



GOSPEL

FOUNDATIONS

The background is a dark, textured surface featuring a faint architectural grid. In the bottom left corner, there is a faint drawing of a compass and a pencil. On the right side, there is a faint wireframe sketch of a multi-story building. Various technical drawing elements like circles, lines, and small squares are scattered across the grid.

WEEK 4

The Gospel in Ten Events (Part 2 of 2)

6-Week Track

~~WEEK 1, 4/26: Jesus's Central Message~~

~~WEEK 2, 5/3: Core Gospel Passages & NT Gospel Speeches~~

~~WEEK 3, 5/24: Ten Events of the Gospel (Part 1)~~

WEEK 4, 5/31: Ten Events of the Gospel (Part 2)

WEEK 5, 6/7: Embodied Allegiance to Jesus & Gospel Benefits

WEEK 6, 6/13: Fellowship Meal

Mark 1:14-15 (CSB)

¹⁴ After John was arrested, Jesus went to Galilee, proclaiming the good news of God:

¹⁵ “The time is fulfilled, and the kingdom of God has come near. Repent and believe the good news!”

Quick Review

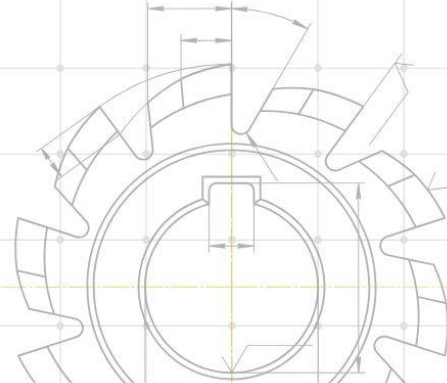
- Jesus's central message is the kingdom of God.
- Both human history and Israel's history provide context for what Jesus is doing to announce and bring the kingdom of God near in Mark 1:14–15.
- The Gospels depict Jesus as the promised Messiah, leading a movement to renew Israel and, ultimately, renew humanity and creation.
- According to the cultural-historical context of Mark 1:14–15, to “repent and believe the gospel” is to turn away from one's present course of action and become loyal to Jesus.

The Gospel's Royal Framework

1. The basic Gospel message: Jesus is the Messiah (the Christ)
 - a. Acts 5:42; 8:4-5; 9:22; 17:2-3; 18:5; 18:28
2. King Jesus announces and embodies the good news of God's Kingdom. He's both the **primary herald** and **principal subject** of the message.
3. The Kingdom of God is Yahweh's reign on earth through Jesus the divine **AND** human king.

Core Gospel Passages

- Mark 1:1,14–15
- Luke 4:16–21
- 1 Corinthians 15:1–8
- Romans 1:1–4
- 2 Timothy 2:8



Six Gospel Speeches in the Book of Acts

1. Peter at Pentecost (Acts 2:14-36)
2. Peter at Solomon's Colonnade (Acts 3:11-26)
3. The Apostles on Trial Before the Sanhedrin (Acts 5:27-32)
4. Peter Speaking to Cornelius's Household (Acts 10:34-43)
5. Paul at the Synagogue in Antioch of Pisidia (Acts 13:16-47)
6. Paul at the Areopagus (Acts 17:22-31)



The Gospel in Ten Events

Jesus the Christ (King Jesus):

1. preexisted as God the Son,
2. was sent by the Father,
3. took on human flesh in fulfillment of God's promises to David,
4. died for our sins in accordance with the Scriptures,
5. was buried,
6. was raised on the third day in accordance with the Scriptures,
7. appeared to many witnesses,
8. is enthroned at the right hand of God as the ruling Christ,
9. has sent the Holy Spirit to his people to effect his rule,
10. and will come again as final judge to rule. ¹

¹ Bates, Matthew. The Gospel Precisely: Surprisingly Good News About Jesus Christ the King (Real Life Theology) (p. 23). (Function). Kindle Edition.



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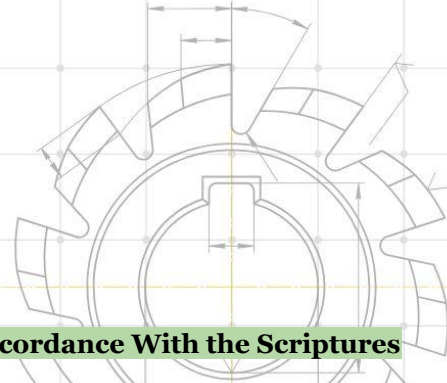


The Gospel in Ten Events

**6. King Jesus Was Raised on the Third Day
in Accordance With the Scriptures**

1 Corinthians 15:1-8 (CSB)

Now I want to make clear for you, brothers and sisters, the gospel I preached to you, which you received, on which you have taken your stand² and by which you are being saved, if you hold to the message I preached to you—unless you believed in vain.³ For I passed on to you as most important what I also received: that Christ died for our sins according to the Scriptures,⁴ that he was buried, that he was raised on the third day according to the Scriptures,⁵ and that he appeared to Cephas, then to the Twelve.⁶ Then he appeared to over five hundred brothers and sisters at one time; most of them are still alive, but some have fallen asleep.⁷ Then he appeared to James, then to all the apostles.⁸ Last of all, as to one born at the wrong time, he also appeared to me.

