



MESSAGE NOTES

PRACTICAL TEACHING FOR EVERYDAY LIVING

Title: **VISIONS OF FINAL JUDGEMENT**
Series: REVELATION: REVEALING THE MYSTERY OF THE END
Text: Revelation 19:11-20:15
Speaker: **Kevin T. Hardy** Date: **November 12, 2023**

*Just as man is **destined to die once**, and after that **to face judgment**, 28 so Christ was sacrificed once to take away the sins of many people; and **he will appear a second time**, not to bear sin, but **to bring salvation to those who are waiting for him**. (Heb. 9:27-28)*

WHAT DOES YOUR FUTURE LOOK LIKE?

1. _____ OF THE WHITE HORSE - _____

***I saw** heaven standing open and there before me was **a white horse, whose rider is called Faithful and True**. With justice **he judges** and makes war. 12 His **eyes are like blazing fire**, and on his **head are many crowns**. He has a name written on him that no one knows but he himself. 13 He is **dressed in a robe dipped in blood**, and **his name is the Word of God**. Rev. 19:11-13*

*Now, brothers, about times and dates we do not need to write to you, 2 for you know very well that **the day of the Lord will come like a thief in the night**. 3 While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape. But you, brothers, are not in darkness **so that this day should surprise you like a thief**. 1 Thes. 5:1-4*

THE LAST JUDGEMENT (FOUR SCENES)

2. LOCKING UP _____

*And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. 2 **He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years**. 3 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time. (Re 20:1-3).*

3. THE _____

I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of **those who had been beheaded because of their testimony for Jesus and because of the word of God.** They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. 5 **(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection.** 6 Blessed and holy are those who have part in the first resurrection. **The second death has no power over them,** but they will be priests of God and of Christ and will reign with him for a thousand years. (Re 20:4–6).

4. FINAL JUDGEMENT OF _____

When the thousand years are over, Satan will be released from his prison 8 and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to gather them for battle. In number they are like the sand on the seashore. 9 **They marched across the breadth of the earth and surrounded the camp of God's people,** the city he loves. But **fire came down from heaven and devoured them.** (Rev. 20:7-9)

And **the devil,** who deceived them, **was thrown into the lake of burning sulfur,** where the beast and the false prophet had been thrown. They will be tormented **day and night for ever and ever.** (Re 20:7–10)

5. FINAL JUDGEMENT OF THE _____

Then **I saw a great white throne and him who was seated on it.** Earth and sky fled from his presence, and there was no place for them. 12 And **I saw the dead, great and small, standing before the throne, and books were opened.** (Re 20:11–12).

Another book was opened, which is the book of life. The dead were **judged according to what they had done** as recorded in the books. (Re 20:12).

The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and **each person was judged according to what he had done.** 14 Then death and Hades were thrown into the lake of fire. The lake of fire is **the second death.** 15 **If anyone's name was not found written in the book of life, he was thrown into the lake of fire.** (Re 20:13–15).