



GOSPEL

FOUNDATIONS

6-WEEK TRACK

~~WEEK 1, 4/26: Jesus's Central Message~~

~~WEEK 2, 5/3: Core Gospel Passages & NT Gospel Speeches~~

WEEK 3, 5/24: Ten Events of the Gospel (Part 1)

WEEK 4, 5/31: Ten Events of the Gospel (Part 2)

WEEK 5, 6/7: Embodied Allegiance to Jesus & Gospel Benefits

WEEK 6, 6/13: Fellowship Meal

Mark 1:14-15 (CSB)

¹⁴ After John was arrested, Jesus went to Galilee, proclaiming the good news of God:

¹⁵ “The time is fulfilled, and the kingdom of God has come near. Repent and believe the good news!”

QUICK REVIEW

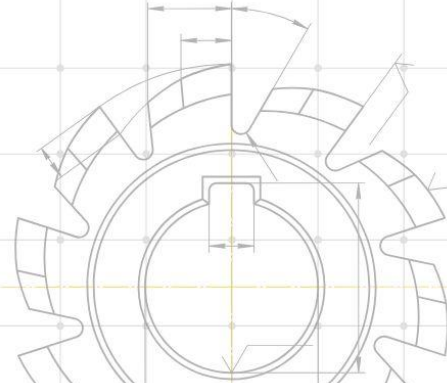
- Jesus's central message is the kingdom of God.
- Both human history and Israel's history provide context for what Jesus is doing to announce and bring the kingdom of God near in Mark 1:14–15.
- The Gospels depict Jesus as the promised Messiah, leading a movement to renew Israel and, ultimately, renew humanity and creation.
- According to the cultural-historical context of Mark 1:14–15, to “repent and believe the gospel” is to turn away from one's present course of action and become loyal to Jesus.
- The content of Jesus's preaching is found in the Sermon on the Mount.
- Phillip and Paul preached about the kingdom of God.

QUICK REVIEW

- Scripture often summarizes the Gospel in identifying Jesus as the Messiah/Christ.
- The kingdom of God is Yahweh's reign on earth through Jesus, the divine AND human king.
- The gospel includes the king's death for our sins, his burial, resurrection on the third day, and his appearance to many witnesses in his resurrected state.
- Paul's gospel summaries in Romans and 2 Timothy both emphasize Jesus as the royal Christ, his descentance from David, and his resurrection from the dead.
- Each of the six gospel speeches we've reviewed emphasize King Jesus's resurrection.

Core Gospel Passages

- Mark 1:1,14–15
- Luke 4:16–21
- 1 Corinthians 15:1–8
- Romans 1:1–4
- 2 Timothy 2:8



Six Gospel Speeches in the Book of Acts

1. Acts 2:14-36 / Peter at Pentecost
2. Acts 3:11-26 / Peter at Solomon's Colonnade
3. Acts 5:27-32 / The Apostles on Trial Before the Sanhedrin
4. Acts 10:34-43 / Peter Speaking to Cornelius's Household
5. Acts 13:16-47 / Paul at the Synagogue in Antioch of Pisidia
6. Acts 17:22-31 / Paul at the Areopagus



The Gospel in Ten Events

Jesus the Christ (King Jesus):

1. preexisted as God the Son,
2. was sent by the Father,
3. took on human flesh in fulfillment of God's promises to David,
4. died for our sins in accordance with the Scriptures,
5. was buried,
6. was raised on the third day in accordance with the Scriptures,
7. appeared to many witnesses,
8. is enthroned at the right hand of God as the ruling Christ,
9. has sent the Holy Spirit to his people to effect his rule,
10. and will come again as final judge to rule. ¹

¹ Bates, Matthew. The Gospel Precisely: Surprisingly Good News About Jesus Christ the King (Real Life Theology) (p. 23). (Function). Kindle Edition.



The background is a dark, textured surface featuring a faint architectural grid. In the bottom left corner, there is a faint illustration of a compass and a pencil. In the bottom right corner, there is a faint wireframe drawing of a modern building structure. The text is overlaid on this background.

WEEK 3

The Gospel in Ten Events (Part 1 of 2)

The Gospel in Ten Events

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The background features a faint, light gray architectural drawing of a building with various rooms and corridors. Overlaid on this is a white, torn paper effect that covers most of the image. The edges of the white paper are irregular and jagged, revealing a dark gray grid pattern underneath. The text is centered on the white paper.

