ACTS CHAPTER 12

THIS SECTION OF ACTS IS GOING TO CONFIRM ISRAEL'S REJECTION OF THE MESSIAH. THIS ANIMOSITY OF ISRAEL SETS THE STAGE FOR THE FIRST MISSIONARY JOURNEY.

THIS IS OUR FINAL MAJOR DISCUSSION OF THE CHURCH IN JERUSALEM. IT HAS THREE PARTS:

- 1. THE MARTYRDOM OF JAMES, BROTHER OF JOHN, ALONG WITH THE ARREST OF PETER.
- 2. PETER'S MIRACULOUS DELIVERY FROM PRISON. IT IS TOLD IN 2 PARTS:
 - A. PETER'S ESCAPE
 - B. SURPRISING ARRIVAL AT THE HOME OF JOHN MARK'S MOTHER.
- 3. HEROD'S ARROGANCE AND JUDGMENT.
- 1. THE MARTYRDOM OF JAMES- VS 1-2.

VS 1 WHAT IS THE TIME PHRASE	WHAT IS IT
REFERRING TO? WHAT IS HAPPENING TO THE CHURCH	
WHO IS DOING THE ACTION?	THE HEROD
MENTIONED HERE IS AGRIPPA I, A RULER POPULAR WI	TH THE JEWS FOR HE WAS
PARTLY JEWISH. HE WAS KNOWN FOR DOING EVERYTH	IING POSSIBLE TO GAIN THE
FAVOR OF THE JEWS. HE FOUND IT POLITICALLY CORR	ECT TO ARREST CHRISTIANS AND
TO EXECUTE JAMES, THE BROTHER OF JOHN. THIS EVII	L MAN WAS THE GRANDSON OF
HEROD THE GREAT, WHO ORDERED THE BETHLEHEM (CHILDREN TO BE MURDERED,
AND THE NEPHEW OF HEROD ANTIPAS, WHO HAD JOHI	N THE BAPTIST BEHEADED.
VS 2 NOW THAT THE GENTILES WERE OPENLY A PART (OF THE CHURCH, HEROD'S PLAN
WAS EVEN MORE AGREEABLE TO THE NATIONALISTIC J	JEWS WHO HAD NO PLACE FOR
"PAGANS". WHAT DOES HEROD DO IN THIS VERSE?	

HE WAS THE FIRST OF THE TWELVE APOSTLES TO BE KILLED AND THE ONLY ONE WHOSE MARTYRDOM IS MENTIONED IN THE NEW TESTAMENT. HE IS THE SECOND

LOOK AT MATTHEW 20:20-23 **20** Then the mother of the [a]sons of Zebedee came to [b]Jesus with her sons, bowing down and making a request of Him. **21** And He said to her, "What do you desire?" She *said to Him, "Say that in Your kingdom these two sons of mine shall sit, one at Your right, and one at Your left." **22** But Jesus replied, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They *said to Him, "We are able." **23** He *said to them, "My cup you shall drink; but to sit at My right and at *My* left is not Mine to give, but *it is for those* for whom it has been prepared by My Father."

JAMES WAS ARRESTED AND KILLED, AND JOHN BECAME AN EXILE ON THE ISLE OF PATMOS, A PRISONER OF ROME. DO YOU THINK THEY LEARNED WHAT JESUS WAS TELLING THEM? THERE IS A COST TO FOLLOW JESUS. ARE YOU WILLING TO PAY THAT COST?

