

The background is a dark, textured surface featuring a faint architectural grid. In the bottom left corner, there is a faint sketch of a compass and a pencil. In the bottom right corner, there is a faint line drawing of a multi-story building with a complex structural frame. The overall aesthetic is technical and design-oriented.

WEEK 2

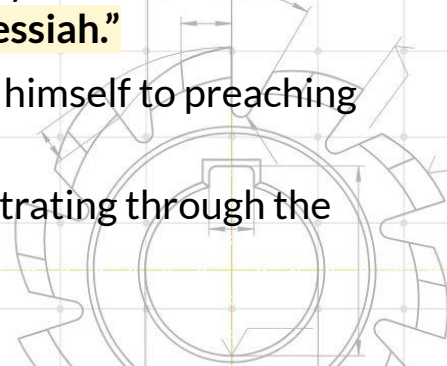
Core Gospel Passages & NT Gospel Speeches



The Basic Gospel Message

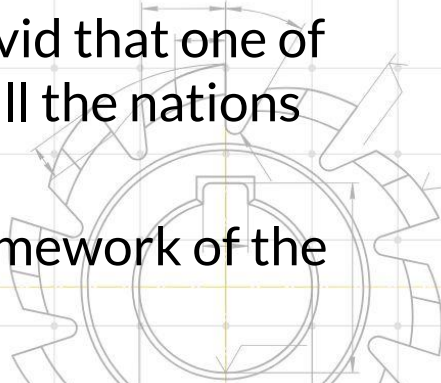
Jesus is the Messiah (Christ)

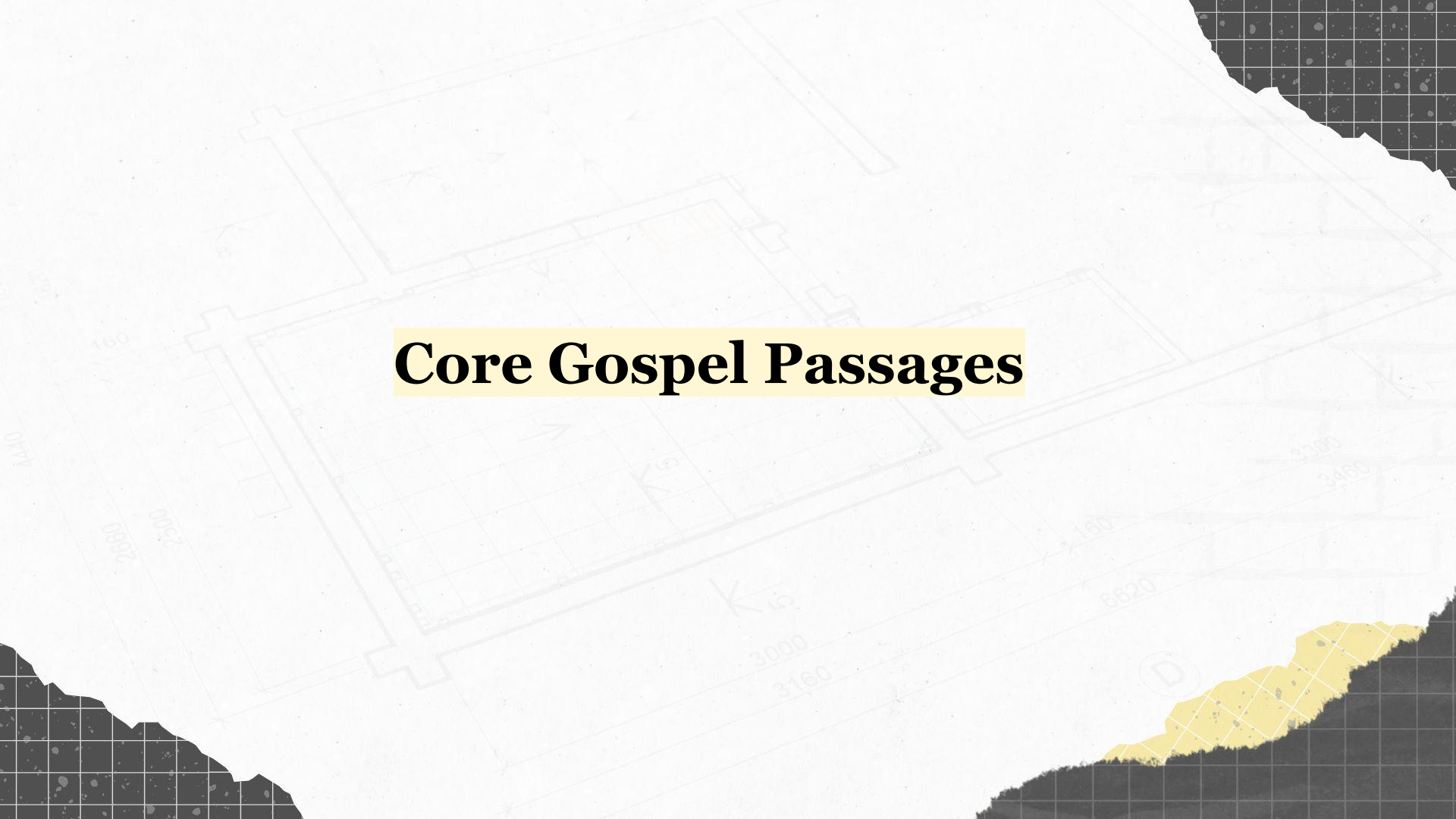
- **Acts 5:42** / Every day in the temple, and in various homes, they continued teaching and proclaiming the good news that **Jesus is the Messiah.**
- **Acts 8:4-5** / ⁴So those who were scattered went on their way preaching the word. ⁵Philip went down to a city in Samaria and **proclaimed the Messiah to them.**
- **Acts 9:22** / But Saul grew stronger and kept confounding the Jews who lived in Damascus by proving that **Jesus is the Messiah.**
- **Acts 17:2-3** / ²As usual, Paul went into the synagogue, and on three Sabbath days reasoned with them from the Scriptures, ³explaining and proving that it was necessary for the Messiah to suffer and rise from the dead: **"This Jesus I am proclaiming to you is the Messiah."**
- **Acts 18:5** / When Silas and Timothy arrived from Macedonia, Paul devoted himself to preaching the word and testified to the Jews that **Jesus is the Messiah.**
- **Acts 18:28** / For he (Apollos) vigorously refuted the Jews in public, demonstrating through the Scriptures that **Jesus is the Messiah.**



