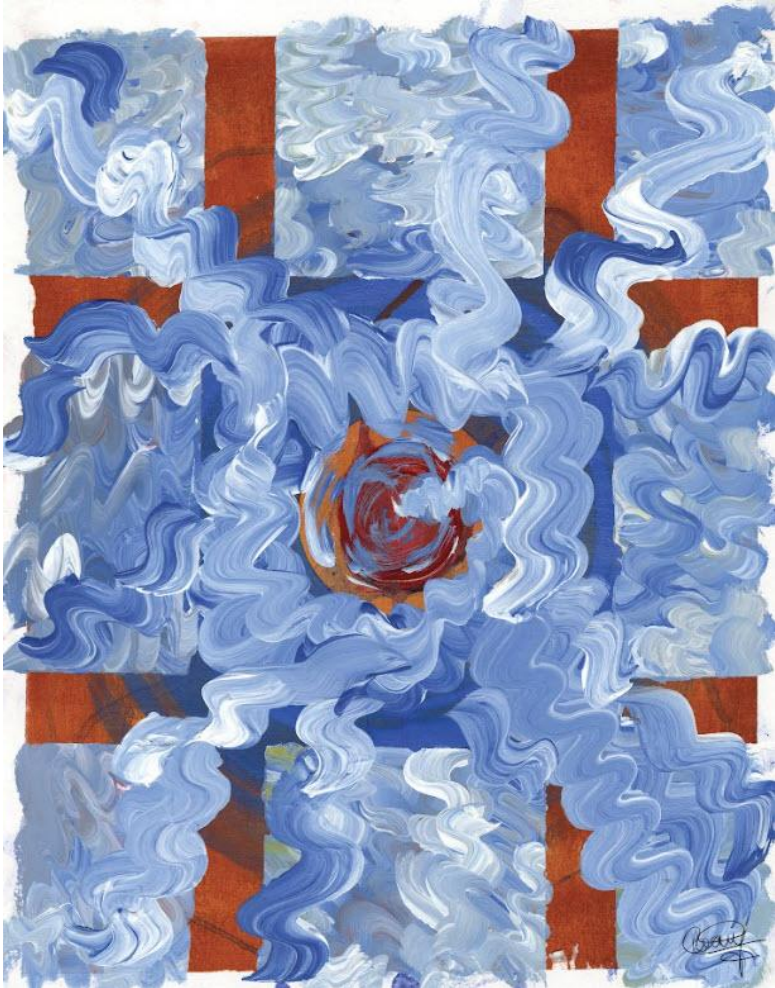


Cary Presbyterian Church



*Flow* by Carmelle Beaugelin Caldwell

**WORSHIP SERVICE AND COMMUNION  
MAUNDY THURSDAY**

**APRIL 2, 2026 7:00 PM**

614 Griffis Street, Cary, NC 27511

(919) 467-8700

[www.carypresbyterian.org](http://www.carypresbyterian.org)

# ORDER OF WORSHIP

## Prelude Music

## Welcome

\* **Introit**                    *Just As I Am, without One Plea (v. 4)*                    No. 442

*Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone  
O Lamb of God, I come, I come!*

## \*Call To Worship

On the night he was betrayed, Jesus broke bread  
and shared the cup, saying, "Do this in remembrance of me."

**We gather to remember the bread of life,  
offered at the table of love.**

Jesus knelt to wash his disciples' feet,  
showing us what love looks like in action.

**We gather to remember the Prince of Peace  
who chose humility over domination.**

Jesus shared his life and love with the world,  
inviting us to be nourished and transformed.

**We come to the Table knowing we will leave changed.  
Believing this promise, let us worship together!**

## \*Opening Prayer

\* **Hymn**                    *An Upper Room Did Our Lord Prepare*                    No. 202

## \*Prayer of Confession

**God of compassion, we confess we have allowed  
the distractions of life to cloud our memories of your love.  
We have failed to reflect your kindness in our actions  
and have neglected your command to serve one another.  
Forgive us, Lord.**

**Stir our hearts and bring to mind the joy and purpose  
we find in Jesus' life and resurrection.**

**Remind us that we are yours,  
and empower us to live as your people.  
Amen.**

Silent Confession

**\*Kyrie**

*Lord Have Mercy Upon Us*

Arr. Johnson

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and repetitive. The lyrics are: "Lord, have mer - cy up - on us." on the first staff, "Christ, have mer - cy up - on us." on the second staff, and "Lord, have mer - cy up - on us." on the third staff. The notes are mostly quarter and eighth notes with some rests.

CCLI# 3015474

**Assurance of Pardon**

**Prayer for Illumination**

**Scripture Reading** John 13:1-17, 31b-35

Leader: This is the Word of the Lord;  
**People: thanks Be to God!**

**Homily**

*A New Commandment*

Paul Burgess

## **Anthem**

*One Cup, One Bread*  
*Chancel Choir*

Pote

Refrain: One cup, one bread, one promise in the Word, he said.  
One hour to recall one life; one life poured out for all.