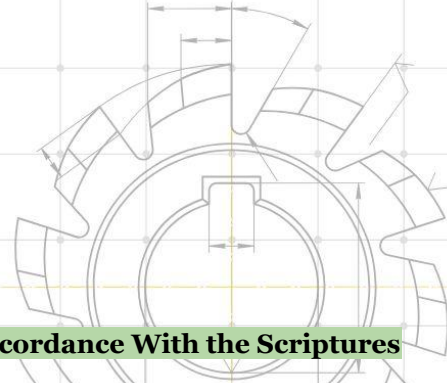


Romans 1:1-4 (CSB)

Paul, a servant of Christ Jesus, called as an apostle and set apart for the gospel of God—²which he promised beforehand through his prophets in the Holy Scriptures—³concerning his Son, Jesus Christ our Lord, who was a descendant of David according to the flesh ⁴and was appointed to be the powerful Son of God according to the Spirit of holiness by the resurrection of the dead.

2 Timothy 2:8 (CSB)

⁸Remember Jesus Christ, risen from the dead and descended from David, according to my gospel,



GS1: Acts 2:25-31 (CSB) – *referencing Psalm 16:8-11*

²⁵ For David says of him:

I saw the Lord ever before me;
because he is at my right hand,
I will not be shaken.

²⁶ Therefore my heart is glad
and my tongue rejoices.

Moreover, my flesh will rest in hope,

²⁷ because you will not abandon me in Hades
or allow your holy one to see decay.

²⁸ You have revealed the paths of life to me;
you will fill me with gladness
in your presence.

²⁹ “Brothers and sisters, I can confidently speak to you about the patriarch David: He is both dead and buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn an oath to him to seat one of his descendants on his throne. ³¹ Seeing what was to come, he spoke concerning the resurrection of the Messiah: He was not abandoned in Hades, and his flesh did not experience decay:

GS2: Acts 3:15 (CSB)

¹⁵ You killed the source of life, whom God raised from the dead; we are witnesses of this.

GS3: Acts 5:29–32 (CSB)

²⁹ Peter and the apostles replied, “We must obey God rather than people. ³⁰ The God of our ancestors raised up Jesus, whom you had murdered by hanging him on a tree. ³¹ God exalted this man to his right hand as ruler and Savior, to give repentance to Israel and forgiveness of sins. ³² We are witnesses of these things, and so is the Holy Spirit whom God has given to those who obey him.”

GS4: Acts 10:39–41 (CSB)

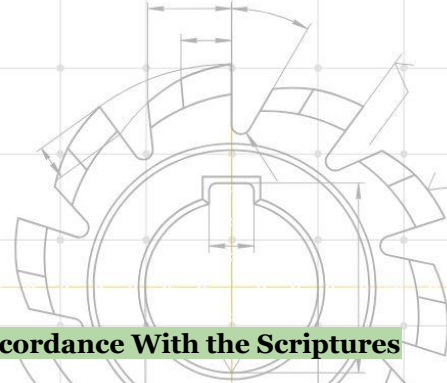
³⁹ We ourselves are witnesses of everything he did in both the Judean country and in Jerusalem, and yet they killed him by hanging him on a tree. ⁴⁰ God raised up this man on the third day and caused him to be seen, ⁴¹ not by all the people, but by us whom God appointed as witnesses, who ate and drank with him after he rose from the dead.

GS5: Acts 13:30–31 (CSB)

³⁰ But God raised him from the dead, ³¹ and he appeared for many days to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people.

GS6: Acts 17:30–31 (CSB)

³⁰ “Therefore, having overlooked the times of ignorance, God now commands all people everywhere to repent, ³¹ because he has set a day when he is going to judge the world in righteousness by the man he has appointed. He has provided proof of this to everyone by raising him from the dead.”



Matthew 12:39-40 (CSB)

³⁹ He answered them, “An evil and adulterous generation demands a sign, but no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was in the belly of the huge fish three days and three nights, so the Son of Man will be in the heart of the earth three days and three nights.

John 2:19-22 (CSB)

¹⁹ Jesus answered, “Destroy this temple, and I will raise it up in three days.”

²⁰ Therefore the Jews said, “This temple took forty-six years to build, and will you raise it up in three days?”

²¹ But he was speaking about the temple of his body. ²² So when he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the statement Jesus had made.

Luke 9:18-22 (CSB)

¹⁸ While he was praying in private and his disciples were with him, he asked them, “Who do the crowds say that I am?”

¹⁹ They answered, “John the Baptist; others, Elijah; still others, that one of the ancient prophets has come back.”

²⁰ “But you,” he asked them, “who do you say that I am?”

Peter answered, “God’s Messiah.”

²¹ But he strictly warned and instructed them to tell this to no one, ²² saying, “It is necessary that the Son of Man suffer many things and be rejected by the elders, chief priests, and scribes, be killed, and be raised the third day.”

The Gospel in Ten Events

7. King Jesus Appeared to Many Witnesses

GS1: Acts 2:32 (CSB): Peter at Pentecost

³² “God has raised this Jesus; we are all witnesses of this.

GS2: Acts 3:15 (CSB): Peter at Solomon’s Portico

¹⁵ You killed the source of life, whom God raised from the dead; we are witnesses of this.

Acts 4:33 (CSB): Summary of the Apostles’ Activity

³³ With great power the apostles were giving testimony to the resurrection of the Lord Jesus, and great grace was on all of them



GS3: Acts 5:32 (CSB): The Apostles' Speech Before the Council

³² We are witnesses of these things, and so is the Holy Spirit whom God has given to those who obey him.”

