

nd their eyes they have clo hey should see with their id hear with their ears inderstand with their hea d turn, and I would heal

re let it be known to yo of God has been sent to t listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.



HE

Greeti

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighan apostle, set apart for the gospel of God, trousras of men, who by their unrighteous-²which he promised beforehold chough his trous of men, who by their unrighteous prophets in the holy Scripture, coverning his resistopped the truth 2950r what can be Son, who was descended from David² according known about God is plain to them, because to the flesh ⁴ and was dealed on be the Section of his shown it to Ber . For a invisible God in power according to the Spirit of holiness attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since by his resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received the creation of the world,⁸ in the things that grace and apostleship to bring about the obe- have been made. So they are without excuse. dience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their to belong to Jesus Christ, To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

Goa

THE SANCTIFICATION

n Unr



OUR VISION: To raise up anointed disciple-makers who are empowered to change their world for Christ.



2023 - OUR YEAR OF GREATGRACE



Acts 4:33 (ESV) And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.



THE SANCTIFICATION PROCESS **ROMANS** 7:7-25

R)

nd their eyes they have clo hey should see with their id hear with their ears inderstand with their hea d turn, and I would heal them.

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

Greeting

an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness our Lord, 5 through whom we have received to belong to Jesus Christ,

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made. So they are without excuse. honor him as God or give thanks to him, but they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

by his resurrection from the dead, Jesus Christ grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not all the nations, ⁶ including you who are called and called to be saints:

God's Wrath on Unrighteousness

T C F



WHAT IS SIN? Sin is **falling short** of God's glorious standard.



Romans 3:23 (NLT) 23 For everyone has sinned; we all **fall short of God's glorious standard.**



Isaiah 64:6a (NLT) 6 We are all infected and impure with sin. When we display our righteous deeds, they are nothing but filthy rags....





James 2:10 (NLT) 10 For the person who keeps all of the laws <u>except one is as guilty as a</u> person who has broken all of God's laws.



Matthew 5:27–28 (NLT) already committed adultery with her in his heart.



27 "You have heard the commandment that says, 'You must not commit adultery.' 28But I say, anyone who even looks at a woman with lust has

James 4:17 (NLT) 17 Remember, it is sin to know what you ought to do and then not do it.



Romans 6:2 (NLT) 2 Of course not! Since we have died to sin, how can we continue to live in it?





Romans 6:18 (NLT) 18 Now you are free from your slavery to sin, and you have become slaves to righteous living.



Romans 6:12 (NLT) 12 Do not let sin control the way you live; do not give in to sinful desires.



Romans 8:2 (ESV) 2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.



THE SANCTIFICATION PROCESS **ROMANS** 7:7-25

nd their eyes they have closed; hey should see with their eyes nd hear with their ears understand with their heart nd turn, and I would heal them.

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ed there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

Greeting

prophets in the holy Scriptures, ³concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of to belong to Jesus Christ,

ar pos e. et ap et fre the gor bel cod, Cleaver a tai s all brygod in ss a d virig E D teousness of men, who by their unrighteouswhich he promised beforehand through his ness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. 20 For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made. So they are without excuse. honor him as God or give thanks to him, but they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not all the nations, ⁶ including you who are called and called to be saints:

God's Wrath on Unrighteousness

HE



hey should see with their eyes re let it be known to you that this

nd their eyes they have closed;

of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

rt for the g pel of ad ed beforehand through h prophets in the holy Scriptures, 3 concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness our Lord, 5 through whom we have received to belong to Jesus Christ,

tr uspass of r in, why by thei unrighteo ness suppress the truth. 19 For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that honor him as God or give thanks to him, but they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

by his resurrection from the dead, Jesus Christ grace and apostleship to bring about the obe- have been made. So they are without excuse. dience of faith for the sake of his name among ²¹ For although they knew God, they did not all the nations, ⁶ including you who are called and called to be saints:



GOD USERAL TOTHE LAW EVELVELT AL THE SINFULNESS he win against by une dlinest and u igh-



Romans 7:7 (NLT) 7 Well then, am I suggesting that the law of God is sinful? Of course not! In fact, it was the law that showed me my sin. I would never have known that coveting is wrong if the law had not said, "You must not covet."



