"Lessons from the Life of David" - Pastor Jim Ruddy

Study # 6 – Faithful Friendships

1 Samuel 18:1-4

I. THE CONSIDERATION OF A LOWLY FRIENDSHIP

A. DAVID REJECTED BY THE HOUSE OF JESSE

- David wasn't even invited to Samuel's feast. 1 Sam. 16:11
- David was held in disdain by his oldest brother. 1 Sam 17:28

B. DAVID ACCEPTED BY THE HOUSE OF SAUL

- On the very day he is rejected by his older brother, David gains a new brother! Note: "soul-brothers!" 1 Sam. 18:1
- To suggest even the hint of a homosexual relationship is in complete defiance of the whole of Scripture and evidence of a person's own twisted mind. cf. Lev. 18:22-24; 20:13-16; Rom. 1:24-32; 1 Cor. 6:9-11; 1 Tim. 1:8-11

II. THE CHARACTERISTICS OF A GODLY FRIENDSHIP

- Jonathan and David were kindred spirits. Their friendship was based upon the godly characteristics they both shared.

A. AN UPWARD FIDELITY

- It was following David's courageous confrontation of Goliath "in the name of the LORD" (1 Sam. 17:45), that Jonathan initiated the relationship. 1 Sam. 18:1-4
- Jonathan also possessed a great trust in God's ability.
 - The first references to Jonathan focuses on his courage and confidence in the Lord. 1 Sam. 13:2-3; 14:1-15
- Common faith is a foundation stone for godly relationships.
 - -"Can two walk together, unless they are agreed?" Amos 3:3
 - -"what communion has light with darkness?" 2 Cor. 6:14
 - -"Evil company corrupts good habits." 1 Cor. 5:11; 15:33
 - cf. 1 John 1:3-7; Eph 5:11

B. AN INWARD HUMILITY

- Although David received great honor, he continued to walk in great humility. Note: "Who am I?" 1 Sam. 18:18; 2 Sam. 7:18
- While Jonathan had a legitimate claim to the throne, he had a clear understanding that the Kingdom did not revolve around him.
 He gladly supported David's ascent to the throne. cf. 1 Sam. 23:17

C. AN OUTWARD LOYALTY

- Even after being threatened with death both David (1 Sam. 18:11) and Jonathan (1 Sam. 20:32-34) remained loyal to Saul.
 - cf. 1 Sam. 24:1-8; 26:6-12

III. THE CONSTITUTION OF A HOLY FRIENDSHIP

A. THE INITIATION OF COVENANT

- Jonathan, the King's son, reaches out to David, and established the covenant relationship. 1 Sam. 18:1-4
- This covenant becomes the basis of their friendship. cf. 1 Sam. 20:17; 20:42; 23:18

B. THE APPRECIATION OF COVENANT

- Even after Jonathan's death, David continues to be faithful to the vows he made. cf. 2 Sam. 9:1; Ecc. 5:4-5
- David will come to know the fullness of covenant in his relationship with God. cf. Ps. 89:3-4, 20-29, 34-37; 2 Chr. 7:18
- David speaks of God's "loving-kindness" (Heb. = hesed)
 Hesed is a covenant word denoting the attitude of loyalty
 and faithfulness which both parties are to maintain toward
 each other; i.e. "loyal, steadfast, covenant love"
 - cf. Ps. 136:1-26 (each verse) "His hesed endures forever."

IV. THE CONTRIBUTIONS OF A HEALTHY FRIENDSHIP

A. A WILLINGNESS TO SACRIFICE 1 Sam. 18:4

- Jonathan adorns David with his vestments and armament, thus, stripping himself to clothe David! cf. Jn. 15:13-15
- Jonathan's actions demonstrate the lengths to which he would go to establish and maintain friendship. cf. Php. 2:1-11

B. A FAITHFULNESS TO DEFEND 1 Sam. 19:4-5

- At the risk of injury and loss, Jonathan defended the name and reputation of his friend, David. cf. 1 Sam. 20:30-34
- -"there is a friend who sticks closer than a brother." Pr. 18:24

C. AN OPENNESS TO ACCEPT 1 Sam. 20:1-3

- Jonathan saw David at his highest and his lowest, yet didn't feel compelled to deliver lectures or rebukes.
- -"A friend loves at all times" Prov. 17:17; cf. 1 Cor. 13:7

D. AN EAGERNESS TO ENCOURAGE 1 Sam. 23:16-17

- Jonathan came to David in hours of need, and strengthened him in his faith. cf. Prov. 27:9,17; Ecc. 4:9-12
- Being a true friend means that there is liberty to speak the truth in love! cf. Prov. 27:5,6; Eph 4:15; Jer. 9:5