GS4: Acts 10:40-41 (CSB): Peter's Sermon to Cornelius's Household

⁴⁰ God raised up this man on the third day and caused him to be seen, ⁴¹ not by all the people, but by us whom God appointed as witnesses, who ate and drank with him after he rose from the dead.

GS5: Acts 13:31 (CSB): Paul at Pisidian Antioch

³¹ and he appeared for many days to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people.



1 Corinthians 15:1-8 (CSB)

Now I want to make clear for you, brothers and sisters, the gospel I preached to you, which you received, on which you have taken your stand ² and by which you are being saved, if you hold to the message I preached to you—unless you believed in vain. ³ For I passed on to you as most important what I also received: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, then to the Twelve. ⁶ Then he appeared to over five hundred brothers and sisters at one time; most of them are still alive, but some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one born at the wrong time; he also appeared to me.

- **Key Witnesses In This Passage:**

- Peter
- The Twelve
- More than 500 believers at the same time
- James
- Additional apostles
- Paul



John 20 (CSB)

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark. She saw that the stone had been removed from the tomb. ² So she went running to Simon Peter and to the other disciple, the one Jesus loved, and said to them, “They’ve taken the Lord out of the tomb, and we don’t know where they’ve put him!”

³ At that, Peter and the other disciple went out, heading for the tomb. ⁴ The two were running together, but the other disciple outran Peter and got to the tomb first. ⁵ Stooping down, he saw the linen cloths lying there, but he did not go in. ⁶ Then, following him, Simon Peter also came. He entered the tomb and saw the linen cloths lying there. ⁷ The wrapping that had been on his head was not lying with the linen cloths but was folded up in a separate place by itself. ⁸ The other disciple, who had reached the tomb first, then also went in, saw, and believed. ⁹ For they did not yet understand the Scripture that he must rise from the dead. ¹⁰ Then the disciples returned to the place where they were staying.

¹¹ But Mary stood outside the tomb, crying. As she was crying, she stooped to look into the tomb. ¹² She saw two angels in white sitting where Jesus’s body had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you crying?”

“Because they’ve taken away my Lord,” she told them, “and I don’t know where they’ve put him.”

¹⁴ Having said this, she turned around and saw Jesus standing there, but she did not know it was Jesus. ¹⁵ “Woman,” Jesus said to her, “why are you crying? Who is it that you’re seeking?”

Supposing he was the gardener, she replied, “Sir, if you’ve carried him away, tell me where you’ve put him, and I will take him away.”

¹⁶ Jesus said to her, “Mary.”

Turning around, she said to him in Aramaic, “*Rabboni!*”—which means “Teacher.”

¹⁷ “Don’t cling to me,” Jesus told her, “since I have not yet ascended to the Father. But go to my brothers and tell them that I am ascending to my Father and your Father, to my God and your God.”

¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord!” And she told them what he had said to her.

¹⁹ When it was evening on that first day of the week, the disciples were gathered together with the doors locked because they feared the Jews. Jesus came, stood among them, and said to them, “Peace be with you.”

²⁰ Having said this, he showed them his hands and his side. So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, I also send you.” ²² After saying this, he breathed on them and said, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (called “Twin”), one of the Twelve, was not with them when Jesus came. ²⁵ So the other disciples were telling him, “We’ve seen the Lord!”

But he said to them, “If I don’t see the mark of the nails in his hands, put my finger into the mark of the nails, and put my hand into his side, I will never believe.”

²⁶ A week later his disciples were indoors again, and Thomas was with them. Even though the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

²⁷ Then he said to Thomas, “Put your finger here and look at my hands. Reach out your hand and put it into my side. Don’t be faithless, but believe.”

²⁸ Thomas responded to him, “My Lord and my God!”

²⁹ Jesus said, “Because you have seen me, you have believed. Blessed are those who have not seen and yet believe.”

³⁰ Jesus performed many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

- **Key Witnesses In This Passage:**

- Mary Magdalene (vs 11-18)
- Ten of other disciples know as “the Twelve” (vs 19-25)
 - Judas had betrayed Jesus by then, so “The Twelve” were now eleven, and Thomas was not with them at the time
- Thomas (vs 26-29)

John 21:1-14 (CSB)

After this, Jesus revealed himself again to his disciples by the Sea of Tiberias. He revealed himself in this way:

² Simon Peter, Thomas (called “Twin”), Nathanael from Cana of Galilee, Zebedee’s sons, and two others of his disciples were together.

³ “I’m going fishing,” Simon Peter said to them.

“We’re coming with you,” they told him. They went out and got into the boat, but that night they caught nothing.

⁴ When daybreak came, Jesus stood on the shore, but the disciples did not know it was Jesus. ⁵ “Friends,” Jesus called to them, “you don’t have any fish, do you?”

“No,” they answered.

⁶ “Cast the net on the right side of the boat,” he told them, “and you’ll find some.” So they did, and they were unable to haul it in because of the large number of fish. ⁷ The disciple, the one Jesus loved, said to Peter, “It is the Lord!”



