

# THE LORD'S DAY

Acts 20:7

## XV. OF THE LORD'S DAY

*We believe that the first day of the week is the Lord's Day; that this is the day when churches in the New Testament met for distinctly Christian worship and edification in remembrance of our Lord's resurrection; and that Sunday is set aside for the church's gathering to those ends.*

*The Lord's People Love the Lord's Day*

# 1. THE PARTICULARITY OF THE LORD'S DAY

<sup>27</sup> And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath.”

**Mark 2:27–28**

ESV

<sup>16</sup> Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup> These are a shadow of the things to come, but the substance belongs to Christ.

**Colossians 2:16–17**

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3 Views:

## 3 Views:

1. *Sunday As the Christian Sabbath*

## 3 Views:

1. Sunday As the Christian Sabbath
2. Saturday as the true Sabbath

## 3 Views:

1. Sunday As the Christian Sabbath
2. Saturday as the true Sabbath
3. Sunday as the Lord's Day, but not the Sabbath

**28** Now after the Sabbath, toward the dawn of the first day of the week, *Mary Magdalene* and the other *Mary* went to see the tomb. <sup>2</sup> And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.

<sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him.

<sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!  
<sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup> And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.

**John 20:19–22**

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## 2. THE **PATTERN** OF THE LORD'S DAY

<sup>7</sup> On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

*The early church gathered around  
Preaching and Sacrament*

<sup>10</sup> I was in the Spirit on the Lord's day, and I heard  
behind me a loud voice like a trumpet

**Revelation 1:10**

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*The Lord's People Love the Lord's Day*

### 3. THE **PRACTICE** OF THE LORD'S DAY

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Our Practice Informed by the Early Church:

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*Prioritize Gathering*

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*Pray Together*

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# Our Practice Informed by the Early Church:

*Prioritize Gathering*

*Pray Together*

*Praise the Savior*

*Preach the Word*

*Participate in the Lord's Supper*

## 4. THE **POWER** OF THE LORD'S DAY

Come with Openness

Come with Openness  
Come with Expectancy

Come with Openness  
Come with Expectancy  
Come with Awe

We No Longer Work to Rest  
We Rest in His Work

