



*Under God's Wing* by Rev. Lisle Gwynn Garrity

**WORSHIP SERVICE**  
**SECOND SUNDAY IN LENT**  
**MARCH 13, 2022**

614 Griffis Street, Cary, NC 27511  
(919) 467-8700

[www.carypresbyterian.org](http://www.carypresbyterian.org)

# ORDER OF WORSHIP – 10:30 A.M.

## Gathering

(\* Please stand as you are able.)

### Gathering Chime

#### Prelude

*Air from Suite No. 3*

Bach

### Welcome and Announcements

#### Introit

*Save Your People*

Melody

Save your peo - ple, O Lord.

Show us the way to come home.

We have been wan - der - ing far from your love.

Save your peo - ple, O Lord.

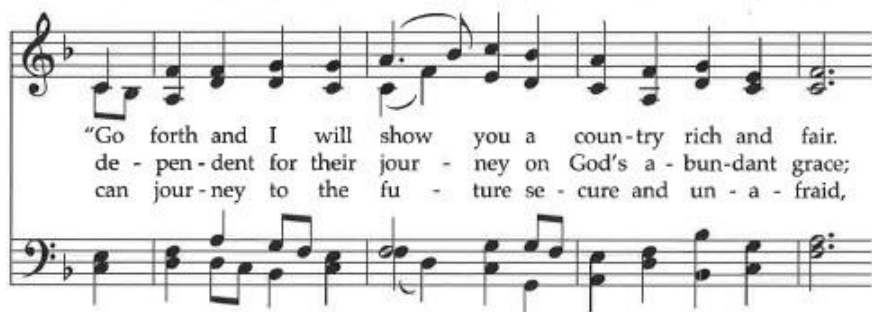
Fine

#### \*Call to Worship

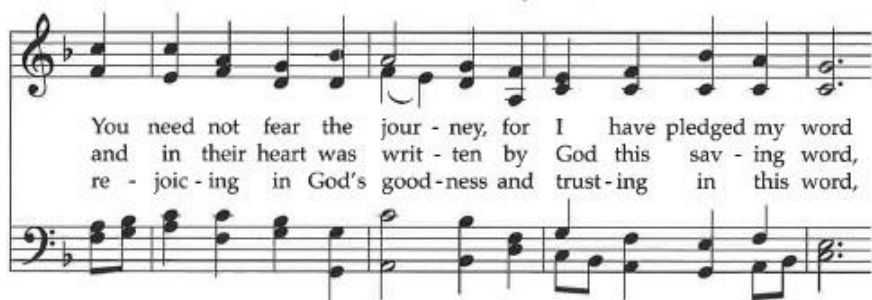
The psalmist sings,  
One thing I asked of the Lord,  
that I will seek after:  
to live in the house of the Lord  
all the days of my life,  
to behold the beauty of the Lord,  
and to inquire in God's temple.  
Sisters and brothers, God is good,  
and in love and mercy greets us here.



1 To A - bra - ham and Sa - rah the call of God was clear:  
 2 From A - bra - ham and Sa - rah a - rose a pil - grim race,  
 3 We of this gen - er - a - tion on whom God's hand is laid



"Go forth and I will show you a coun - try rich and fair.  
 de - pen - dent for their jour - ney on God's a - bun - dant grace;  
 can jour - ney to the fu - ture se - cure and un - a - fraid,



You need not fear the jour - ney, for I have pledged my word  
 and in their heart was writ - ten by God this sav - ing word,  
 re - joic - ing in God's good - ness and trust - ing in this word,



that you shall be my peo - ple and I will be your God."  
 "That you shall be my peo - ple and I will be your God."  
 "That you shall be my peo - ple and I will be your God."

## \*Call to Confession

## \*Prayer of Confession

Merciful God,  
you have made us citizens of heaven,  
but we confess that we have set our minds  
on earthly things.  
We have let our desire for security  
restrain our commitment to serve the poor.  
We have let our fear of danger  
curb our obligation to love our enemies.  
We have let our love of things  
dull our generosity to the needy.  
We have let our craving for public status  
prevent our honesty about hidden sins.  
yet, you know the desires of our heart  
and nothing is hidden from you.  
By the power of the Holy Spirit,  
conform our sin-weakened bodies  
to the glory of Christ,  
that we may be the body of Christ  
for the world. Amen.

