

Feed My Sheep by Nicolette Peñaranda

WORSHIP SERVICE 2^{ND} SUNDAY OF EASTER - 10:30 AM **APRIL 7, 2024** 614 Griffis Street, Cary, NC 27511

www.carypresbyterian.org

ORDER OF WORSHIP — 10:30 A.M.

Gathering

(* Please stand as you are able.)

Gathering Chime

Prelude Gloria Couperin

Welcome and Announcements

*Introit Come, Thou Fount of Every Blessing (v. 3) No. 475

O, to grace how great a debtor daily I'm constrained to be! Let that grace now, like a fetter, bind my wandering heart to Thee. Prone to wander, Lord I feel it, prone to leave the God I love; Here's my heart, O take and seal it; seal it for Thy courts above.

*Call to Worship

Jesus said,

"Follow me."

Jesus said,

"Take heart, it is I; do not be afraid."

Jesus said,

"Forgive seventy times seven."

Jesus said,

"Feed my sheep."

In response, we say:

"Here's my heart.

Take and seal it.

Seal it for thy courts above."

Let us worship God with all our hearts.

*Hymn Christ Is Risen! Shout Hosanna! No. 248

^{*}Call to Confession

*Prayer of Confession

God, you have made known to us the ways of life. Acts 2:28 Yet, too often, we put other things above you Ps. 16:4 and turn away from the ways of life and toward the ways of death.

Forgive us and guide us back into your presence, that we may know the fullness of joy. Amen. Ps. 16:11

Silent Confession

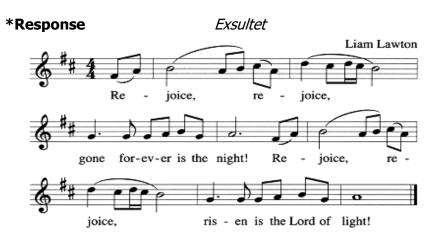


*Assurance of Pardon

Forgive us, Lord, we pray.

Teach us to trust your promise
and to believe the good news of salvation:

Christ is alive; Jesus is risen from the dead. Amen.



CCLI No.: 3015474

Word

Prayer for Illumination

Russell Diggs

Scripture Reading

John 21:1-19

One: This is the word of the Lord.

All: Thanks be to God.

The Message Wandering Heart: Here's My Heart Paul Burgess

*Hymn

From the Nets of Our Labor

No. 751

*Affirmation of Faith The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of

We look for the resurrection of the dead, and the life of the world to come. Amen.

Time with Our Children

sins.

Jen Pierce

Responding

Offering

Offertory Anthem

Sing With Joy!
Sister Act Ensemble

Mason/Moore

Sing with Joy, Alleluia, and let your voice sing loud and strong. Sing with Joy, sing with Joy, Alleluia. With voices loud, with voices strong, we'll sing with Joy, Alleluia! With voices loud, with voices strong, Alleluia! We'll sing with Joy, Alleluia! Sing with Joy!

Joys and Concerns of the Congregation

Lord in your goodness: Hear our praise; Lord in your mercy: Hear our prayer.

Prayers of the People and the Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever. Amen.

The Lord's Supper

Invitation to the Lord's Table

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

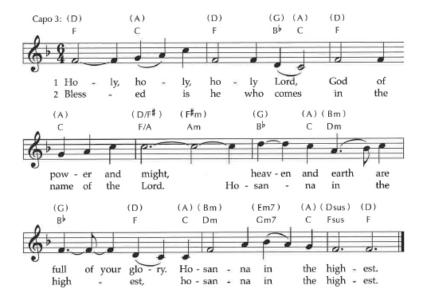
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Praise to you, O God, for all your works. You created the world and called it good and made us in your image to live together in love. You made a covenant with us, and even when we turned from you, you remained ever faithful.

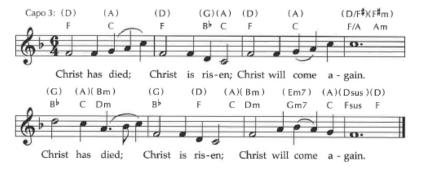
Therefore with all creation we sing your praise:



Thank you, O God, for sending us your Son. He lived among us and told your story.

He healed the sick and welcomed sinners. He shared our pain and died our death, then rose to new life that we might live, and all creation be restored.

