

God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

God said, "Let there be an expanse[a] above the waters, and let it separate the waters from the waters." 7 And God made[b] the expanse, and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8 And God called the expanse Heaven.[c] And there was evening and there was morning, the second day.

God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. 10 God called the dry land Earth,[d] and the waters that were gathered together he called Seas. And there was evening and there was morning, the third day.

God said, "Let the earth sprout vegetation, and every plant yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13 And there was evening and there was morning, the third day.

WHY

WHY THE BIBLE MATTERS

comforted.
5 "Blessed are the meek, for they shall inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. 'I will receive mercy, and my belly shall be filled.'
9 "Blessed are the pure in heart, for they shall be called sons[a] of God.
10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

2 "He will lie close to me, and he will rest his head on my shoulder.
He leads me beside still waters.[a]
3 "He restores my soul.
He leads me in paths of righteousness[b] for his name's sake.
4 Even though I walk through the valley of the shadow of death,[c]
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.
5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil;
your cup overflows.
6 Your goodness and mercy[e] shall follow me all the days of my life,
and I shall dwell[f] in the house of the Lord forever.

WHY

Why is **Genesis** important?

- **Genesis – Beginning of **Everything**:** the world, sin, people groups, languages and the Path of Redemption.
- **Exodus – Shows God's commitment to dwell with us**

The Passover

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God said, "Let there be an expanse [a] in the middle of the waters, and let it separate the waters from the waters." 7 And God made [b] the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. 8 And God called the expanse Heaven. [c] And there was evening and there was morning, the second day.

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God said, "Let the earth sprout vegetation, [e] yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind on the earth." And it was so. 12 The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. 13 And there was evening and there was morning, the third

The Sermon on the Mount

1 And Jesus went up on a mountain and taught the crowds. 2 And he opened his mouth and taught them, saying,

The Beatitudes

- 1 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 2 "Blessed are those who mourn, for they shall be comforted.
- 3 "Blessed are the meek, for they shall inherit the earth.
- 4 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- 5 "Blessed are the merciful, for they shall receive mercy.
- 6 "Blessed are the pure in heart, for they shall see God.
- 7 "Blessed are the peacemakers, for they shall be called sons of God.
- 8 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of

- 9 "He makes me lie down in green pastures. He leads me beside still waters. [a]
- 10 "He restores my soul. He leads me in paths of righteousness [b] for his name's sake.
- 11 "Even though I walk through the valley of the shadow of death, [c] I will fear no evil, for you are with me; you and your staff, they comfort me.
- 12 "You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup overflows.
- 13 "Surely [d] your goodness and mercy [e] shall follow all the days of my life, and I shall dwell [f] in the house of the Lord forever.

Hebrew word for “**PASSOVER**”

Goes beyond “**skipping**”

to **shielding** and **protecting**

... made their lives **bitter** with **hard labor** in mortar and bricks and at **all kinds of labor in the field**, all their labors which they **rigorously imposed** on them.

Exodus 1:14

... **“Who is the Lord** that I should **obey** His voice to let Israel go?

Exodus 5:2

Each plague said the same thing:

“Your gods are powerless.”

... and against **all the gods of Egypt** I will **execute judgments**—I am the Lord.

Exodus 12:12

A Lamb



1 Now the Lord said to Moses and Aaron in the land of Egypt, 2 “This month shall be the **beginning of months** for you; it is to be the **first month of the year** to you. 3 “Speak to all the congregation of Israel, saying, ‘On the **tenth of this month** they are each one to take **a lamb** for themselves, according to their fathers’ households, a lamb for each household.

Exodus 12:1-3

4 'Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb. 5 'Your lamb shall be an **unblemished male** a **year old**; you may take it from the sheep or from the goats.

Exodus 12:4-5

6 'You shall **keep it until the fourteenth day** of the same month, then the whole assembly of the congregation of Israel is to **kill it at twilight.** 7 'Moreover, they shall **take some of the blood** and put it on the **two doorposts** and on the **lintel** of the houses in which they eat it. 8 'They **shall eat** the flesh **that same night, roasted** with fire, and they shall eat it with **unleavened bread** and **bitter herbs.**

Exodus 12:8-9

9 'Do not eat any of it raw or boiled at all with water, but rather **roasted** with fire, both its head and its legs along with its entrails. 10 'And you **shall not leave any of it over until morning**, but whatever is left of it until morning, you shall **burn with fire**. 11 'Now you shall eat it in this manner: with your **loins girded**, your **sandals on your feet**, and your **staff in your hand**; and you shall eat it **in haste**—it is the Lord's Passover.

Exodus 12:9-11

12 'For I will go through the land of Egypt on that night, and will **strike down all the firstborn** in the land of Egypt, both man and beast; and against **all the gods of Egypt I will execute judgments**—I am the Lord. 13 '**The blood shall be a sign for you** on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.

Exodus 12:12-13

INSTRUCTION FOR THE PASSOVER

1. The Selection of the Lamb

*A young male with **no defects***

INSTRUCTION FOR THE PASSOVER

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*A young male with **no defects***

Jesus was that sinless, perfect sacrifice for us.

INSTRUCTION FOR THE PASSOVER

2. The Slaying of the Lamb

at twilight on the 14th day

INSTRUCTION FOR THE PASSOVER

2. The Slaying of the Lamb

at twilight on the 14th day

Jesus is our Passover lamb

INSTRUCTION FOR THE PASSOVER

3. The Blood of the Lamb

*Applied to **Door posts and Lintel***

INSTRUCTION FOR THE PASSOVER

3. The Blood of the Lamb

*Applied to **Door Posts and Lintel***

Jesus' blood is the covering for our sinfulness

INSTRUCTION FOR THE PASSOVER

4. The Cooking of the Lamb

Cooked *whole* and *roasted*

INSTRUCTION FOR THE PASSOVER

4. The Cooking of the Lamb

Cooked *whole* and *roasted*

Jesus went through the fire of God's judgment for us.

INSTRUCTION FOR THE PASSOVER

5. The Consuming of the Passover Meal

*eaten in haste with bitter herbs
and unleavened bread.*

7 Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. **For Christ our Passover also has been sacrificed.** 8 Therefore let us celebrate the feast, not with old leaven, nor with the **leaven of malice and wickedness**, but with the unleavened bread of **sincerity and truth.**

1 Corinthians 5:7–8

INSTRUCTION FOR THE PASSOVER

5. The Consuming of the Passover Meal

*eaten in haste with bitter herbs
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Jesus wants us live ready for Him.

WHY THE BIBLE MATTERS

A SERIES THROUGH
THE BIBLE

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