### *Silent Confession*

## \*Kyrie

*Lord Have Mercy Upon Us*

Arr. Johnson

The musical notation is arranged in three systems, each on a single staff with a treble clef and a key signature of one sharp (F#). The time signature is 3/4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first system begins with a whole rest for two measures, followed by the lyrics 'Lord, have mer - cy up - on us.' The second system begins with the lyrics 'Christ, have mer - cy up - on us.' The third system begins with the lyrics 'Lord, have mer - cy up - on us.' and ends with a double bar line.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

## \*Assurance of Pardon

### \*Response

*Let Us Return to the Lord*



## Word

### Prayer for Illumination

#### Scripture Reading

Luke 13:31-35

Lynn Voss

One: This is the word of the Lord.

**All: Thanks be to God.**

#### Musical Offering

I Surrender All/Just As I Am

Ritter/Ward

*Ashley Reher, violin; Alan Ward, cello; Nancy Neubauer, piano*

#### Scripture Reading

Psalms 17

#### Message

*Full to the Brim – Under God's Wing*

Paul Lang

1 Je - sus, lov - er of my soul, let me to thy bos - om fly,  
 2 Oth - er ref - uge have I none; hangs my help-less soul on thee.  
 3 Thou, O Christ, art all I want; more than all in thee I find.  
 4 Plen - teous grace with thee is found, grace to cov - er all my sin.

while the near - er wa - ters roll, while the temp - est still is high.  
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
 Raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
 Let the heal - ing streams a - bound; make and keep me pure with - in.

Hide me, O my Sav - ior, hide, till the storm of life is past.  
 All my trust on thee is stayed; all my help from thee I bring.  
 Just and ho - ly is thy name; I am all un - righ - teous - ness.  
 Thou of life the foun - tain art; free - ly let me take of thee.

Safe in - to the ha - ven guide. O re - ceive my soul at last!  
 Cov - er my de - fense - less head with the shad - ow of thy wing.  
 False and full of sin I am; thou art full of truth and grace.  
 Spring thou up with - in my heart. Rise to all e - ter - ni - ty.

## **\*Affirmation of Faith** *The Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Time with Our Children**

Jen Pierce

## **Joys and Concerns of the Congregation**

*Lord in your goodness: Hear our praise; Lord in your mercy: Hear our prayer.*

## **Prayers of the People and the Lord's Prayer**

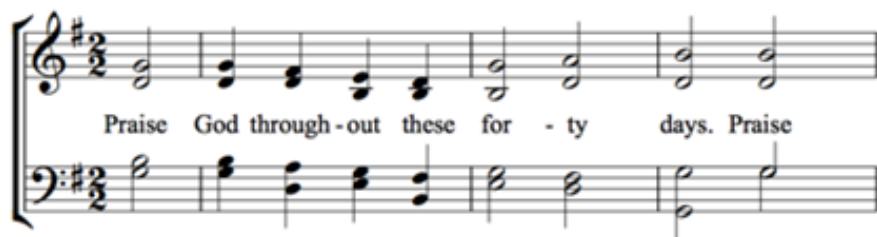
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## Responding