Romans 7:10 (NLT) 10 and I died. So I discovered that the law's commands, which were supposed to bring life, brought spiritual death instead.



SIN

id their eyes they have closed; hey should see with their eyes id hear with their ears inderstand with their heart nd turn, and I would heal them.'

ed there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

phets in the holy Scriptures, ³concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received to belong to Jesus Christ,

ness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made. So they are without excuse. honor him as God or give thanks to him, but they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

aver

ous

grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not all the nations, ⁶ including you who are called and called to be saints:



ess men, who b

EDULTHHE LAW RIESH. all ungod ness their



Romans 7:8-9 (NLT) time I lived without understanding the law. But when I learned the command not to covet, for instance, the power of sin came to life,



8 But sin used this command to arouse all kinds of covetous desires within me! If there were no law, sin would not have that power. 9 At one

Romans 7:11-12 (NLT) are holy and right and good.



11 Sin took advantage of those commands and deceived me; it used the commands to kill me. 12 But still, the law itself is holy, and its commands

THE SANCTIFICATION PROCESS **ROMANS** 7:7-25

nd their eyes they have closed; hey should see with their eyes nd hear with the rears inderstand war id turn, and war

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ed there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

UNBERGPAUERVERS ight Usness THE LAW Deet right usness

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighan apostle, set apart for the gospel of God, teousness of men, who by their unrighteouswhich he promised beforehand through his ness suppress the truth. ¹⁹ For what can be prophets in the holy Scriptures, 3 concerning his known about God is plain to them, because Son, who was descended from David² according God has shown it to them. ²⁰ For his invisible to the flesh 4 and was declared to be the Son of attributes, namely, his eternal power and divine God in power according to the Spirit of holiness nature, have been clearly perceived,⁷ ever since by his resurrection from the dead, Jesus Christ the creation of the world,⁸ in the things that our Lord, 5 through whom we have received have been made. So they are without excuse. grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their to belong to Jesus Christ, To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resem-

bling mortal man and birds and animals and



Romans 7:13 (NLT) death. So we can see how terrible sin really is. It uses God's good commands for its own evil purposes.



13 But how can that be? Did the law, which is good, cause my death? Of course not! Sin used what was good to bring about my condemnation to

nd their eyes they have closed; hey should see with their eyes nd hear with their ears inderstand with their heart nd turn, and I would heal them.'

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

according to the Spirit of holiness to belong to Jesus Christ,

eting

FOR

by his resurrection from the dead, Jesus Christ nature, have been clearly perceived,⁷ ever since our Lord, ⁵ through whom we have received the creation of the world,⁸ in the things that grace and apostleship to bring about the obe- have been made. So they are without excuse. dience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

alled to be

red to the Sc.



PAUL TO THE an apostle, set apart for the gospel of God, heaven against all ungodliness and unrighwhich he con sed before at i tire is his teoreness free the by the month of the prophet in le oly Scriet was, core in ights reason to be the turb. For the street of the s of Gor is nown i to t en 19 Fr i s invise TION attributes, namely, his eternal power and civine



the gc pel of God,

rehand hrough his

hory Scriptures, ⁵concerning his

nd their eyes they have closed; hey should see with their eyes id hear with th inderstand v d turn, and

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

to belong to Jesus Christ,

l be

Æ

mis resurrection from the dead, Jesus Christ nature, have been clearly perceived,⁷ ever since our Lord, ⁵ through whom we have received the creation of the world,⁸ in the things that grace and apostleship to bring about the obe- have been made. So they are without excuse. dience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and



tepus ess of rice who by the

ness suppress

BELIEVERS TRYING TO THE TTIRFELL TO THE W 17 Ron Un vigt eouss ss RENGETH ¹⁸ For the wrath of God is revealed from , a servant¹ of Christ Jesus called to be heave against l ung alin is and un

ir unrigh



Romans 7:14–16 (NLT)