VS 3 WHAT DOES HEROD SEE?
IF IT PLEASED THE JEWS WHEN JAMES WAS KILLED, JUST THINK HOW DELIGHTED THEY
WOULD BE IF PETER WERE SLAIN. WHAT DOES HEROD DO?
FOR AT LEASE TWO REASONS HEROD WOULD FIND IT EXPEDIENT TO EXECUTE PETER.
FIRST, PETER WAS KNOWN AS THE LEADER OF THE CHURCH, AND SECOND, HE HAD
FRATERNIZED WITH GENTILES. WHAT IS THE TIME PERIOD?
THIS SEVEN DAY SPRING FEAST FOLLOWED IMMEDIATELY AFTER THE PASSOVER.
THE "PASSOVER" REFERRED TO HERE COMBINED AN EIGHT-DAY FESTIVAL, THE
PASSOVER ITSELF FOLLOWED BY THE SEVEN DAYS OF UNLEAVENED BREAD. THIS IS
THE VERY SAME SEASON OF THE YEAR DURING WHICH JESUS WAS EXECUTED (LUKE
22:1)
VS 4 WHAT HAPPENS? 1 2SIXTEEN SOLDIERS, FOUR FOR
3 SIXTEEN SOLDIERS, FOUR FOR
EACH WATCH, KEPT GUARD OVER THE APOSTLE, WITH TWO CHAINED TO THE PRISONER
AND TWO WATCHING THE DOORS. THEIR WATCH WOULD CHANGE EVERY THREE HOURS
IN THE NIGHT TO GUARANTEE THEY WERE ALERT. 4
THE LEADERSHIP'S HARDENING AND PERSISTENT USE OF VIOLENT TACTICS IS
CREATING DISTANCE BETWEEN ISRAEL AND THOSE CALLING THE NATION TO RESPOND
TO THE MESSIAH. THE PLAN PROBABLY IS TO BRING PETER BEFORE THE PEOPLE AFTER
THE HOLIDAY TO FACE JUDGMENT AND BE EXECUTED. WHAT HAD PETER DONE? WHY
WERE THEY GOING TO EXECUTE HIM?
VS 5 WHILE PETER IS IN PRISON, WHAT IS THE CHURCH DOING?
HOW? THE PHRASE "BUT PRAYER" IS THE TURNING
POINT IN THE STORY. WE MUST NEVER UNDERESTIMATE THE POWER OF PRAYER!
THE PURITAN PREACHER THOMAS WATSON SAID, "THE ANGEL FETCHED PETER OUT OF
PRISON BUT IT WAS PRAYER THAT FETCHED THE ANGEL."
VS 6 HOW COULD PETER SLEEP IN PRISON KNOWING HE WAS GOING TO BE SENTENCED
TO DEATH? LOOK AT JOHN 21:18-19 18 Truly, truly I tell you, when you were younger, you
used to put on your belt and walk wherever you wanted; but when you grow old, you will
stretch out your hands and someone else will put your belt on you, and bring <i>you</i> where
you do not want $to go$." 19 Now He said this, indicating by what kind of death he would
glorify God. And when He had said this, He *said to him, "Follow
Me!" DO YOU BELIEVE GOD'S PROMISES? IS YOUR
FAITH AS GREAT AS PETER'S?
VS 7 AT THE LAST MOMENT, THE NIGHT BEFORE PETER IS TO APPEAR FOR JUDGMENT,
WHAT DOES THE LORD DO? THIS IS THE SECOND TIME AN ANGEL HAS HELPED PETER ESCAPE. (ACTS 5:17-20) WE WILL SEE
SECOND TIME AN ANGEL HAS HELPED PETER ESCAPE. (ACTS 5:17-20) WE WILL SEE
ONE MORE PRISON RESCUE IN ACTS 16:23-29. THE ANGEL BROUGHT LIGHT AND
LIBERTY INTO THE PRISON CELL, BUT THE GUARDS HAD NO IDEA THAT ANYTHING WAS
GOING ON. HOW DID THE ANGEL APPEAR?