When Simon Peter heard that it was the Lord, he tied his outer clothing around him (for he had taken it off) and plunged into the sea. ⁸ Since they were not far from land (about a hundred yards away), the other disciples came in the boat, dragging the net full of fish. ⁹ When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. ¹⁰ “Bring some of the fish you’ve just caught,” Jesus told them. ¹¹ So Simon Peter climbed up and hauled the net ashore, full of large fish—153 of them. Even though there were so many, the net was not torn.

¹² “Come and have breakfast,” Jesus told them. None of the disciples dared ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came, took the bread, and gave it to them. He did the same with the fish. ¹⁴ This was now the third time Jesus appeared to the disciples after he was raised from the dead.

- **Key Witnesses In This Passage:**

- Simon Peter
- Thomas
- Nathanael
- Zebedee’s sons (James and John)
- Two other disciples



Luke 24 (CSB)

On the first day of the week, very early in the morning, they came to the tomb, bringing the spices they had prepared. ² They found the stone rolled away from the tomb. ³ They went in but did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, suddenly two men stood by them in dazzling clothes. ⁵ So the women were terrified and bowed down to the ground.

“Why are you looking for the living among the dead?” asked the men. ⁶ “He is not here, but he has risen! Remember how he spoke to you when he was still in Galilee, ⁷ saying, ‘It is necessary that the Son of Man be betrayed into the hands of sinful men, be crucified, and rise on the third day’?” ⁸ And they remembered his words.

⁹ Returning from the tomb, they reported all these things to the Eleven and to all the rest. ¹⁰ Mary Magdalene, Joanna, Mary the mother of James, and the other women with them were telling the apostles these things. ¹¹ But these words seemed like nonsense to them, and they did not believe the women. ¹² Peter, however, got up and ran to the tomb. When he stooped to look in, he saw only the linen cloths. So he went away, amazed at what had happened.

¹³ Now that same day two of them were on their way to a village called Emmaus, which was about seven miles from Jerusalem. ¹⁴ Together they were discussing everything that had taken place. ¹⁵ And while they were discussing and arguing, Jesus himself came near and began to walk along with them. ¹⁶ But they were prevented from recognizing him. ¹⁷ Then he asked them, "What is this dispute that you're having with each other as you are walking?" And they stopped walking and looked discouraged.

¹⁸ The one named Cleopas answered him, "Are you the only visitor in Jerusalem who doesn't know the things that happened there in these days?"

¹⁹ "What things?" he asked them.

So they said to him, "The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him. ²¹ But we were hoping that he was the one who was about to redeem Israel. Besides all this, it's the third day since these things happened. ²² Moreover, some women from our group astounded us. They arrived early at the tomb, ²³ and when they didn't find his body, they came and reported that they had seen a vision of angels who said he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they didn't see him."

²⁵ He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Wasn't it necessary for the Messiah to suffer these things and enter into his glory?" ²⁷ Then beginning with Moses and all the Prophets, he interpreted for them the things concerning himself in all the Scriptures.

²⁸ They came near the village where they were going, and he gave the impression that he was going farther. ²⁹ But they urged him, "Stay with us, because it's almost evening, and now the day is almost over." So he went in to stay with them.

³⁰ It was as he reclined at the table with them that he took the bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, but he disappeared from their sight. ³² They said to each other, "Weren't our hearts burning within us while he was talking with us on the road and explaining the Scriptures to us?" ³³ That very hour they got up and returned to Jerusalem. They found the Eleven and those with them gathered together, ³⁴ who said, "The Lord has truly been raised and has appeared to Simon!" ³⁵ Then they began to describe what had happened on the road and how he was made known to them in the breaking of the bread.

³⁶ As they were saying these things, he himself stood in their midst. He said to them, "Peace to you!" ³⁷ But they were startled and terrified and thought they were seeing a ghost. ³⁸ "Why are you troubled?" he asked them. "And why do doubts arise in your hearts?" ³⁹ Look at my hands and my feet, that it is I myself! Touch me and see, because a ghost does not have flesh and bones as you can see I have." ⁴⁰ Having said this, he showed them his hands and feet. ⁴¹ But while they still were amazed and in disbelief because of their joy, he asked them, "Do you have anything here to eat?" ⁴² So they gave him a piece of a broiled fish, ⁴³ and he took it and ate in their presence.

⁴⁴ He told them, “These are my words that I spoke to you while I was still with you—that everything written about me in the Law of Moses, the Prophets, and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures. ⁴⁶ He also said to them, “This is what is written: The Messiah will suffer and rise from the dead the third day, ⁴⁷ and repentance for forgiveness of sins will be proclaimed in his name to all the nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And look, I am sending you what my Father promised. As for you, stay in the city until you are empowered from on high.”

⁵⁰ Then he led them out to the vicinity of Bethany, and lifting up his hands he blessed them. ⁵¹ And while he was blessing them, he left them and was carried up into heaven. ⁵² After worshiping him, they returned to Jerusalem with great joy. ⁵³ And they were continually in the temple praising God.

- **Key Witnesses:**

- Cleopas an'em (two of the 70 [vss 13-32])
- The Eleven + Cleopas an'em (vss 33-53)



Acts 9:1-9 (CSB)

Now Saul was still breathing threats and murder against the disciples of the Lord. He went to the high priest² and requested letters from him to the synagogues in Damascus, so that if he found any men or women who belonged to the Way, he might bring them as prisoners to Jerusalem.³ As he traveled and was nearing Damascus, a light from heaven suddenly flashed around him.⁴ Falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"

⁵"Who are you, Lord?" Saul said.