What Does Messiah Mean?

- The term pertains to oil. In the OT, prophets, priests, and kings were anointed with oil to be set apart for special purposes
- God sent prophets throughout the OT to declare a future king (Messiah) was coming to restore his people
- Anticipation centered around promises God made to David that one of his offspring would occupy an eternal throne as King of all the nations
- We'll often refer to ***King Jesus*** to emphasize the royal framework of the Gospel

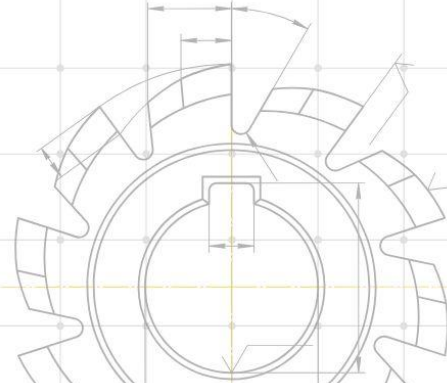




Core Gospel Passages

Core Gospel Passages

- Mark 1:1,14–15
- Luke 4:16–21
- 1 Corinthians 15:1–8
- Romans 1:1–4
- 2 Timothy 2:8



Mark 1:1, 14–15 (CSB)

¹ The beginning of the gospel of Jesus Christ, the Son of God.

¹⁴ After John was arrested, Jesus went to Galilee, proclaiming the good news of God:

¹⁵ “The time is fulfilled, and the kingdom of God has come near. Repent and believe the good news!”

Luke 4:16–21 (CSB)

¹⁶ He came to Nazareth, where he had been brought up. As usual, he entered the synagogue on the Sabbath day and stood up to read. ¹⁷ The scroll of the prophet Isaiah was given to him, and unrolling the scroll, he found the place where it was written:

¹⁸ The Spirit of the Lord is on me,
because he has anointed me
to preach good news to the poor.
He has sent me
to proclaim release to the captives
and recovery of sight to the blind,
to set free the oppressed,

¹⁹ to proclaim the year of the Lord's favor.,

²⁰ He then rolled up the scroll, gave it back to the attendant, and sat down. And the eyes of everyone in the synagogue were fixed on him. ²¹ He began by saying to them, "Today as you listen, this Scripture has been fulfilled."