The Gospel in Ten Events

1. King Jesus Preexisted as God the Son

1. King Jesus Preexisted as God the Son

God the Son was personally present with God in his full glory prior to taking on human flesh.

John 1:1-3,14-18 (CSB)

In the beginning was the Word, and the Word was with God, and the Word was God.² He was with God in the beginning.³ All things were created through him, and apart from him not one thing was created that has been created.

¹⁴ The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth.¹⁵ (John testified concerning him and exclaimed, “This was the one of whom I said, ‘The one coming after me ranks ahead of me, because he existed before me.’”) ¹⁶ Indeed, we have all received grace upon grace from his fullness,¹⁷ for the law was given through Moses; grace and truth came through Jesus Christ.¹⁸ No one has ever seen God. The one and only Son, who is himself God and is at the Father’s side—he has revealed him.

GS3: Acts 3:15 (CSB)

¹⁵ You killed the source of life, whom God raised from the dead; we are witnesses of this.

GS1: Acts 2:25-35 (CSB) – *Peter quotes Psalm 16*

²⁵ For David says of him:

I saw the LORD ever before me;
because he is at my right hand,
I will not be shaken.

²⁶ Therefore my heart is glad
and my tongue rejoices.

Moreover, my flesh will rest in hope,

²⁷ because you will not abandon me in Hades
or allow your holy one to see decay.

²⁸ You have revealed the paths of life to me;
you will fill me with gladness
in your presence.

GS1: Acts 2:25-35 (CSB) – *Peter quotes Psalm 110*

²⁹ “Brothers and sisters, I can confidently speak to you about the patriarch David: He is both dead and buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn an oath to him to seat one of his descendants on his throne. ³¹ Seeing what was to come, he spoke concerning the resurrection of the Messiah: **He was not abandoned in Hades, and his flesh did not experience decay.**

³² “God has raised this Jesus; we are all witnesses of this. ³³ Therefore, since he has been exalted to the right hand of God and has received from the Father the promised Holy Spirit, he has poured out what you both see and hear. ³⁴ For it was not David who ascended into the heavens, but he himself says:

The LORD declared to my Lord,

‘Sit at my right hand

³⁵ until I make your enemies your footstool.’



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The Gospel in Ten Events

2. King Jesus Was Sent by the Father

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Luke 4:43 (CSB)

⁴³ But he said to them, “It is necessary for me to proclaim the good news about the kingdom of God to the other towns also, because I was sent for this purpose.”

John 5:24 (CSB)

²⁴ “Truly I tell you, anyone who hears my word and believes him who sent me has eternal life and will not come under judgment but has passed from death to life.

GS2: Acts 3:26 (CSB)

²⁶ God raised up his servant and sent him first to you to bless you by turning each of you from your evil ways.”

GS5: Acts 13:23 (CSB)

²³ “From this man’s descendants, as he promised, God brought to Israel the Savior, Jesus.

2. King Jesus Was Sent by the Father

Romans 8:3 (CSB)

³For what the law could not do since it was weakened by the flesh, God did. He condemned sin in the flesh by sending his own Son in the likeness of sinful flesh as a sin offering,

Galatians 4:4-5 (CSB)

⁴When the time came to completion, God sent his Son, born of a woman, born under the law, ⁵to redeem those under the law, so that we might receive adoption as sons.

1 John 4:9-10 (CSB)

⁹God's love was revealed among us in this way: God sent his one and only Son into the world so that we might live through him. ¹⁰Love consists in this: not that we loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins.

The Gospel in Ten Events

**3. King Jesus Took on Human Flesh in
Fulfillment of God's Promises to David**

Romans 1:1-4 (CSB)

Paul, a servant of Christ Jesus, called as an apostle and set apart for the gospel of God—² which he promised beforehand through his prophets in the Holy Scriptures—³ concerning his Son, Jesus Christ our Lord, who was a descendant of David according to the flesh ⁴ and was appointed to be the powerful Son of God according to the Spirit of holiness by the resurrection of the dead.

2 Timothy 2:8 (CSB)

⁸ Remember Jesus Christ, risen from the dead and descended from David, according to my gospel,

2 Samuel 7:12-14, 16 (CSB)

¹² When your time comes and you rest with your ancestors, I will raise up after you your descendant, who will come from your body, and I will establish his kingdom. ¹³ He is the one who will build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be his father, and he will be my son. When he does wrong, I will discipline him with a rod of men and blows from mortals. ¹⁵ But my faithful love will never leave him as it did when I removed it from Saul, whom I removed from before you. ¹⁶ Your house and kingdom will endure before me forever, and your throne will be established forever.’ ”

The Psalms celebrate God's promises to David concerning an eternal kingdom through his offspring.