"I am Jesus, the one you are persecuting," he replied.⁶ "But get up and go into the city, and you will be told what you must do."

⁷The men who were traveling with him stood speechless, hearing the sound but seeing no one.⁸ Saul got up from the ground, and though his eyes were open, he could see nothing. So they took him by the hand and led him into Damascus.⁹ He was unable to see for three days and did not eat or drink.

- **Key Witness In This Passage:**

- Paul (Saul)
- The other men with him could hear the sound but saw no one



The Gospel in Ten Events

**8. King Jesus Is Enthroned at the Right
Hand of God as the Ruling Christ**

Gospel Activity is Summarized as Proclaiming or Proving Jesus Is the Messiah

1. **Acts 5:42 (CSB)** / ⁴² Every day in the temple, and in various homes, they continued teaching and proclaiming the good news that **Jesus is the Messiah.**
2. **Acts 8:4-5 (CSB)** / ⁴ So those who were scattered went on their way preaching the word. ⁵ Philip went down to a city in Samaria and **proclaimed the Messiah to them.**
3. **Acts 9:22 (CSB)** / ²² But Saul grew stronger and kept confounding the Jews who lived in Damascus by proving that **Jesus is the Messiah.**
4. **Acts 17:2-3 (CSB)** / ¹ After they passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. ² As usual, Paul went into the synagogue, and on three Sabbath days reasoned with them from the Scriptures, ³ explaining and proving that it was necessary for the Messiah to suffer and rise from the dead: **"This Jesus I am proclaiming to you is the Messiah."** ⁴ Some of them were persuaded and joined Paul and Silas, including a large number of God-fearing Greeks, as well as a number of the leading women.
5. **Acts 18:5 (CSB)** / When Silas and Timothy arrived from Macedonia, Paul devoted himself to preaching the word and testified to the Jews that **Jesus is the Messiah.**
6. **Acts 18:28 (CSB)** / ²⁸ For he (Apollos) vigorously refuted the Jews in public, demonstrating through the Scriptures that **Jesus is the Messiah.**

GS1: Acts 2:33-36 (CSB) / Peter at Pentecost – Psalm 110:1 Fulfilled

³³ Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear. ³⁴ For it was not David who ascended into the heavens, but he himself says:

The LORD declared to my Lord,

‘Sit at my right hand

³⁵ until I make your enemies your footstool.’

³⁶ “Therefore let all the house of Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Messiah.”



King Jesus is Enthroned at the Right Hand of God as the Ruling Christ

GS2: Acts 3:13-23 (CSB) / Peter at Solomon's Colonnade

¹³ The God of Abraham, Isaac, and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and denied before Pilate, though he had decided to release him. ¹⁴ You denied the Holy and Righteous One and asked to have a murderer released to you. ¹⁵ You killed the source of life, whom God raised from the dead; we are witnesses of this. ¹⁶ By faith in his name, his name has made this man strong, whom you see and know. So the faith that comes through Jesus has given him this perfect health in front of all of you.

¹⁷ “And now, brothers and sisters, I know that you acted in ignorance, just as your leaders also did. ¹⁸ In this way God fulfilled what he had predicted through all the prophets—that his Messiah would suffer. ¹⁹ Therefore repent and turn back, so that your sins may be wiped out, ²⁰ that seasons of refreshing may come from the presence of the Lord, and that he may send Jesus, who has been appointed for you as the Messiah. ²¹ Heaven must receive him until the time of the restoration of all things, which God spoke about through his holy prophets from the beginning. ²² Moses said: The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to everything he tells you. ²³ And everyone who does not listen to that prophet will be completely cut off from the people.”

GS3: Acts 5:31 (CSB) / The Apostles on Trial Before the Sanhedrin

³¹ God exalted this man to his right hand as ruler and Savior, to give repentance to Israel and forgiveness of sins

Acts 7:56 (CSB) / Stephen's Speech While Being Martyred

⁵⁶ He said, "Look, I see the heavens opened and the Son of Man standing at the right hand of God!"

GS4: Acts 10:36 (CSB) / Peter Speaking to Cornelius's Household

³⁶ He sent the message to the Israelites, proclaiming the good news of peace through Jesus Christ—he is Lord of all.



King Jesus is Enthroned at the Right Hand of God as the Ruling Christ

GS6: Acts 17:22-31 (CSB) / Paul at the Areopagus

²² Paul stood in the middle of the Areopagus and said, “People of Athens! I see that you are extremely religious in every respect. ²³ For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed, ‘To an Unknown God.’ Therefore, what you worship in ignorance, this I proclaim to you. ²⁴ The God who made the world and everything in it—he is Lord of heaven and earth—does not live in shrines made by hands. ²⁵ Neither is he served by human hands, as though he needed anything, since he himself gives everyone life and breath and all things. ²⁶ From one man he has made every nationality to live over the whole earth and has determined their appointed times and the boundaries of where they live. ²⁷ He did this so that they might seek God, and perhaps they might reach out and find him, though he is not far from each one of us. ²⁸ For in him we live and move and have our being, as even some of your own poets have said, ‘For we are also his offspring.’ ²⁹ Since, then, we are God’s offspring, we shouldn’t think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.