### Offering of Tithes and Gifts

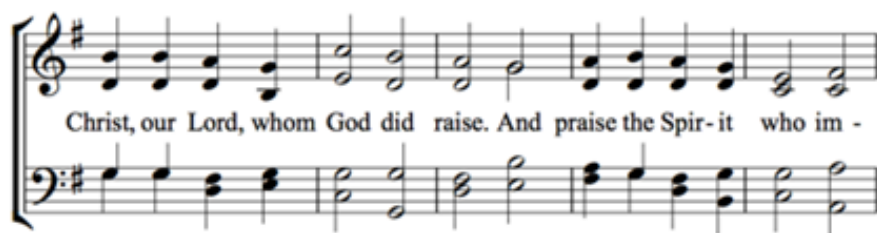
### Reflections

### \*Lenten Doxology



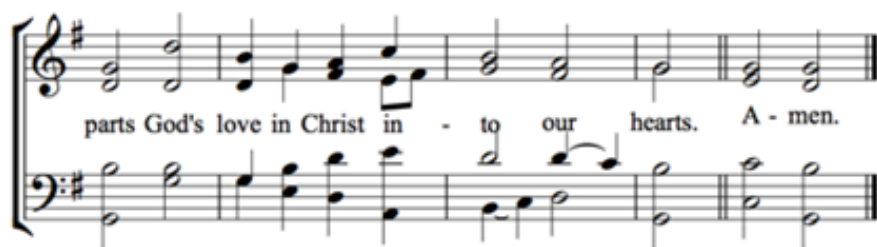
Praise God through - out these for - ty days. Praise

The first line of the musical score is in G major (one sharp) and 2/2 time. It consists of a treble and bass staff. The treble staff has a melody of half notes: G4, A4, B4, C5, D5, E5, F#5, G5. The bass staff provides a harmonic accompaniment with chords: G2-B2, A2-C3, B2-D3, C3-E3, D3-F#3, E3-G4, F#3-A4, G4-B4.



Christ, our Lord, whom God did raise. And praise the Spir - it who im -

The second line continues the melody. Treble staff: A4, B4, C5, D5, E5, F#5, G5, A5, G5, F#5, E5, D5, C5. Bass staff: G2-B2, A2-C3, B2-D3, C3-E3, D3-F#3, E3-G4, F#3-A4, G4-B4, A4-C5, B4-A4, G4-F#4, E4-D4, C4-B3.



parts God's love in Christ in - to our hearts. A - men.

The third line concludes the doxology. Treble staff: B4, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3, C3. Bass staff: G2-B2, A2-C3, B2-D3, C3-E3, D3-F#3, E3-G4, F#3-A4, G4-B4, A4-C5, B4-A4, G4-F#4, E4-D4, C4-B3, A3-G3, F#3-E3, D3-C3, B2-A2, G2-F#2, E2-D2, C2-B1.

### Prayer of Thanksgiving and Dedication



## Sending

### \*Hymn

*O Love that Wilt Not Let Me Go (vv. 1-3)*

No. 833

1 O Love that wilt not let me go, I rest my  
 2 O Light that fol-lowest all my way, I yield my  
 3 O Joy that seek - est me through pain, I can - not  
 4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, that  
 flick - ering torch to thee; my heart re - stores its bor - rowed ray, that  
 close my heart to thee; I trace the rain - bow through the rain, and  
 ask to fly from thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.  
 in thy sun - shine's blaze its day may bright - er, fair - er be.  
 feel the prom - ise is not vain that morn shall tear - less be.  
 from the ground there blos - soms red life that shall end - less be.

### \*Blessing and Charge

### \*Response

*O Love that Wilt Not Let Me Go (v. 4)*  
*(See previous hymn)*

No. 833

### Postlude

*Prelude in D Minor*

Bach

### \*Sharing the Peace of Christ

*You are invited to share Christ's peace with those around you.*

## Worship Service Participants

**Minister:** Rev. Dr. Paul H. Lang

**Music Director:** Ed Yasick

**Musicians:** Nancy Neubauer, piano:  
Ashley Reher, violin; Alan Ward, cello

**Lay Reader:** Lynn Voss

**Time with Our Children:** Jen Pierce

**Children in Worship:** Jen Pierce

**Ushers:** Russell Diggs, LeNelle Patrick,  
Janet Robinette, Rhonda Carlile

**Tech:** Alan Burton, Troy Burton **Slides:** Kirsten Nielsen  
CCLI No. 3015474

## THIS WEEK AT CARY PRESBYTERIAN CHURCH

Website and Online Member Directory: [www.carypresbyterian.org](http://www.carypresbyterian.org)