WHAT DOES THE ANGEL DO? 1	HE ANGEL APPEARED? AND 2 AND 4
3	AND 4
	ERED, HE HAD TO OBEY WHAT THE ANGEL
	E EXTRAORDINARY, BUT WE MUST DO THE
	STRUCTIONS TO PETER? 1
	ANGEL COULD HAVE PUT THE SHOES ON
•	OO IT. FROM THAT NIGHT ON EVERY TIME
	E REMINDED HIM OF THE PRISON MIRACLE AND
ENCOURAGE HIM TO TRUST THE LORD.	3AND 4
TH	ESE WERE CERTAINLY ORDINARY TASKS TO DO
WHILE A MIRACLE IS TAKING PLACE. BU	IT GOD OFTEN JOINS THE MIRACULOUS WITH
	TO KEEP IN BALANCE. JESUS MULTIPLIED THE
	GATHERED UP THE LEFTOVERS. JESUS RAISED
LAZARUS FROM THE DEAD, BUT THE ME	N HAD TO ROLL THE STONE FROM THE TOMB.
WE ALL HAVE A PART TO PLAY IN GOD'S	PLAN. IS THAT AN ENCOURAGEMENT TO YOU?
	R UNDERSTAND WHAT WAS HAPPENING? WHAT
DOES THAT TELL US ABOUT OUR WALK	WITH THE LORD?
VS 10 WHEN THE CATE TO THE CITY OD	ENED, THEY ARE OUT ON THE STREET. HAVING
	EL DO?
VS 11 WHAT DOES PETER REALIZE? 1	3
2	3
PETER RECOGNIZES THAT THE RESCUE	IS THE LORD'S PROTECTION OF HIM FROM
HEROD AND ALL THE EXPECTATIONS OF	THE JEWISH PEOPLE. BOTH POLITICAL AND
RELIGIOUS LEADERS ARE SINGLED OUT	AS PETER'S OPPONENTS. HE NOW KNEW THIS
WAS NO VISION.	
	OHN MARK WHO FIGURES PROMINENTLY IN
	IDENTLY HIS MOTHER WAS A WOMAN OF
	IER HOUSE WAS A PRINCIPAL MEETING PLACE
	S FATHER IS NOT NAMED, MARY MAY HAVE
	INSIDERED TO BE THE WRITER OF THE GOSPEL
BEARING HIS NAME. WHAT WAS HAPPE	NING AT MARY'S HOUSE?

VS 13-14 WHEN WE REMEMBER THAT MANY PEOPLE WERE PRAYING, THEY WERE PRAYING EARNESTLY, THEY HAD PRAYED NIGHT AND DAY FOR PERHAPS AS LONG AS A WEEK, AND THAT THEIR PRAYERS CENTERED SPECIFICALLY ON PETER'S DELIVERANCE THE SCENE HERE IS ALMOST COMICAL. MAYBE THEY DID NOT EXPECT AN ANSWER TO THEIR PRAYERS SO SOON? SO WHAT HAPPENS WHEN HE KNOCKS ON THE DOOR? WHAT DOES RHODA RECOGNIZE? BUT WHAT DOES SHE DO?

