**Communion Notice** Today we celebrate Holy Communion in which we joyfully receive Christ's own body and blood, under bread and wine, we joyfully receive Christ's own body and blood, under blead and wine, for the forgiveness of our sins. Because we believe that participation in this sacrament is also a public confession of unity in the faith we invite communicant members of congregations in fellowship with the Lutheran Church – Missouri Synod to receive the sacrament.

We welcome our fellow Christians who wish to come forward but do not share all our beliefs to fold their arms in front of them and receive a blessing. We pray that our common baptism and the continued work of the Holy Spirit will draw us closer to one another and dispel the sad divisions that separate us. We pray that as we are led into all truth from God's Word such divisions will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21). Let us all express in our hearts a prayerful desire for such unity of faith to be achieved.

#### Introit

I will bless the Lord at | all times:\* his praise shall continually be | in my mouth. My soul makes its boast | in the Lord;\* let the humble hear | and be glad. Oh, magnify the | Lord with me,\* and let us exalt his name to-gether! I sought the Lord, and he | answered me\* and delivered me from | all my fears. Those who look to him are | radiant,\* and their faces shall never | be ashamed. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be-|ginning,\* is now, and will be forever. Amen. I will bless the Lord at | all times;\* his praise shall continually be | in my mouth.

## Readings

**I** The first reading is from Isaiah the sixty-first chapter. Isaiah 61:7-11

Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy. For I the LORD love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the LORD has blessed. I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of

righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GoD will cause righteousness and praise to sprout up before all the nations.

**I** This is the Word of the Lord.

**C** Thanks be to God.

**I** The Epistle reading is from Galatians, the fourth chapter.

Galatians 4:4-7

Luke 1:46-55

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**P** The Holy Gospel according to St. Luke, the first chapter.

And Mary said,

"My soul magnifies the Lord,

and my spirit rejoices in God my Savior,

for he has looked on the humble estate of his servant.

For behold, from now on all generations will call me blessed;

for he who is mighty has done great things for me, and holy is his name.

And his mercy is for those who fear him

from generation to generation.

He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts;

he has brought down the mighty from their thrones

and exalted those of humble estate:

he has filled the hungry with good things,

and the rich he has sent away empty.

He has helped his servant Israel,

in remembrance of his mercy,

as he spoke to our fathers,

to Abraham and to his offspring forever."

**P** This is the Gospel of the Lord.

Praise be to Thee, O Christ.

### 08-15-2021 St. Mary- Mother of Our Lord Divine Service Setting 3

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Postlude

# The Lord's Week

# Sunday, August 15th, 2021

8:00am- Worship w/Communion 9:15am- Bible Study/ Sunday School 10:30am - Worship w/Communion

# Monday, August 16th, 2021

6:30pm- Men's Reunion

## Tuesday, August 17th, 2021

10:00am– Food Pantry 6:30pm- Guitar Jam

## Wednesday, August 18th, 2021

9:00am- TOPS 10:00am- Bible Timeline study

## Thursday, August 19th, 2021

11:30am- Ladies Lunch at Deerfield

# Sunday, August 22nd, 2021

8:00am- Worship 9:15am- Sunday School & Bible Study 10:30am - Worship

#### **SERVING THE LORD:**

Organist Christine Engebrecht

#### Greeters

8:00am– LouAnn DeRammelaere & Ruby Pancrazio 10:30am– Kristine McAnally

#### Ushers

8:00am– Esther Cashion 10:30am– Dennis, Marsha, & Ethan Boarts, Charlie Britton, and Chuck Brokaw

#### <u>Acolytes</u>

8:00am– Payton Braddy 10:30am– Jackson Merritt

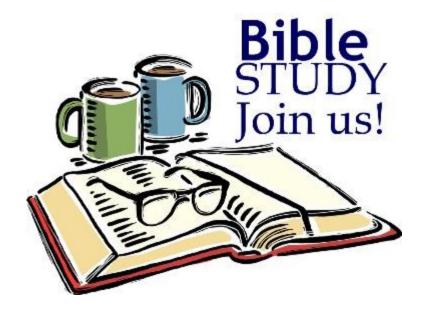
# Bible Study Opportunities

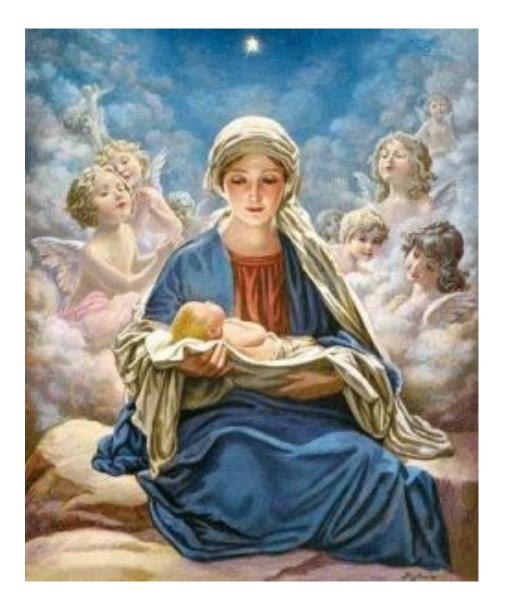
# ADULT INSTRUCTION and MEMBER REFRESHER CLASS

Pastor Umbarger and Vicar Lackey are offering a class during the 9:15am Bible class hour entitled "God Connects". This class is a video and workbook based study which offers a great refresher for current members or an introductory course for those interested in membership. The class should run about 10 weeks. We hope you can join us.

THE BIBLE TIMELINE: THE STORY OF SALVATION Take a journey through the entire Bible that looks at each period of salvation history and a discover of the amazing story woven throughout the Scriptures. This class meets on Wednesdays at 10:00am in the Janssen rooms.

The **SATURDAY MEN'S BIBLE STUDY** is on summer break. See you September 11th!







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