Classes
January 23	10:30 a.m.	Worship Service Online
		Worship Service streamed live on CPC website
		and Facebook page
	5:30 p.m.	No Youth Group
Monday,		Check Events on the CPC app, E-Link, and the
January 24		CPC website for complete meeting updates,
-		links and Zoom information as provided.
Tuesday,		
January 25		
Wednesday,		Wednesday Bible Study is on hiatus
January 26		No Choir Rehearsal until further notice
-	7:30 p.m.	Bible & Beyond Class (Zoom)
Thursday,	-	
January 27		
Friday,		
January 28		
Saturday,		
January 29		
Sunday,	9:15 a.m.	No Faith Formation Classes
January 30	10:30 a.m.	Worship Service Online
		Worship Service streamed live on CPC website
		and Facebook page
	3:00 p.m.	No Youth Group (Meeting outdoors at CPC /
		Note change of time to mid-afternoon)
	i	



This week's floral dedication is given to the glory of God by Penny Burke in memory of George and Michael Burke and Ronald Bednarcik.