Psalm 2 (CSB)

¹ Why do the nations rage
and the peoples plot in vain?

² The kings of the earth take their stand,
and the rulers conspire together
against the Lord and his Anointed One:

³ "Let's tear off their chains
and throw their ropes off of us."

⁴ The one enthroned in heaven laughs;
the Lord ridicules them.

⁵ Then he speaks to them in his anger
and terrifies them in his wrath:

⁶ "I have installed my king
on Zion, my holy mountain."

⁷ I will declare the Lord's decree.
He said to me, "You are my Son;
today I have become your Father.

⁸ Ask of me,
and I will make the nations your inheritance
and the ends of the earth your possession.

⁹ You will break them with an iron scepter;
you will shatter them like pottery."

¹⁰ So now, kings, be wise;
receive instruction, you judges of the earth.

¹¹ Serve the Lord with reverential awe
and rejoice with trembling.

¹² Pay homage to the Son or he will be angry
and you will perish in your rebellion;
for his anger may ignite at any moment.
All who take refuge in him are happy.

King Jesus Took on Human Flesh in Fulfillment of God's Promises to David

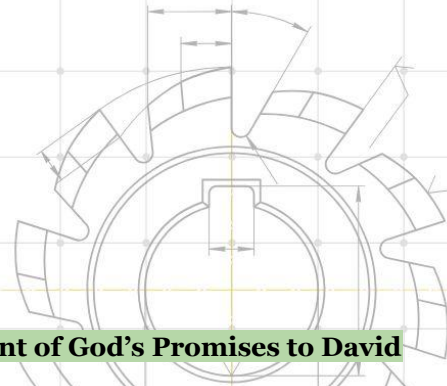
Psalm 132:10-12

¹⁰ For the sake of your servant David,
do not reject your anointed one.'

¹¹ The Lord swore an oath to David,
a promise he will not abandon:
"I will set one of your offspring
on your throne.

¹² If your sons keep my covenant
and my decrees that I will teach them,
their sons will also sit on your throne forever."

See also: Psalm 18:50; Psalm 89



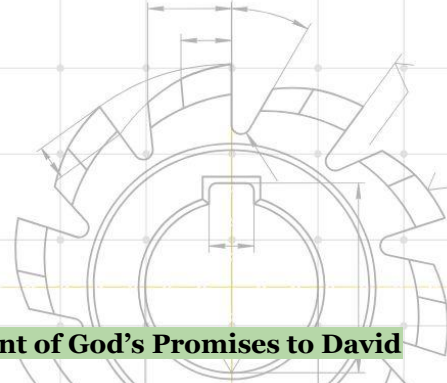
Prophetic literature looks to God's promises to David as a source of hope for future renewal through this King who would gather the faithful and judge the wicked.

Isaiah 11:10-12 (CSB)

¹⁰ On that day the root of Jesse
will stand as a banner for the peoples.
The nations will look to him for guidance,
and his resting place will be glorious.

¹¹ On that day the Lord will extend his hand a second time to recover the remnant of his people who survive—from Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, and the coasts and islands of the west.

¹² He will lift up a banner for the nations
and gather the dispersed of Israel;
he will collect the scattered of Judah
from the four corners of the earth.



Prophetic literature looks to God's promises to David as a source of hope for future renewal through this King who would gather the faithful and judge the wicked (*cont'd*)

Isaiah 9:6-7 (CSB)

⁶For a child will be born for us, a son will be given to us, and the government will be on his shoulders. He will be named Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. ⁷The dominion will be vast, and its prosperity will never end. He will reign on the throne of David and over his kingdom, to establish and sustain it with justice and righteousness from now on and forever. The zeal of the LORD of Armies will accomplish this.

Jeremiah 23:5-6 (CSB)

⁵"Look, the days are coming"—this is the Lord's declaration— "when I will raise up a Righteous Branch for David.

He will reign wisely as king and administer justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. This is the name he will be called: The LORD Is Our Righteousness:

Gospel speeches recorded in Acts reference God's promises to David finding their fulfillment in Jesus the Christ.