³⁰ “Therefore, having overlooked the times of ignorance, God now commands all people everywhere to repent, ³¹ because he has set a day when he is going to judge the world in righteousness by the man he has appointed. He has provided proof of this to everyone by raising him from the dead.”

Romans 1:1-4 (CSB)

Paul, a servant of Christ Jesus, called as an apostle¹ and set apart for the gospel of God—²which he promised beforehand through his prophets in the Holy Scriptures—³concerning his Son, Jesus Christ our Lord, who was a descendant of David⁴ according to the flesh⁴ and was appointed to be the powerful Son of God according to the Spirit of holiness by the resurrection of the dead.



King Jesus is Enthroned at the Right Hand of God as the Ruling Christ

Philippians 2:5-11 (CSB)

⁵ Adopt the same attitude as that of Christ Jesus,

⁶ who, existing in the form of God,
did not consider equality with God
as something to be exploited.

⁷ Instead he emptied himself
by assuming the form of a servant,
taking on the likeness of humanity.

And when he had come as a man,
⁸ he humbled himself by becoming obedient
to the point of death—
even to death on a cross.

⁹ For this reason God highly exalted him
and gave him the name
that is above every name,

¹⁰ so that at the name of Jesus
every knee will bow—
in heaven and on earth
and under the earth—

¹¹ and every tongue will confess
that Jesus Christ is Lord,
to the glory of God the Father.

King Jesus is Enthroned at the Right Hand of God as the Ruling Christ



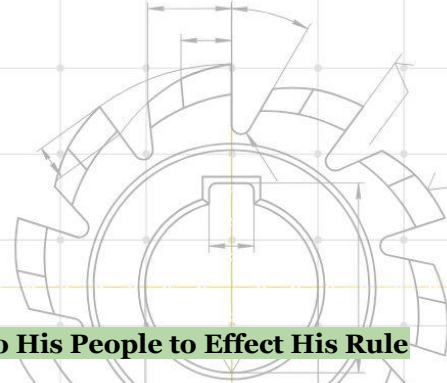
The Gospel in Ten Events

9. King Jesus Has Sent the Holy Spirit to His People to Effect His Rule

The Holy Spirit came to rest on Jesus at his baptism, anointing him as king.

Mark 1:9-11 (CSB)

⁹ In those days Jesus came from Nazareth in Galilee and was baptized in the Jordan by John. ¹⁰ As soon as he came up out of the water, he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: “You are my beloved Son; with you I am well-pleased.”



And it was by the Spirit of God that Jesus performed signs, healings, and drove out demons, demonstrating that the kingdom of God had arrived with him.

Matthew 12:28 (CSB)

²⁸ If I drive out demons by the Spirit of God, then the kingdom of God has come upon you.

GS4: Acts 10:37-39 (CSB)

³⁷ You know the events that took place throughout all Judea, beginning from Galilee after the baptism that John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how he went about doing good and healing all who were under the tyranny of the devil, because God was with him. ³⁹

- In his speech to Cornelius' household, Peter connects Jesus' anointing with the Holy Spirit and power with demonstrations of the Kingdom of God in "doing good and healing" those "under the tyranny of the devil."

Prior to ascending to his throne at the right hand of God, Jesus commands his followers to wait for the Father's promise – the baptism with the Holy Spirit.

Acts 1:1-8 (CSB)

I wrote the first narrative, Theophilus, about all that Jesus began to do and teach ²until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. ³ After he had suffered, he also presented himself alive to them by many convincing proofs, appearing to them over a period of forty days and speaking about the kingdom of God.

⁴ While he was with them, he commanded them not to leave Jerusalem, but to wait for the Father's promise. "Which," he said, "you have heard me speak about; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit in a few days."

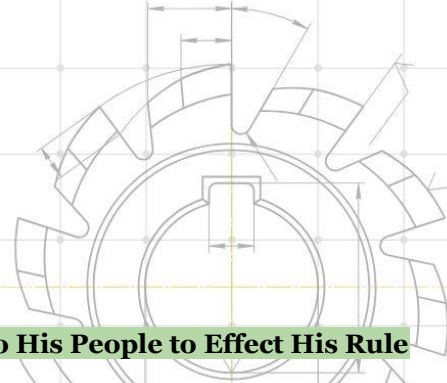
⁶ So when they had come together, they asked him, "Lord, are you restoring the kingdom to Israel at this time?"

⁷ He said to them, "It is not for you to know times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

The Pentecost event in Acts 2 begins the fulfillment of Old Testament promises concerning the baptism with the Holy Spirit

Jeremiah 31:31-34 (CSB)

³¹ “Look, the days are coming”—this is the Lord’s declaration—“when I will make a new covenant with the house of Israel and with the house of Judah. ³² This one will not be like the covenant I made with their ancestors on the day I took them by the hand to lead them out of the land of Egypt—my covenant that they broke even though I am their master”—the Lord’s declaration. ³³ “Instead, this is the covenant I will make with the house of Israel after those days”—the Lord’s declaration. “I will put my teaching within them and write it on their hearts. I will be their God, and they will be my people. ³⁴ No longer will one teach his neighbor or his brother, saying, ‘Know the Lord,’ for they will all know me, from the least to the greatest of them”—this is the Lord’s declaration. “For I will forgive their iniquity and never again remember their sin.