1 Corinthians 15:1–8 (CSB)

¹ Now I want to make clear for you, brothers and sisters, the gospel I preached to you, which you received, on which you have taken your stand ² and by which you are being saved, if you hold to the message I preached to you—unless you believed in vain. ³ For I passed on to you as most important what I also received: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, then to the Twelve. ⁶ Then he appeared to over five hundred brothers and sisters at one time; most of them are still alive, but some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one born at the wrong time, he also appeared to me.

Romans 1:1–4 (CSB)

¹ Paul, a servant of Christ Jesus, called as an apostle, and set apart for the gospel of God—² which he promised beforehand through his prophets in the Holy Scriptures—³ concerning his Son, Jesus Christ our Lord, who was a descendant of David, according to the flesh ⁴ and was appointed to be the powerful Son of God according to the Spirit of holiness by the resurrection of the dead.

2 Timothy 2:8 (CSB)

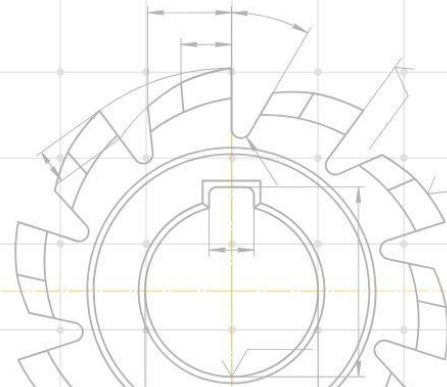
⁸ Remember Jesus Christ, risen from the dead and descended from David, according to my gospel,



Six NT Gospel Speeches

Six NT Gospel Speeches

- Acts 2:14-36
- Acts 3:11-26
- Acts 5:27-32
- Acts 10:34-43
- Acts 13:16-47
- Acts 17:22-31



Gospel Speech #1: Peter at Pentecost

Acts 2:14-36 (CSB)

¹⁴ Peter stood up with the Eleven, raised his voice, and proclaimed to them, “Fellow Jews and all you residents of Jerusalem, let this be known to you, and pay attention to my words. ¹⁵ For these people are not drunk, as you suppose, since it’s only nine in the morning. ¹⁶ On the contrary, this is what was spoken through the prophet Joel:

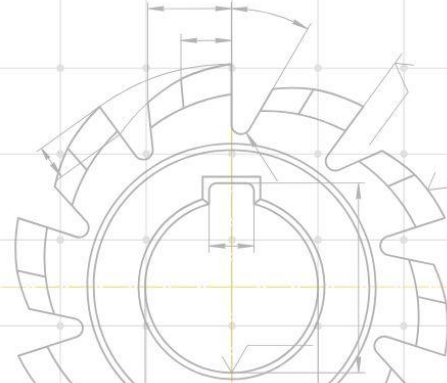
¹⁷ And it will be in the last days, says God,
that I will pour out my Spirit on all people;
then your sons and your daughters will prophesy,
your young men will see visions,
and your old men will dream dreams.

¹⁸ I will even pour out my Spirit
on my servants in those days, both men and women
and they will prophesy.

¹⁹ I will display wonders in the heaven above
and signs on the earth below:
blood and fire and a cloud of smoke.

²⁰ The sun will be turned to darkness
and the moon to blood
before the great and glorious day of the Lord comes.

²¹ Then everyone who calls
on the name of the Lord will be saved.,



Gospel Speech #1: Peter at Pentecost (cont'd)

Acts 2:14-36 (CSB)

²² “Fellow Israelites, listen to these words: This Jesus of Nazareth was a man attested to you by God with miracles, wonders, and signs that God did among you through him, just as you yourselves know. ²³ Though he was delivered up according to God’s determined plan and foreknowledge, you used lawless people to nail him to a cross and kill him. ²⁴ God raised him up, ending the pains of death, because it was not possible for him to be held by death. ²⁵ For David says of him:

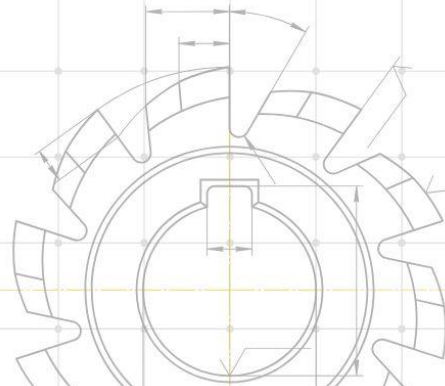
I saw the Lord ever before me;
because he is at my right hand,
I will not be shaken.

