

# THE EARTH IS THE LORD'S

SCHOOL OF CULTURAL RESTORATION  
LENT 2026 - PASTOR STEVE WILKINS



# THE EARTH IS THE LORD'S - SESSION #2

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## *"Implications of Creation"*

**To believe evolution (either "atheistic" evolution or "theistic" evolution), you will have to reject the testimony of God's Word:**

**1. The theory of evolution goes against the obvious meaning of the text.**

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## *"Implications of Creation"*

**The text of Genesis 1 and 2, contradicts the evolutionary theory at numerous points:**

- 1) The order of the creation of the animals contradicts it. Fish and birds are created simultaneously or at least, in the same "day."
- 2) The order of the creation of plant life and the light of the sun does not conform to the requirements of the evolutionary theory.
- 3) Of course, the account of Adam's creation contradicts evolutionary theory.
- 4) And the creation of Eve contradicts evolutionary theory.

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## *"Implications of Creation"*

**2. Evolutionary theory goes against the clear teaching of the Scriptures elsewhere as well (not just in Genesis 1-3).**

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## *"Implications of Creation"*

Notice how God describes the work of creation:

**Psa. 33:6,9** “**By the word of the Lord** the heavens were made, And all the host of them by the breath of His mouth. 9 For He spoke, and it was done; He commanded, and it stood fast.”

**Psa. 148:5** the sun, moon and stars are called upon to praise the Lord  
“Let them praise the name of the Lord, **For He commanded** and they were created.”

**Heb. 11:3** “By faith we understand that the worlds were framed **by the word of God**, so that the things which are seen were not made of things which are visible.”

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*“Implications of Creation”*

**“Why is evolution popular?”**

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## *"Implications of Creation"*

Evolution it gives men a rationale to justify their unbelief.

**1. Evolution gives you a world that is independent of God and not accountable to Him.**

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## *"Implications of Creation"*

**Charles Darwin wrote to his brother Erasmus, on November 23, 1859 (the day before *Origin of Species* was published):**

**“Concerning species, in fact the . . . reasoning is so entirely satisfactory to me that if the facts won’t fit, why, so much the worse for the facts, is my feeling.” (Quoted in Bolten Davidheiser, *To Be As God*, p. 39)**

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## *"Implications of Creation"*

**Evolution is founded on faith not facts.**

Evolution is non-negotiable to unbelieving man. Their unbelief requires it for support.

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## *"Implications of Creation"*

**Remember: Religious neutrality is impossible.**

There is no such thing as "religiously neutral" education.

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## *"Implications of Creation"*

### **2. Evolution teaches a God who is not sovereign:**

If He didn't create all things, He cannot possibly control all. And if He cannot do that, He cannot bring everything into judgment.

But, Genesis 1 teaches that the Creator is absolutely sovereign.

**Jesus is not only the Creator but the Ruler of all creation (Col. 1:16-17 "For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. <sup>17</sup> And He is before all things, and in Him all things consist.").**

All things were created by the power of God and are sustained in existence by the continual exertion of His power – "in Him all things consist."

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## *“Implications of Creation”*

**Heb. 1:3** “in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; <sup>3</sup> who being the brightness of *His* glory and the express image of His person, and **upholding all things** by the word of His power.”

**Acts 17:28** “in Him we live and move and have our being.” The Nicene Creed says, the Spirit “gives life and breath to all things.”

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## *"Implications of Creation"*

**Herman Bavink:**

“Virtue, strength, almighty and Divine strength, proceeds from God, goes out from Him, quite as much in causing the world to continue to exist, as at first in causing it to exist. Without receiving such strength no single creature could for a moment be. The moment God removed His hand and withheld His strength the creature would sink back into nothingness.” (*Our Reasonable Faith*, p. 178)

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## *"Implications of Creation"*

**This tells us that what men refer to as “nature” is a myth.**

What we see in the creation is not the automatic “working” of the world – but the manifestation of God’s active power – causing all things “to work together for good.”

“Nature” is simply how God works His will in all things: The Bible makes no distinction between the “natural” and the “supernatural.”

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## *"Implications of Creation"*

The same God who performs "miracles" also causes the "normal activity" of the world

**Psa. 147:8-9,15-18** "Who covers the heavens with clouds, Who prepares rain for the earth, Who makes grass to grow on the mountains <sup>9</sup> He gives to the beast its food, *And* to the young ravens that cry. . . He sends out His command *to the earth*; His word runs very swiftly. <sup>16</sup> He gives snow like wool; He scatters the frost like ashes; <sup>17</sup> He casts out His hail like morsels; Who can stand before His cold? <sup>18</sup> He sends out His word and melts them; He causes His wind to blow, *and* the waters flow."

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## *"Implications of Creation"*

### **3. Evolution destroys meaning and purpose.**

If God did not intentionally create, then life and history is ultimately meaningless.

But, if God created all things, then He must have had a plan and purpose behind His actions.

It was this thesis that made Darwin's theory so universally acceptable.

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## *"Implications of Creation"*

### **Karl Marx:**

“Darwin’s book, is very important and serves me as a basis in natural science for the class struggle in history . . . Despite all its deficiencies, not only is the death-blow dealt here for the first time to ‘teleology’ in the natural sciences but their rational meaning is empirically explained.” (Karl Marx’s evaluation of Darwin’s *Origin of Species*)

Marx offered to dedicate his book *Das Kapital* to Darwin.

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## *"Implications of Creation"*

If God is not sovereign, then man must pretend to be sovereign.

If everybody seeks to live as their own god society becomes impossible.

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## *"Implications of Creation"*

The rejection of God's sovereignty and His predestination, leads inevitably to the acceptance of man's sovereignty and the predestination of the elite. Oppression and totalitarianism is unavoidable.

Gary North,

“Men want cosmic personalism, and if the God of the Bible is excluded, by definition, by modern humanism, then the god of the planning State will have to suffice.”

*(The Dominion Covenant, p. 25)*

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