

Sunday School:

*Trustworthy
Translations*

How We Got Our Bibles



Questions that Come to Mind?

- How sure are you that this is God's Word?
- Which translation is best?
- Why are there over 900 English translations of the Bible?
- Has it been changed?
- How key is it that I really believe this is from God?

Goal of this class:

- To have a firm and real trust that what is in our Bibles is God's accurate Words.
- To understand the preservation and diligence that went into the translation of the English Bible

dio. Sed
mentum
aliquet
fermen-
us cras
ut diam
phasel-
dictum

it amet
iat nibh
is tris-
is nunc
mes ac
mauris.
At

Today's Goal:

Old Testament

- Genesis-Malachi
- Written over 2000 years of Israel History
- 4 major sections

New Testament

- Matthew-Revelation
- Written in about 60 years
- 4 major sections

Early Church

- Some books were disputed
- Apocrypha was included
- Hebrew to Greek to Latin

The Biblical Explanation of How Scripture Came to Be:

The Bible and the Authors Claim Writings are God's Words to Man:

Francis Schaefer: The Old Testament sees itself as the written record of the words of God, as they were given by God, and as they were recorded by men who were specially designated, and commanded by God to do this work

Bible Verse

Exodus 34:1

Isaiah 40:8

Malachi 1:1

1 Thessalonians 2:13

2 Timothy 3:14-17

2 Peter 1:16-21

The Old Testament:

When did the OT
first get recognized
as God's Word?

The OT Scriptures

- **The Torah**
- **Prophets**
- **Writings**

- **How did the Jews recognize that these books were inspired scripture?**

The Inbetween:

**How did the OT go
from Hebrew to
Greek?**

The New Testament:

When did the NT first get recognized as God's Word?

The NT Scriptures

- **The Gospels**
- **Acts**
- **Epistles
(Church letters)**

- **How did the early church recognize that these letters were inspired scripture?**

The Early Church:

What did the early church understand as God's Word?

**Not only does history show that
the Bible and the copying of
God's Word is reliable, but we
see proof elsewhere too.**

*te odio. Sed
elementum
id aliquet
na ferment-
tellus cras
is ut diam
iam phasel-
met dictum*

*er sit amet
eugiat nibh
t duis tris-
auris nunc
fames ac
h mauris.
At*

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