²⁶ Therefore my heart is glad
and my tongue rejoices.

Moreover, my flesh will rest in hope,

²⁷ because you will not abandon me in Hades
or allow your holy one to see decay.

²⁸ You have revealed the paths of life to me;
you will fill me with gladness
in your presence.,



Gospel Speech #1: Peter at Pentecost (cont'd)

Acts 2:14-36 (CSB)

²⁹ “Brothers and sisters, I can confidently speak to you about the patriarch David: He is both dead and buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn an oath to him to seat one of his descendants on his throne. ³¹ Seeing what was to come, he spoke concerning the resurrection of the Messiah: He was not abandoned in Hades, and his flesh did not experience decay,

³² “God has raised this Jesus; we are all witnesses of this. ³³ Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear. ³⁴ For it was not David who ascended into the heavens, but he himself says:

The Lord declared to my Lord,

‘Sit at my right hand

³⁵ until I make your enemies your footstool,’

³⁶ “Therefore let all the house of Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Messiah.”



Gospel Speech #2: Peter at Solomon's Colonnade

Acts 3:11-26 (CSB)

¹¹ While he was holding on to Peter and John, all the people, utterly astonished, ran toward them in what is called Solomon's Colonnade. ¹² When Peter saw this, he addressed the people: "Fellow Israelites, why are you amazed at this? Why do you stare at us, as though we had made him walk by our own power or godliness? ¹³ The God of Abraham, Isaac, and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and denied before Pilate, though he had decided to release him. ¹⁴ You denied the Holy and Righteous One and asked to have a murderer released to you. ¹⁵ You killed the source of life, whom God raised from the dead; we are witnesses of this. ¹⁶ By faith in his name, his name has made this man strong, whom you see and know. So the faith that comes through Jesus has given him this perfect health in front of all of you.

¹⁷ "And now, brothers and sisters, I know that you acted in ignorance, just as your leaders also did. ¹⁸ In this way God fulfilled what he had predicted through all the prophets—that his Messiah would suffer. ¹⁹ Therefore repent and turn back, so that your sins may be wiped out, ²⁰ that seasons of refreshing may come from the presence of the Lord, and that he may send Jesus, who has been appointed for you as the Messiah.

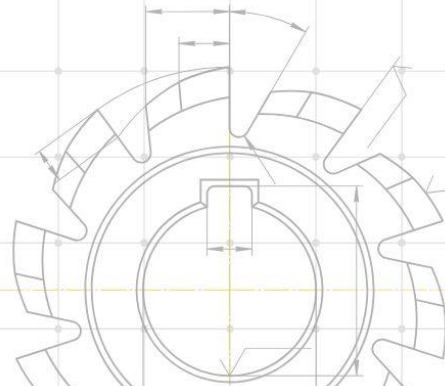
²¹ Heaven must receive him until the time of the restoration of all things, which God spoke about through his holy prophets from the beginning.

Gospel Speech #2: Peter at Solomon's Colonnade (cont'd)

Acts 3:11-26 (CSB)

²² Moses said: **The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to everything he tells you.** ²³ **And everyone who does not listen to that prophet will be completely cut off from the people.,**

²⁴ "In addition, all the prophets who have spoken, from Samuel and those after him, have also foretold these days. ²⁵ You are the sons of the prophets and of the covenant that God made with your ancestors, saying to Abraham, **And all the families of the earth will be blessed through your offspring.,** ²⁶ **God raised up his servant and sent him first to you to bless you by turning each of you from your evil ways."**

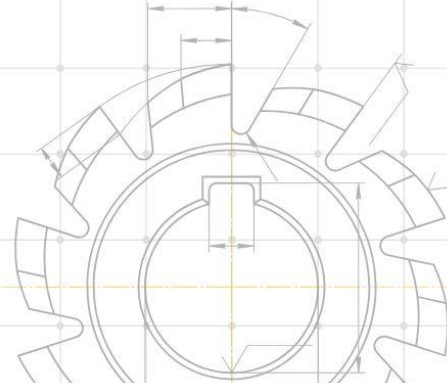


Gospel Speech #3: The Apostles on Trial Before the Sanhedrin

Acts 5:27-32 (CSB)

²⁷ After they brought them in, they had them stand before the Sanhedrin, and the high priest asked, ²⁸ “Didn’t we strictly order you not to teach in this name? Look, you have filled Jerusalem with your teaching and are determined to make us guilty of this man’s blood.”