Ezekiel 11:14-21 (CSB)

¹⁴ The word of the Lord came to me again: ¹⁵ “Son of man, your own relatives, those who have the right to redeem your property; along with the entire house of Israel—all of them—are those to whom the residents of Jerusalem have said, ‘You are far from the Lord; this land has been given to us as a possession.’

¹⁶ “Therefore say, ‘This is what the Lord God says: Though I sent them far away among the nations and scattered them among the countries, yet for a little while I have been a sanctuary for them in the countries where they have gone.’

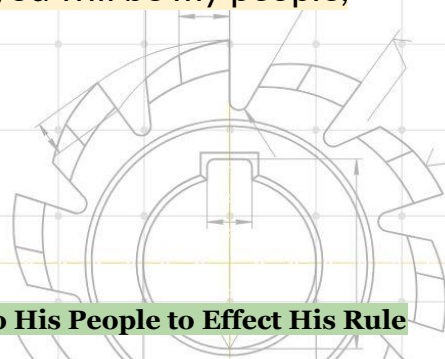
¹⁷ “Therefore say, ‘This is what the Lord God says: I will gather you from the peoples and assemble you from the countries where you have been scattered, and I will give you the land of Israel.’

¹⁸ “When they arrive there, they will remove all its abhorrent acts and detestable practices from it. ¹⁹ I will give them integrity of heart and put a new spirit within them; I will remove their heart of stone from their bodies and give them a heart of flesh, ²⁰ so that they will follow my statutes, keep my ordinances, and practice them. They will be my people, and I will be their God. ²¹ But as for those whose hearts pursue their desire for abhorrent acts and detestable practices, I will bring their conduct down on their own heads.” This is the declaration of the Lord God.

Ezekiel 36:22-29a (CSB)

²² “Therefore, say to the house of Israel, ‘This is what the Lord God says: It is not for your sake that I will act, house of Israel, but for my holy name, which you profaned among the nations where you went. ²³ I will honor the holiness of my great name, which has been profaned among the nations—the name you have profaned among them. The nations will know that I am the Lord—this is the declaration of the Lord God—when I demonstrate my holiness through you in their sight.

²⁴ “ ‘For I will take you from the nations and gather you from all the countries, and will bring you into your own land. ²⁵ I will also sprinkle clean water on you, and you will be clean. I will cleanse you from all your impurities and all your idols. ²⁶ I will give you a new heart and put a new spirit within you; I will remove your heart of stone and give you a heart of flesh. ²⁷ I will place my Spirit within you and cause you to follow my statutes and carefully observe my ordinances. ²⁸ You will live in the land that I gave your ancestors; you will be my people, and I will be your God. ²⁹ I will save you from all your uncleanness.



Evidence in Gospel Speeches

GS1: Acts 2:33 (CSB)

³³ Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear.

GS1: Acts 2:38 (CSB)

³⁸ Peter replied, “Repent and be baptized, each of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

GS3: Acts 5:32 (CSB)

³² We are witnesses of these things, and so is the Holy Spirit whom God has given to those who obey him.”

Receiving the Spirit is connected with profession of allegiance to Jesus

Acts 8:12-17 (CSB)

¹² But when they believed Philip, as he proclaimed the good news about the kingdom of God and the name of Jesus Christ, both men and women were baptized. ¹³ Even Simon himself believed. And after he was baptized, he followed Philip everywhere and was amazed as he observed the signs and great miracles that were being performed.

¹⁴ When the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them. ¹⁵ After they went down there, they prayed for them so that the Samaritans might receive the Holy Spirit because he had not yet come down on any of them. ¹⁶ (They had only been baptized in the name of the Lord Jesus.) ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Acts 19:4-6 (CSB)

Paul said, "John baptized with a baptism of repentance, telling the people that they should believe in the one who would come after him, that is, in Jesus."

⁵ When they heard this, they were baptized into the name of the Lord Jesus. ⁶ And when Paul had laid his hands on them, the Holy Spirit came on them, and they began to speak in tongues and to prophesy.

GS4: Acts 10:34-48 (CSB)

³⁴ Peter began to speak: “Now I truly understand that God doesn’t show favoritism, ³⁵ but in every nation the person who fears him and does what is right is acceptable to him. ³⁶ He sent the message to the Israelites, proclaiming the good news of peace through Jesus Christ—he is Lord of all. ³⁷ You know the events that took place throughout all Judea, beginning from Galilee after the baptism that John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how he went about doing good and healing all who were under the tyranny of the devil, because God was with him. ³⁹ We ourselves are witnesses of everything he did in both the Judean country and in Jerusalem, and yet they killed him by hanging him on a tree. ⁴⁰ God raised up this man on the third day and caused him to be seen, ⁴¹ not by all the people, but by us whom God appointed as witnesses, who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one appointed by God to be the judge of the living and the dead. ⁴³ All the prophets testify about him that through his name everyone who believes in him receives forgiveness of sins.”

⁴⁴ While Peter was still speaking these words, the Holy Spirit came down on all those who heard the message. ⁴⁵ The circumcised believers who had come with Peter were amazed because the gift of the Holy Spirit had been poured out even on the Gentiles. ⁴⁶ For they heard them speaking in tongues and declaring the greatness of God.

Then Peter responded, ⁴⁷ “Can anyone withhold water and prevent these people from being baptized, who have received the Holy Spirit just as we have?” ⁴⁸ He commanded them to be baptized in the name of Jesus Christ. Then they asked him to stay for a few days.