Come to the table, all hearts that are dry, and drink of the Spirit he gives,  
For only the love of the Lamb satisfies the thirst where our loneliness lives.  
Come to the table, hearts that are full, rejoice with your Savior and friend.  
Sing of forgiveness that makes us whole, a promise of life without end.

Come to the table, all you who are weak, let heartaches be lightened by grace.  
Come to the Table, you who are strong, be humbled to meet face to face.  
Come with your faith, come with your doubt; be healed by the same sacrifice.  
Here in your broken surrender, become forever the family of Christ.

### ***The Sacrament of the Lord's Supper***

*(All bread is gluten-free.)*

## **The Invitation**

### **The Great Prayer of Thanksgiving**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Leader: It is truly right and our greatest joy to give you thanks and praise...Therefore we praise you, joining our voices with the celestial choirs and with all the faithful of every time and place, who forever sing to the glory of your name:

**People:**  
**Hymn**

*Sanctus*

Paul H. Lang & John Holter

C Am G C Am Em

Ho - ly, Ho - ly Ho - ly, Lord God of Pow'r and

4 G C G F C

might. Heav'n and earth are full of your glo - ry Ho-

7 Dm G C

san nah\_ in the High - est! Bles sed is he who

10 F G C Dm G C

comes in the name of the Lord Ho san nah\_ in the\_ High - est!

© 2006 Paul H. Lang - Greenville, NC

Leader: We gather at this table in remembrance of Christ, alongside disciples old and young, from every walk of life. We are confident that through Jesus Christ, we are all nourished and made whole. Let us proclaim the mystery of faith:

**People:**

We re-mem-ber his death, we pro-claim his res-ur-  
rec-tion, we a-wait his com-ing in glo-ry.

Leader: Holy God, you nourish and provide for us. Help us savor this timeless meal of the bread and the cup. May we graciously receive this gift so we might share its abundance with others. Jesus, you believe in the life-changing power of a shared meal. Grant us the courage and strength to ensure God’s table is everyone’s table. Holy Spirit, you are our great sustainer. Stretch us to find new ways of making sure those who are hungry become fed. **People: Amen.**

**The Words of Institution**

**The Distribution of the Elements**

**Prayer Following Communion**

**\*Hymn****Where Charity and Love Prevail**


1. Where char - i - ty and love pre - vail,  
 2. With grate - ful joy and ho - ly fear  
 3. For - give we now each oth - er's faults  
 4. Let strife a - mong us be un - known,  
 5. Let us re - call that in our midst  
 6. No race nor creed can love ex - clude

There God is ev - er found; Brought here to - geth - er  
 God's char - i - ty we learn; Let us with heart and  
 As we our faults con - fess; And let us love each  
 Let all con - ten - tion cease; Be God's the glo - ry  
 Dwells God's be - got - ten Son; As mem - bers of his  
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.  
 mind and soul Now love God in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek, Be ours God's ho - ly peace.  
 bod - y joined, We are in Christ made one.  
 brac - es all Whose Fa - ther is the same.

**\*Blessing & Charge****\*Response***Stay With Me*

No. 204

***Stay with me; remain here with me;  
 watch and pray. Watch and pray. (Sing 4 times)***

**\*Postlude****Worship Service Participants****Ministers:** Rev. Paul Burgess**Director of Music:** Ed Yasick**Choir:** Chancel Choir**Ushers:** Audrey Sausman, Betty Hart**Tech:** Ian Dunbar, John Campbell

Maundy Thursday  
the good news is... even Judas gets his feet washed



## Flow

by Carmelle Beaugelin Caldwell

Inspired by John 13:1-35

11"x14" Acrylic on paper

The last time I washed another person's feet was ten years ago while interning at First United Methodist Church of Miami. For more than thirty years, First Church has hosted the Breakfast Club—a ministry of shared meals, fellowship, and worship with the unhoused community in downtown Miami. One of its most meaningful traditions is the Breakfast Club's annual foot washing event, a practice that has become a radical act of faith and service. It has drawn local attention, not for its novelty but for its reciprocity—modeling a kind of fellowship that resists the tendency to “other” those who express need.

Knowing what would come next, I often wondered what it must have been like for the disciples to watch Jesus wash Judas's feet. None of us is too great or too small to receive grace. Even the water—swirling with dust and surrender—becomes a witness to transformation.

To wash one another's feet—even those whom society deems “untouchable”—is an act of profound grace. There is deep vulnerability and intimacy in holding someone's feet in your hands, and in allowing another to hold yours. The practice of foot washing remains, for me, one of the most meaningful expressions of Christian faith I have ever participated in. —Carmelle Beaugelin Caldwell

## Look

What do the red lines in the image represent to you? How do you feel seeing the water flow over them?

  
Cary Presbyterian Church  
614 Griffis Street, Cary, NC 27511  
(919) 467-8700  
[www.carypresbyterian.org](http://www.carypresbyterian.org)