14 So the trouble is not with the law, for it is spiritual and good. The understand myself, for I want to do what is right, but I don't do it. Instead, I do what I hate. 16 But if I know that what I am doing is wrong, this shows that I agree that the law is good.



trouble is with me, for I am all too human, a slave to sin. 15 I don't really

Romans 7:17–20 (NLT) 17 So I am not the one doing wrong; it is sin living in me that does it. 18 And I know that nothing good lives in me, that is, in my sinful nature. I want to do what is right, but I can't. 19 I want to do what is good, but I don't. I don't want to do what is wrong, but I do it anyway. 20 But if I do what I don't want to do, I am not really the one doing wrong; it is sin living in me that does it.





Romans 7:21–23 (NLT) 211 have discovered this principle of life—that when I want to do what is right, I inevitably do what is wrong. 22 I love God's law with all my heart. 23 But there is another power within me that is at war with my mind. This power makes me a slave to the sin that is still within me.



THE SANCTIFICATION PROCESS **ROMANS** 7:7-25

d turn, and I would hear men

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness our Lord, 5 through whom we have received to belong to Jesus Christ,

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since the creation of the world,⁸ in the things that have been made. So they are without excuse. honor him as God or give thanks to him, but they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the Grace to you and peace from God our Father glory of the immortal God for images resem-

by his resurrection from the dead, Jesus Christ grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not all the nations, ⁶ including you who are called and called to be saints: bling mortal man and birds and animals and



Romans 7:24-25 (NLT) 24 Oh, what a miserable person I am! Who will free me from this life that is dominated by sin and death? 25 Thank God! The answer is in Jesus Christ our Lord. So you see how it is: In my mind I really want to obey God's law, but because of my sinful nature I am a slave to sin.



Hebrews 10:10 (ESV) 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.



THE SANCTIFICATION PROCESS **ROMANS** 7:7-25

nd their eyes they have closed; hey should see with their eyes nd hear with their ears understand with their heart nd turn, and I would heal them.

re let it be known to you that this of God has been sent to the Gentiles; listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.

Greeting

an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David² according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness our Lord, 5 through whom we have received to belong to Jesus Christ,

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since by his resurrection from the dead, Jesus Christ the creation of the world,⁸ in the things that have been made. So they are without excuse. grace and apostleship to bring about the obedience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

God's Wrath on Unrighteousness



1 Corinthians 1:30–31 (ESV) 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, "Let the one who boasts, boast in the Lord."































nd their eyes they have clo hey should see with their id hear with their ears inderstand with their hea d turn, and I would heal

re let it be known to yo of God has been sent to t listen."1

ved there two whole years at his own and welcomed all who came to him, ning the kingdom of God and teachthe Lord Jesus Christ with all boldwithout hindrance.



THE SANCTIFICATION

n Unr

Greeti

HE

¹⁸ For the wrath of God is revealed from Paul, a servant¹ of Christ Jesus, called to be heaven against all ungodliness and unrighan apostle, set apart for the gospel of God, trousras of men, who by their unrighteous-²which he promised beforehold chough his trous of men, who by their unrighteous prophets in the holy Scripture, coverning his resistopped the truth 2950r what can be Son, who was descended from David² according known about God is plain to them, because to the flesh ⁴ and was dealed on be the Section of his shown it to Ber . For a invisible God in power according to the Spirit of holiness attributes, namely, his eternal power and divine nature, have been clearly perceived,⁷ ever since by his resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received the creation of the world,⁸ in the things that grace and apostleship to bring about the obe- have been made. So they are without excuse. dience of faith for the sake of his name among ²¹ For although they knew God, they did not honor him as God or give thanks to him, but all the nations, ⁶ including you who are called they became futile in their thinking, and their to belong to Jesus Christ, To all those in Rome who are loved by God foolish hearts were darkened. ²² Claiming to be wise, they became fools, 23 and exchanged the and called to be saints: Grace to you and peace from God our Father glory of the immortal God for images resembling mortal man and birds and animals and

Goa