Evidence in NT Letters

Romans 1:1-4 (CSB)

Paul, a servant of Christ Jesus, called as an apostle and set apart for the gospel of God—²which he promised beforehand through his prophets in the Holy Scriptures—³concerning his Son, Jesus Christ our Lord, who was a descendant of David according to the flesh ⁴and was appointed to be the powerful Son of God according to the Spirit of holiness by the resurrection of the dead.

Galatians 3:8-9, 14 (CSB)

⁸ Now the Scripture saw in advance that God would justify the Gentiles by faith and proclaimed the gospel ahead of time to Abraham, saying, All the nations will be blessed through you.⁹ Consequently, those who have faith are blessed with Abraham, who had faith.

¹⁴ The purpose was that the blessing of Abraham would come to the Gentiles by Christ Jesus, so that we could receive the promised Spirit through faith.

The Gospel in Ten Events

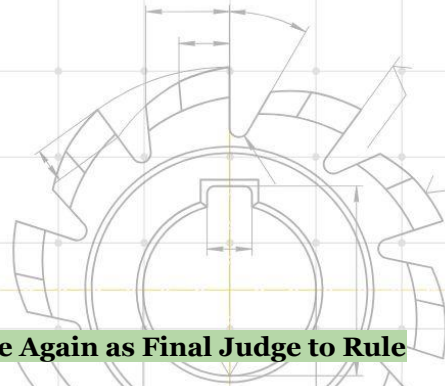
**10. King Jesus Will Come Again as Final
Judge to Rule**

Matthew 25:31-32 (CSB)

³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

³² All the nations will be gathered before him, and he will separate them one from another, just as a shepherd separates the sheep from the goats.

- Jesus refers to himself as the *Son of Man* hundreds of times throughout the gospels. This would be a fascinating study all by itself.
- *Son of Man* is the title he most often used of himself, looking to his future rule as king and judge
- He derives this from Daniel 7:13-14...



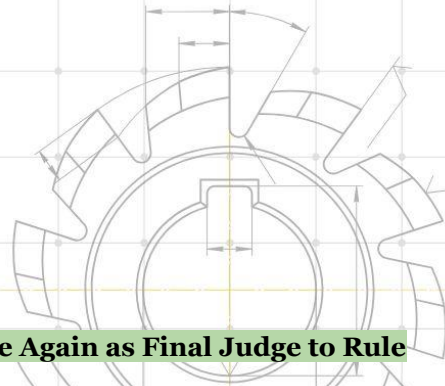
Daniel 7:13-14 (CSB)

¹³ I continued watching in the night visions,
and suddenly one like a son of man
was coming with the clouds of heaven.

He approached the Ancient of Days
and was escorted before him.

¹⁴ He was given dominion
and glory and a kingdom,
so that those of every people,
nation, and language
should serve him.

His dominion is an everlasting dominion
that will not pass away,
and his kingdom is one
that will not be destroyed.



GS2: Acts 3:20-21 (CSB)

¹⁹Therefore repent and turn back, so that your sins may be wiped out, ²⁰that seasons of refreshing may come from the presence of the Lord, and that he may send Jesus, who has been appointed for you as the Messiah. ²¹Heaven must receive him until the time of the restoration of all things, which God spoke about through his holy prophets from the beginning.

GS4: Acts 10:42 (CSB)

⁴²He commanded us to preach to the people and to testify that he is the one appointed by God to be the judge of the living and the dead.

GS6: Acts 17:30-31 (CSB)

³⁰“Therefore, having overlooked the times of ignorance, God now commands all people everywhere to repent, ³¹because he has set a day when he is going to judge the world in righteousness by the man he has appointed. He has provided proof of this to everyone by raising him from the dead.”

The Gospel in Ten Events

Jesus the Christ (King Jesus):

1. preexisted as God the Son,
2. was sent by the Father,
3. took on human flesh in fulfillment of God's promises to David,
4. died for our sins in accordance with the Scriptures,
5. was buried,
6. was raised on the third day in accordance with the Scriptures,
7. appeared to many witnesses,
8. is enthroned at the right hand of God as the ruling Christ,
9. has sent the Holy Spirit to his people to effect his rule,
10. and will come again as final judge to rule. ¹

¹ Bates, Matthew. The Gospel Precisely: Surprisingly Good News About Jesus Christ the King (Real Life Theology) (p. 23). (Function). Kindle Edition.



Gospel Event ↓ / Speech →	GS1: Acts 2:14–36	GS2: Acts 3:11–26	GS3: Acts 5:27–32	GS4: Acts 10:34–43	GS5: Acts 13:16–47	GS6: Acts 17:22–31
1. Preexisted as God the Son	✓	✓	—	—	—	—
2. Sent by the Father	—	✓	—	—	✓	—
3. Took on human flesh	✓	—	—	—	✓	—
4. Died for our sins	✓	✓	✓	✓	✓	—
5. Was buried	✓	—	—	—	✓	—
6. Raised on the third day	✓	✓	✓	✓	✓	✓
7. Appeared to many witnesses	✓	✓	✓	✓	✓	—
8. Enthroned at God's right hand	✓	✓	✓	✓	—	✓
9. Sent the Holy Spirit	✓	—	✓	✓	—	—
10. Will come again as judge	—	✓	—	✓	—	✓

NEXT WEEK

Embodied Allegiance to Jesus & Gospel Benefits