VS 15 HOW DO THE PEOPLE REACT? WHAT DID THEY DEDUCE?
"IT IS HIS ANGEL" REVEALS THEIR BELIEF IN "GUARDIAN
ANGELS" (MATT 18:10/HEBREWS 1:14.) IT MAY ALSO IMPLY A BELIEF THAT AN ANGEL
MAY LOOK LIKE THE PERSON WITH WHOM HE IS IDENTIFIED.
VS 16 DID PETER GIVE UP? HOW DID THEY REACT?
VS 17 APPARENTLY EVERYBODY BEGAN TO SPEAK AT ONCE AND PETER SILENCED
THEM, NO DOUBT BECAUSE OF THE REACTION HIS ARRIVAL HAS CAUSED. WHO DOES
HE GIVE THE GLORY TO? WHAT DOES HE ASK THEM TO DO?
PETER'S MENTION OF JAMES INDICATES THAT
JAMES HAD A PLACE OF PROMINENCE IN THE JERUSALEM CHURCH. JAMES IS THE HALF
BROTHER OF THE LORD, THE LEADER OF THE JERUSALEM ASSEMBLY. (MATT 13:55; ACTS
15:13; GAL 1:19). HE WOULD BE MARTYRED IN AD 62, SLAIN BY ANNAS II. WHERE DID
PETER GO? PETER MOVES OUT OF
JERUSALEM TO AVOID DANGER. WHERE PETER WENT IS NEVER GIVEN. FIRST
CORINTHIANS 9:5 TELLS US THAT PETER TRAVELED IN MINISTRY WITH HIS WIFE AND
FIRST CORINTHIANS 1:12 SUGGESTS HE VISITED CORINTH. EXCEPT FOR A BRIEF
APPEARANCE IN ACTS 15 BACK IN JERUSALEM, PETER WALKS OFF THE PAGES OF THE
BOOK OF ACTS TO MAKE ROOM FOR PAUL AND HIS MINISTRY TO THE GENTILES.
VS 18-19 THE NARRATIVE NOW TURNS TO A SCENE THAT HAS THAT MODERN FEEL OF
"MEANWHILE, BACK AT THE RANCH" IN A TELEVISION SHOW. WHAT HAPPENS?
AFTER PUTTING FOUR OR MORE SOLDIERS TO DEATH (VS 4), WHAT DOES HEROD DO?
VO DO ENTRE AND GIRON WERRE IN MERODIC DOMINION AND HOD COME REACON HAD
VS 20 TYRE AND SIDON WERE IN HEROD'S DOMINION AND FOR SOME REASON HAD
INCURRED HIS WRATH. BECAUSE THESE CITIES DEPENDED ON GALILEE FOR GRAIN,
THEY DESIRED TO MAKE PEACE WITH HEROD.
VS 21 THE JEWISH HISTORIAN JOSEPHUS SAID THAT THIS SCENE TOOK PLACE DURING A
FESTIVAL HONORING CLAUDIUS CAESAR, AND THAT THE KING WORE A BEAUTIFUL
SILVER GARMENT IN HONOR OF THE OCCASION. WE DO NOT KNOW WHAT THE KING
SAID IN HIS SPEECH BUT WE KNOW HE WANTED TO IMPRESS THE PEOPLE.
SAID IN HIS SPEECH BUT WE KNOW HE WANTED TO IMPRESS THE PEOPLE.
VS 22 DID HE IMPRESS THE PEOPLE? WHAT HAPPENS? HOW DO YOU THINK HEROD
RESPONDED?
REST ONDED:
VS 23 WHAT IS THE TIME PHRASE? WHY DID THE LORD
STRIKE HEROD? "I AM THE LORD: THAT IS MY NAME: AND MY GLORY WILL I NOT GIVE
TO ANOTHER" (ISA 42:8.) INSTEAD OF PETER BEING KILLED BY HEROD, IT WAS HEROD
WHO WAS KILLED BY PETER'S GOD! HEROD CONTRACTED SOME AFFLICTION TO HIS
BOWELS AND DIED FIVE DAYS LATER, ACCORDING TO JOSEPHUS. THIS WAS IN AD 44.

VS 24 HEROD WAS EATEN BY WORMS AND DIED, BUT WHAT WAS THE LORD DOING?

AT THE BEGINNING OF THIS CHAPTER, HEROD SEEMED TO BE IN CONTROL AND THE CHURCH WAS LOSING THE BATTLE. BUT AT THE END OF THE CHAPTER, HEROD IS DEAD AND THE CHURCH IS GROWING RAPIDLY. WHY DO YOU THINK THIS WAS HAPPENING? THIS IS A PRAYING CHURCH. "GOD WORKS WHEN CHURCHES PRAY, AND SATAN STILL TREMBLES WHEN HE SEES THE WEAKEST SAINT UPON HIS KNEES." WIERSBE

WITH THIS PROGRESS REPORT LUKE BROUGHT ANOTHER SECTION OF HIS WORK TO A CLOSE. FROM ANTIOCH (VS 11)THE GOSPEL MESSAGE WAS NOW READY TO GO TO ASIA MINOR.

VS 25 DO YOU REMEMBER WHAT MISS	SION BARNABAS AND SAUL HAD COMPLETED?
	THEY RETURNED TO
WHO DO THEY TAKE WITH THEM.	

THIS BRIEF UNIT- VERSES 24-25 PERFORM THREE ROLES AS A SUMMARY.

1. CONCLUDES LUKE'S FOCUS ON THE CHURCH IN JERUSALEM, SETTING UP THE TRANSITION TO THE CHURCH IN ANTIOCH.

- 2. IT CONNECTS US BACK TO THE MISSION THAT CONCLUDED ACTS 11, WHICH IS THE LINK BETWEEN JERUSALEM AND ANTIOCH.
- 3. IT SHIFTS ATTENTION FROM PETER TO BARNABAS AND SAUL.

NOW LUKE CAN GIVE RENEWED ATTENTION TO WHAT THE CHURCH IN ANTIOCH IS DOING.