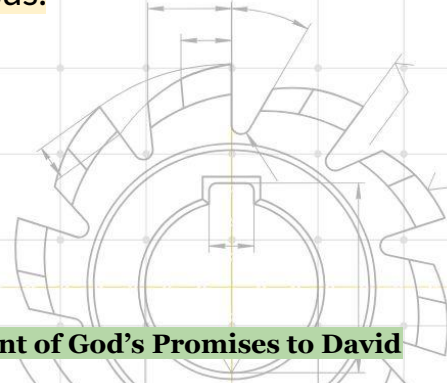
GS1: Acts 2:29-30 (CSB)

²⁹“Brothers and sisters, I can confidently speak to you about the patriarch David: He is both dead and buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn an oath to him to seat one of his descendants on his throne.

GS5: Acts 13:2-23 (CSB)

²²After removing him, he raised up David as their king and testified about him, ‘I have found David the son of Jesse to be a man after my own heart; who will carry out all my will.’

²³“From this man's descendants, as he promised, God brought to Israel the Savior, Jesus.

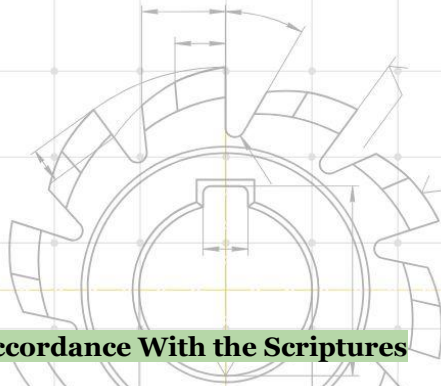


The Gospel in Ten Events

**4. King Jesus Died for Our Sins in
Accordance With the Scriptures**

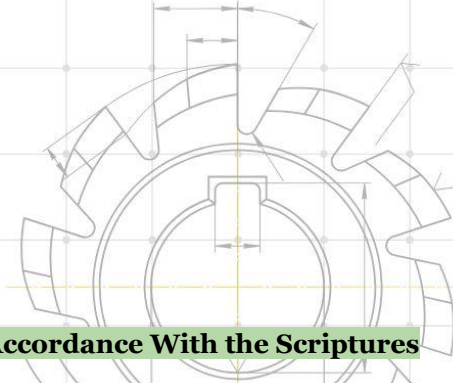
1 Corinthians 15:1-8 (CSB)

Now I want to make clear for you, brothers and sisters, the gospel I preached to you, which you received, on which you have taken your stand ² and by which you are being saved, if you hold to the message I preached to you—unless you believed in vain. ³ For I passed on to you as most important what I also received: that Christ died for our sins according to the Scriptures, ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Cephas, then to the Twelve. ⁶ Then he appeared to over five hundred brothers and sisters at one time; most of them are still alive, but some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one born at the wrong time, he also appeared to me.



Many OT passages highlight a righteous sufferer who is punished unjustly and rescued by God for others' benefit:

- Psalm 16
- Psalm 17
- Psalm 18
- Psalm 22
- Psalm 69
- Psalm 116
- Isaiah 42:1-7
- Isaiah 49:1-12
- Isaiah 50: 5-10
- Isaiah 52:13 - 53:12



Many NT passages highlight the Christ's death as being for forgiveness of our sins and his cross being the means by which he wins victory over death and the powers of darkness:

- Acts 2:23; 3:15; 5:30–31; 10:39; and 13:28–29
- Rom. 8:3;
- Eph. 2:16;
- Phil. 2:8;
- Col. 1:20; 2:14
- Matt. 26:28;
- Rom. 3:25; 6:6;
- Gal. 3:13;
- Heb. 2:17;
- 1 Pet. 2:24;
- 1 John 1:7; 2:2; 4:10

The Gospel in Ten Events

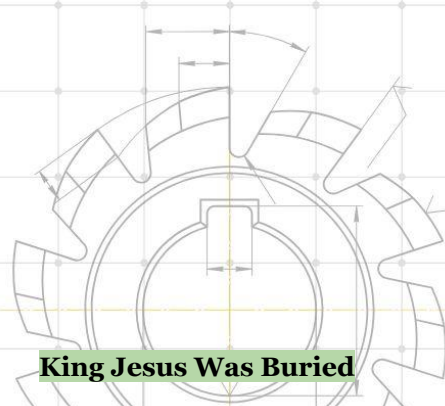
5. King Jesus Was Buried

1 Corinthians 15:1-8 (CSB)

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GS5: Acts 13:29 (CSB)

²⁹ When they had carried out all that had been written about him, they took him down from the tree and put him in a tomb.



GS1: Acts 2:25-31 (CSB) – *referencing Psalm 16:8-11*

²⁵ For David says of him:

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NEXT WEEK

The Gospel in Ten Events (Part 2 of 2)