²⁹ Peter and the apostles replied, “We must obey God rather than people. ³⁰ The God of our ancestors raised up Jesus, whom you had murdered by hanging him on a tree. ³¹ God exalted this man to his right hand as ruler and Savior, to give repentance to Israel and forgiveness of sins. ³² We are witnesses of these things, and so is the Holy Spirit whom God has given to those who obey him.”



Gospel Speech #4: Peter Speaking to Cornelius's Household

Acts 10:34-43 (CSB)

³⁴ Peter began to speak: "Now I truly understand that God doesn't show favoritism, ³⁵ but in every nation the person who fears him and does what is right is acceptable to him. ³⁶ He sent the message to the Israelites, proclaiming the good news of peace through Jesus Christ—he is Lord of all. ³⁷ You know the events that took place throughout all Judea, beginning from Galilee after the baptism that John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how he went about doing good and healing all who were under the tyranny of the devil, because God was with him. ³⁹ We ourselves are witnesses of everything he did in both the Judean country and in Jerusalem, and yet they killed him by hanging him on a tree. ⁴⁰ God raised up this man on the third day and caused him to be seen, ⁴¹ not by all the people, but by us whom God appointed as witnesses, who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one appointed by God to be the judge of the living and the dead. ⁴³ All the prophets testify about him that through his name everyone who believes in him receives forgiveness of sins."



Gospel Speech #5: Paul at the Synagogue in Antioch of Pisidia

Acts 13:16-47 (CSB)

¹⁶ Paul stood up and motioned with his hand and said, “Fellow Israelites, and you who fear God, listen! ¹⁷ The God of this people Israel chose our ancestors, made the people prosper during their stay in the land of Egypt, and led them out of it with a mighty arm. ¹⁸ And for about forty years he put up with them in the wilderness; ¹⁹ and after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. ²⁰ This all took about 450 years. After this, he gave them judges until Samuel the prophet. ²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² After removing him, he raised up David as their king and testified about him, ‘**I have found David** the son of Jesse to be **a man after my own heart**, who will carry out all my will.’

²³ “From this man’s descendants, as he promised, God brought to Israel the Savior, Jesus. ²⁴ Before his coming to public attention, John had previously proclaimed a baptism of repentance to all the people of Israel. ²⁵ Now as John was completing his mission, he said, ‘Who do you think I am? I am not the one. But one is coming after me, and I am not worthy to untie the sandals on his feet.’

²⁶ “Brothers and sisters, children of Abraham’s race, and those among you who fear God, it is to us that the word of this salvation has been sent. ²⁷ Since the residents of Jerusalem and their rulers did not recognize him or the sayings of the prophets that are read every Sabbath, they have fulfilled their words by condemning him.

²⁸ Though they found no grounds for the death sentence, they asked Pilate to have him killed.

Gospel Speech #5: Paul at the Synagogue in Antioch of Pisidia (cont'd)

Acts 13:16-47 (CSB)

²⁹ When they had carried out all that had been written about him, they took him down from the tree and put him in a tomb. ³⁰ But God raised him from the dead, ³¹ and he appeared for many days to those who came up with him from Galilee to Jerusalem, who are now his witnesses to the people. ³² And we ourselves proclaim to you the good news of the promise that was made to our ancestors. ³³ God has fulfilled this for us, their children, by raising up Jesus, as it is written in the second Psalm:

You are my Son;

today I have become your Father.,

³⁴ As to his raising him from the dead, never to return to decay, he has spoken in this way, **I will give you the holy and sure promises of David.,** ³⁵ Therefore he also says in another passage, **You will not let your Holy One see decay.,** ³⁶ For David, after serving God's purpose in his own generation, fell asleep, was buried with his fathers, and decayed, ³⁷ but the one God raised up did not decay. ³⁸ Therefore, let it be known to you, brothers and sisters, that through this man forgiveness of sins is being proclaimed to you. ³⁹ Everyone who believes is justified through him from everything that you could not be justified from through the law of Moses. ⁴⁰ So beware that what is said in the prophets does not happen to you:

Gospel Speech #5: Paul at the Synagogue in Antioch of Pisidia (cont'd)

Acts 13:16-47 (CSB)

