

Sermon Passage: 1 John 2:18-27
Sermon Title: "Abide in Him"



Love God. Love People. Make Disciples.

Call to Worship *1 Chronicles 29:11 "Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted as head above all."*

Pray *"Father, thank You that You promise to guard us and keep us to the end. Thank You that You have not only predestined us, but you have called u`s and justified us, and Your word says you are sanctifying us. Thank You for Your promise that those You predestined and called and justified, you will one day glorify."*

Read: 1 John 2:18-27

Questions for Discussion:

1. What from this week's passage or sermon challenged, convicted, or encouraged you?
2. The spirit of antichrist, and the coming antichrist, have only a period of time. When is that time? How does this truth encourage you?
3. Why do "antichrists" come into the church? Why don't "antichrists" remain in the church? Why do true believers remain in the church?
4. Why is it important to expose false teaching and false teachers in the church?
5. How can we as believers have assurance we can't and won't be deceived by the spirit of antichrist?
6. **Read v27 and Eph. 4:11-12.** Based on these 2 verses, how should we **not** interpret this verse? How should we interpret this verse in light of the whole passage and Eph. 4:11-12?

Pray

"Father, thank You for Your promise that we are more than conquerors through You who loved us. Thank You that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from You and Your love in Christ Jesus."

Challenge: What would it look like for you abide in God's word throughout the rest of this week. Ask someone to hold you accountable to live that out and to pray for you.

(1) The nature of our conflict

(2) The danger of our conflict

(3) God’s provision for our conflict