Remembering your boundless love revealed to us in Jesus Christ, we break bread and share the cup, giving ourselves to you to live for him in joy and praise. Great is the mystery of faith:



Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine that they may be for us the body and blood of Christ and that we may be his body for the world. By your Spirit unite us with Christ and one another until we feast with him and with all your saints in your eternal realm of justice and peace. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **Amen.**

Breaking of the Bread

Communion Prayer after Communion

Sending

*Hymn Lord, You Have Come to the Lakeshore (vv. 1-3) No. 721

*Blessing and Charge

*Response Lord, You Have Come to the Lakeshore (v.4) No. 721 (See previous hymn)

*Postlude Trumpet Tune Clarke

*Sharing the Peace of Christ

You are invited to share Christ's peace with those around you.

Today's Worship Service Participants

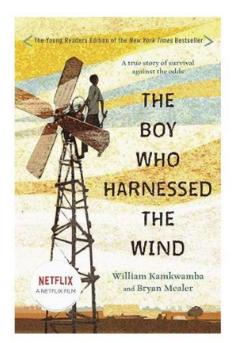
Minister: Rev. Paul Burgess
Music Director: Ed Yasick
Special Music: Sister Act Ensemble
Lay Reader: Rhonda Hinnant
Time with Our Children: Jen Pierce
Tech: Ian Dunbar
Slides: Jane Dunbar
Ushers: Tom Bolick, Jane Dunbar,
Susan Bowdish, Angela Rose



It's time for CPC Reads Together! We'll read The Boy Who Harnessed the Wind by William Kamkwamba, a memoir of a young man who made a windmill out of spare parts to generate power for his home in Malawi, and the poverty and famine his family lived through. Join us on April 14 for a Lunch & Learn as we kick-off a month of learning, listening, discussing and service. Books will be available on April 7 in the Narthex.

Scan the QR code at the right to access information about all the activities related to CPC Reads Together. Check back often as additional links may be added.





Cool Books Club May 7, 7:00 p.m. via Zoom

The Cool Books Club has chosen to read the young adult version of William Kamkwanba's *The Boy Who Harnessed the Wind* for its meeting in May. There are copies of this book in the public library, but our church will also have copies since it is the choice for *CPC Reads Together* (see above).

All are welcome to join our discussion over Zoom at 7:00 p.m. on May 7. The link to the Zoom meeting can be found in E-Link, as well as in the church calendar on the CPC app under the Cool Books Club entry. If you need information, contact Ellen Cline at Ebcline.home107@gmail.com.



Help Us Recognize Our College Graduates

Do you have a family member who is graduating soon from college or post-graduate studies? Please send the graduate's name, degree/field of study and school along with parent or relative names to be included to office@carypresbyterian.com so CPC can celebrate with you by featuring them in an upcoming newsletter!



SPECIAL EVENT: Saturday, April 13, 10:00 a.m., CPC Fellowship Hall.

The All Strung Out String Quartet: From Bach to The Beatles
Join Triple F on Saturday, April 13, for a performance by The All Strung Out String
Quartet. Organized by CPC's Alan Ward in 2020, the quartet has performed in
churches, library programs, and community flash concerts. Learn about the
instruments and their sounds while enjoying the performance of musical pieces
ranging from Bach to The Beatles. All ages are welcome!

Where: CPC Fellowship Hall 614 Griffis St., Cary, NC 27511

When: Saturday, April 13 at 10:00am

Additional Information: Gerry McLaughlin at gmclaugh@depaul.edu



Feed My Sheep

by Nicolette Peñaranda Inspired by John 21:1-19

Yarn and paper collage on canvas

Feed My Sheep holds a special place in my heart as it is inspired by the text a dear friend of mine used for their ordination. This piece reminds me of their long and complicated journey that led them to the priesthood, much like Peter. As a mixed media artist, I wanted to try something I've never done before—perhaps the silliest decision someone with a deadline could make.

This entire piece¹⁵ (with the exception of the three hearts) is made of yarn. For some reason, the feeling of a sheep's wool kept sticking out to me everytime I read this text. We refer to Jesus as both el Cordero de Dios³⁶ and the shepherd. So why not lean into sheep imagery? I thought the piece would be more vibrant for Easter in contrast to the pieces I created for Lent. This would really take viewers on a spiritual journey while studying Peter.

This post-resurrection story concludes the wandering for Peter so the subject of this piece sits in front of the Adinkra symbol, Nkyinkyim, for life's twisted journey. We have seen the ins and outs of his ministry as he accompanies Jesus, which brings us to this dialogue between the two. Peter is asked three times if he loves Jesus, which to all he replies in the affirmative. In this piece, the two of them are portrayed as sheep, Peter being at the right hand of Jesus. The sheep are branded with Agyinduwura¹⁸ at the center of their chests. They carry with them a