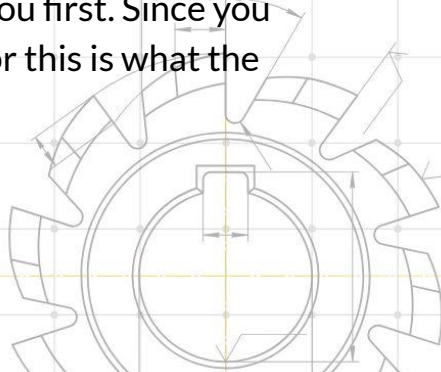
**⁴¹ Look, you scoffers,
marvel and vanish away,
because I am doing a work in your days,
a work that you will never believe,
even if someone were to explain it to you.”**

⁴² As they were leaving, the people urged them to speak about these matters the following Sabbath. ⁴³ After the synagogue had been dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who were speaking with them and urging them to continue in the grace of God.

⁴⁴ The following Sabbath almost the whole town assembled to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and began to contradict what Paul was saying, insulting him.

⁴⁶ Paul and Barnabas boldly replied, “It was necessary that the word of God be spoken to you first. Since you reject it and judge yourselves unworthy of eternal life, we are turning to the Gentiles. ⁴⁷ For this is what the Lord has commanded us:

**I have made you
a light for the Gentiles
to bring salvation
to the ends of the earth.”**

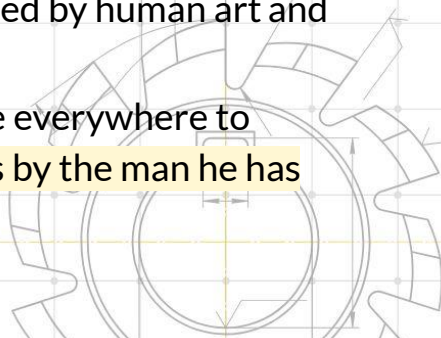


Gospel Speech #6: Paul at the Areopagus

Acts 17:22-31 (CSB)

²² Paul stood in the middle of the Areopagus and said, “People of Athens! I see that you are extremely religious in every respect. ²³ For as I was passing through and observing the objects of your worship, I even found an altar on which was inscribed, ‘To an Unknown God.’ Therefore, what you worship in ignorance, this I proclaim to you. ²⁴ The God who made the world and everything in it—he is Lord of heaven and earth—does not live in shrines made by hands. ²⁵ Neither is he served by human hands, as though he needed anything, since he himself gives everyone life and breath and all things. ²⁶ From one man he has made every nationality to live over the whole earth and has determined their appointed times and the boundaries of where they live. ²⁷ He did this so that they might seek God, and perhaps they might reach out and find him, though he is not far from each one of us. ²⁸ For in him we live and move and have our being, as even some of your own poets have said, ‘For we are also his offspring.’ ²⁹ Since, then, we are God’s offspring, we shouldn’t think that the divine nature is like gold or silver or stone, an image fashioned by human art and imagination.

³⁰ “Therefore, having overlooked the times of ignorance, God now commands all people everywhere to repent, ³¹ because he has set a day when he is going to judge the world in righteousness by the man he has appointed. He has provided proof of this to everyone by raising him from the dead.”



Six Gospel Speeches in the Book of Acts

1. Acts 2:14-36 / Peter at Pentecost
2. Acts 3:11-26 / Peter at Solomon's Colonnade
3. Acts 5:27-32 / The Apostles on Trial Before the Sanhedrin
4. Acts 10:34-43 / Peter Speaking to Cornelius's Household
5. Acts 13:16-47 / Paul at the Synagogue in Antioch of Pisidia
6. Acts 17:22-31 / Paul at the Areopagus



The Gospel in Ten Events

Jesus the Christ (King Jesus):

1. preexisted as God the Son,
2. was sent by the Father,
3. took on human flesh in fulfillment of God's promises to David,
4. died for our sins in accordance with the Scriptures,
5. was buried,
6. was raised on the third day in accordance with the Scriptures,
7. appeared to many witnesses,
8. is enthroned at the right hand of God as the ruling Christ,
9. has sent the Holy Spirit to his people to effect his rule,
10. and will come again as final judge to rule. ¹

¹ Bates, Matthew. The Gospel Precisely: Surprisingly Good News About Jesus Christ the King (Real Life Theology) (p. 23). (Function). Kindle Edition.

