

GUILTY

THE LETTER OF PAUL TO THE ROMANS

1 Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God,² which he promised beforehand through his prophets in the holy Scriptures,³ concerning his Son, who was descended from David⁴ according to the flesh⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,⁶ if by any means you are willing to belong to Jesus Christ,

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.¹⁹ For what can be known about God is plain to them, because God has shown it to them.²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that they have made. So they are without excuse.²¹ For although they knew God, they did not honor him as God or give him the glory, but they became futile in their thinking, and their foolish hearts were darkened.²² Claiming to be wise, they became fools,²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and

ROMANS 2
ELDER MICHAEL ARAYA

⁷To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ

OUR VISION:

To raise up anointed disciple-makers who are empowered to change their world for Christ.

THE LETTER OF PAUL TO THE ROMANS

Greeting

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God's Wrath on Unrighteousness

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2023 - OUR YEAR OF GREAT GRACE

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Acts 4:33 (ESV)

And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

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INTRODUCTION

THE LETTERS OF PAUL TO THE ROMANS

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GOD WILL JUDGE

THE GENTILES

and their eyes they
they should see with their eyes
and hear with their ears
understand with their hearts
and turn, and I would
them.

Let it be known to you that this
of God has been sent to the Gentiles;
listen."¹

He lived there two whole years at his own
and welcomed all who came to him,
teaching the kingdom of God and teach-
ing the Lord Jesus Christ with all bold-
ness without hindrance.

I Paul, a servant¹ of Christ Jesus, called to be
an apostle, set apart for the gospel of God,
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to the flesh⁴ and was declared to be the Son of
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by his resurrection from the dead, Jesus Christ
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Romans 2:1-3 (NKJV)

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. ² But we know that the judgment of God is according to truth against those who practice such things. ³ And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God?

Greeting

I Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy Scriptures, ³concerning his Son, who was descended from David² according to the flesh ⁴and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶including you who are called to Jesus Christ, ⁷and those in Rome who are loved by God and called to be saints.

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God's Wrath on Unrighteousness

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Romans 2:4-5 (NKJV)

Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God

ROMANS

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Romans 2:6-10 (ESV)

Who “will render to each one according to his deeds”: eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; but to those who are self-seeking and do not obey the truth, but obey unrighteousness; indignation and wrath, tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek.

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Romans 2:4 (NKJV)

Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

THE LETTER OF PAUL TO THE ROMANS

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Who “will render to each one according to his deeds”: eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

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Romans 2:8-9a (ESV)

but to those who are self-seeking and do not obey the truth, but obey unrighteousness; indignation and wrath, tribulation and anguish,

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THE ULTIMATE JUDGE

Isaiah 33:22

For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; it is he who will save us

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Isaiah 5:20-21

20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

21 Woe to those who are wise in their own eyes and clever in their own sight.

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Quote ~ Andy Murray

“Since you know the justice of God, as evidenced by the fact that you are judging others, you are without an excuse, because in the very act of judging you have condemned yourself.”

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GOD WILL JUDGE

THE LETTER OF PAUL TO THE ROMANS

THE JEWS

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Roman 2:11-13 (NKJV)

For there is no partiality with God. For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified;

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Roman 2:14 (NKJV)

For when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,

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Roman 2:14-16 (NKJV)

For when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves *their* thoughts accusing or else excusing *them*) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Greeting

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Roman 2:21-24 (NKJV)

You, therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal? You who say, “Do not commit adultery,” do you commit adultery? You who abhor idols, do you rob temples? You who make your boast in the law, do you dishonor God through breaking the law? For “the name of God is blasphemed among the Gentiles because of you,” as it is written.

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[GUILTY]

THE MORALIST AND THE JEW

THE ACT OF CIRCUMCISION

Greeting

I Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God² which he promised beforehand through his prophets in the holy Scriptures,³ concerning his Son, who was descended from David² according to the flesh⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,⁶ including you who are called to belong to Jesus Christ,

⁷To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made. So they are without excuse. ²¹For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²²Claiming to be wise, they became fools, ²³and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and

Roman 2:25-29 (NKJV)

For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? And will not the physically uncircumcised, if he fulfills the law, judge you who, even with *your* written code and circumcision, are a transgressor of the law? For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh; but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is not* from men but from God.

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Joel 2:13a (NKJV)

So rend your heart, and not your garments;

THE LETTER OF PAUL TO THE ROMANS

Greeting

I Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God,² which he promised beforehand through his prophets in the holy Scriptures,³ concerning his Son, who was descended from David² according to the flesh⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,⁶ including you who are beloved to Jesus Christ,

God's Wrath on Unrighteousness

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made, so that they are without excuse. ²¹For although they knew God, they did not give him the glory and thanksgiving due to him, but they became futile in their thinking, and their

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Roman 2:14-16 (NKJV)

For when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves *their* thoughts accusing or else excusing *them*) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Greeting

I Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God,² which he promised beforehand through his prophets in the holy Scriptures,³ concerning his Son, who was descended from David² according to the flesh⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,⁶ including you who are called to Jesus Christ, that you should all those in Rome who are loved

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CONCLUSION

and their eyes they have closed; they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.

Let it be known to you that this gospel of God has been sent to the Gentiles; listen."

He stayed there two whole years at his own expense and welcomed all who came to him, teaching the kingdom of God and teaching the Lord Jesus Christ with all boldness without hindrance.

I Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy Scriptures, ³concerning his Son, who was descended from David² according to the flesh ⁴and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶including you who are called to belong to Jesus Christ,

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Seven Great Principles of God's Judgment

- God's judgment is according to truth (Romans 2:2).
- God's judgment is according to accumulated guilt (Romans 2:5).
- God's judgment is according to works (Romans 2:6).
- God's judgment is without partiality (Romans 2:11).
- God's judgment is according to performance, not knowledge (Romans 2:13).
- God's judgment reaches the secrets of the heart (Romans 2:16).

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THE LETTER OF PAUL TO THE ROMANS

ROMANS 2

ELDER MICHAEL ARAYA

1 Paul, a servant¹ of Christ Jesus, called to be an apostle, set apart for the gospel of God,² which he promised beforehand through his prophets in the holy Scriptures,³ concerning his Son, who was descended from David² according to the flesh⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations,⁶ if by any means they will belong to Jesus Christ,

THE MORALIST AND THE JEW

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