symbol of loyalty and faithfulness. They are loyal to Jesus, faithful to the promise of salvation, and accepting of their duty to carry the Good News with them to the people of Christ. The face of each sheep is the symbol *Kokuromotie*¹⁰ to represent cooperation and harmony. Jesus asking Peter to feed his sheep demonstrates the faith that Jesus has in Peter to do this work. This value of cooperation is also present in the *Mpatapo*-shaped²⁰ flowers in the field. They are symbols of peace, forgiveness, and reconciliation. Remember, Peter denied his relationship with Jesus several times before Jesus was executed. Above the sheep sits *Kojo Baiden*. God has traditionally been represented as the sun in various cultures, which brings us to this omnipresent symbol operating as such in this piece. And to the left we see *Akoma*, Cor hearts. While we interpret the heart as love, it is also a symbol for endurance and patience. Peter gets to this point by maintaining goodwill and faith in the message of Jesus. He stumbled through the journey and at times caused more harm than good, but Christ was also patient with him.

Here's my heart. Here are the things I care about so deeply. And you—someone who makes mistakes, doesn't follow directions, and sometimes even betrays me—you are so loved and trusted enough to keep this good work going even after I'm gone.

This is a message to all of us. It doesn't matter how poorly you may think of yourself or how others may view you. To Christ, you are beautifully and fearfully made. And Christ believes in you in spite of it all.

—Rev. Nicólette Peñaranda

- 15 The original is a 24" x 48" canvas.
- 16 Spanish for "Lamb of God."
- 17 View the symbol and learn more about it here: <u>adinkrasymbols.org/symbols/nkvinkvim/</u>
- 18 View the symbol and learn more about it here: adinkrasymbols.org/symbols/agyindawuru/
- 19 View the symbol and learn more about it here: adinkrasymbols.org/symbols/kokuromotie/
- 20 View the symbol and learn more about it here: adinkrasymbols.org/symbols/mpatapo/
- 21 Also known as Abode Santann. Learn more here: adinkrasymbols.org/symbols/abode-santann/
- 22 View the symbol and learn more about it here: adinkrasymbols.org/symbols/akoma/

THIS WEEK AT CARY PRESBYTERIAN CHURCH

Website and Online Member Directory: www.carypresbyterian.org

Websile		Member Directory, www.carypresbyterian.org
Sunday,	9:15 a.m.	Parlor Class
April 7	9:15 a.m.	Faith Formation: Pre-K – Grade 5 (C. Ed. Wing)
	9:15 a.m.	Pastor's Class (Fellowship Hall Annex)
	10:30 a.m.	Sunday Worship Service (Sanctuary)
	11:30 a.m.	ASP Training (Fellowship Hall)
	5:00 p.m.	Youth Choir Rehearsal
Monday,	11:00 a.m.	Staff Meeting (Parlor)
April 8	11:00 a.m.	Abigail Circle (100)
	6:15 p.m.	Girl Scout Troop 362 & 355 (Youth Area)
	6:30 p.m.	Scout BSA Troop 232G (100)
	7:00 p.m.	Cub Scout Pack Meeting (Fellowship Hall)
	7:00 p.m.	Preschool Ministry Board (Zoom)
	7:00 p.m.	Music & Worship Team (Library)
Tuesday,	7:00 p.m.	Christian Fellowship Team (Zoom)
April 9	7:00 p.m.	Scout Troop 232B (Youth Area)
-	-	No Adult Virtual Class (Zoom)
Wednesday,	7:00 p.m.	Chancel Choir Rehearsal (Choir Room)
April 10	7:00 p.m.	Hannah Circle (Parlor)
Thursday,	7:00 p.m.	Communications Team (Zoom)
April 11		
Friday,	6:00 p.m.	Concert Set-up (Fellowship Hall)
April 12	7:00 p.m.	Al-Anon / Courage, Strength, & Hope (Library)
Saturday,	10:00 a.m.	Triple F Event: All Strung Out String Quartet
April 13		(Fellowship Hall)
Sunday,	9:15 a.m.	Parlor Class
April 14	9:15 a.m.	Faith Formation: Pre-K – Grade 5 (C. Ed. Wing)
	9:15 a.m.	Pastor's Class (Fellowship Hall Annex)
	10:30 a.m.	Sunday Worship Service (Sanctuary)
	11:30 a.m.	'CPC Reads' Kickoff Lunch (Fellowship Hall)
	11:30 a.m.	Confirmation Mini-Retreat (Youth Area & 100,
		102, 106, Choir Room)
	2:00 p.m.	Compass Group (Parlor)
		No Christian Adventurers or Youth Choir Rehearsal
1	1	· · · · · · · · · · · · · · · · · · ·

Weekly Floral Dedication

Sign-ups for providing Worship Service flowers are available via a link in each week's E-Link newsletter. Dedications will be shared in the bulletin and the newsletter.