<b>Sunday, March 13</b>	<b>9:15 a.m. 10:30 a.m.  5:30 p.m.</b>	<b>Faith Formation Classes</b> <b>Worship Service In-Person and Online</b> Worship Service streamed live (website, Facebook) Youth Group (Dinner provided)
<b>Sunday, March 14</b>		<i><b>Check Events on the CPC app, E-Link, and the CPC website for complete meeting updates, links and Zoom information as provided.</b></i>
<b>Tuesday, March 15</b>		
<b>Wednesday, March 16</b>	<b>7:00 p.m. 7:30 p.m.</b>	Wednesday Bible Study is on hiatus Chancel Choir Rehearsal Bible & Beyond Class (Zoom)
<b>Thursday, March 17</b>		
<b>Friday, March 18</b>		
<b>Saturday, March 19</b>		
<b>Sunday, March 20</b>	<b>9:15 a.m. 10:30 a.m.  5:30 p.m.</b>	<b>Faith Formation Classes</b> <b>Worship Service In-Person and Online</b> Worship Service streamed live (website, Facebook) Youth Group (Dinner provided)

## Lent at Cary Presbyterian

### Adult Faith Formation Offerings



**Full to the Brim**  
(Sundays 9:20-10:20 AM over Zoom)  
Explore the topics, themes, artwork, and commentary found in the Full to the Brim resources, especially the Lenten Devotional. This group loves a fruitful conversation, and enjoys learning together. This class is led by Hunter Piermont and Lisa Weber  
*Zoom Link for Full to the Brim*  
Passcode: 352979



**Bible and Beyond**  
(Wednesdays 7:30-8:30 PM over Zoom)  
We will study the history of Christianity in the U.S. using selected lectures from the Great Courses' video series *The History of Christianity II: From the Reformation to the Modern Megachurch*. This class is led by Alan and Lisa Ward.  
*Zoom Link for Bible and Beyond*  
Passcode: 614614



**Pastor's Class** (Sundays 9:20-10:20 Fellowship Hall)

**Seeking the Good Life**  
**A Study of Virtue**

The Pastor's Class will make a survey of moral philosophy focused on the concept of virtue. First we will examine the basics of moral philosophy as a foundation upon which we can then engage in a careful study of the *Seven Deadly Sins* and the *Seven Heavenly Virtues*.

### Spiritual Formation Offerings

**The Practice of Mindfulness with Jason Troiano**

This class will meet in person, five times, on Thursday evenings, beginning on March 3rd, from 6:00-7:15 pm in the high school youth room. The classes will be informal and involve guided meditation practice, a brief talk of aspects of mindfulness practice, and time for conversation and fellowship. It is open to anyone who is curious about starting a meditation practice. If you are interested in attending, please email Jason at [jtroiano@yaboa.com](mailto:jtroiano@yaboa.com).

**Full to the Brim Art Installation**

Visio Divina, latin for "divine seeing," is a method of meditation, reflection, and prayer through a process of intentional seeing. We invite you to engage with pieces of art by various artists provided by A Sanctified Art. These will be displayed in worship, and will remain in the Sanctuary/Narthex, along with Artist Statements that provide theological reflections on their process creating these works. They can also be found in the Full to the Brim Lenten Devotional.

**Labyrinth Walking**

As the days grow longer and warmer, we invite you to walk the outdoor labyrinth on the church grounds. During Holy Week, the indoor labyrinth will also be available in the Fellowship Hall.



### **The Pastor's Class**

**Seeking the Good Life — A Study of Virtue**

**Sundays: 9:15 - 10:15 a.m. in the Fellowship Hall.**

The Book of Jeremiah offers the following dry assessment of the people of his time:

*"Thus says the LORD:*

*Stand at the crossroads, and look,  
and ask for the ancient paths,  
where the good way lies; and walk in it,  
and find rest for your souls.*

*But they said, 'We will not walk in it.'"* [Jer. 6:16]

It begs the question, though, "What are these ancient paths, these 'good ways', and how are we to walk in them?"

The Pastor's Class aims to answer by making a survey of moral philosophy focussed on the concept of virtue. First, we will examine the basics of moral philosophy as a foundation upon which we can then engage in a careful study of the *Seven Deadly Sins* and the *Seven Heavenly Virtues*. Pastor Paul will teach about each of these in turn and will suggest a paring of deadly sins with corresponding virtues which we might pursue to avoid the sins. Come join us and bring a friend!

#### **Seeking the Good Life — Sessions 1 through 3 are online**

The earlier sessions of the Pastor's Class on the Virtues are posted to the church app at <https://subspla.sh/q92v7j6>.

The audio file for the class is also accompanied by a button to download a PDF of the slides used in the session.