

Communion Notice Today we celebrate Holy Communion in which we joyfully receive Christ's own body and blood, under bread and wine, for the forgiveness of our sins. Because we believe that participation in this sacrament is also a public confession of unity in the faith we invite communicant members of congregations in fellowship with the Lutheran Church – Missouri Synod to receive the sacrament.

We welcome our fellow Christians who wish to come forward but do not share all our beliefs to fold their arms in front of them and receive a blessing. We pray that our

common baptism and the continued work of the Holy Spirit will draw us closer to one another and dispel the sad divisions that separate us. We pray that as we are led into all truth from God's Word such divisions will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21). Let us all express in our hearts a prayerful desire for such unity of faith to be achieved.

Introit

With upright heart he shep-| herded them* and guided them with his | skillful hand.

He commanded the | skies above*

and opened the doors of | heaven,

and he rained down on them man-| na to eat* and gave them the grain of | heaven.

Man ate of the bread of the | angels;*

he sent them food in a-| bundance.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be-| ginning,*

is now, and will be forever. | Amen.

With upright heart he shep-|herded them*

and guided them with his | skillful hand.

L The first reading is from Exodus, the 16th chapter.

Exodus 16:2-15

In the desert the whole community grumbled against Moses and Aaron. The Israelites said to them, "If only we had died by the LORD's hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death." Then the LORD said to Moses,

"I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days."

So Moses and Aaron said to all the Israelites, "In the evening you will know that it was the LORD who brought you out of Egypt, and in the morning you will see the glory of

the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?" Moses also said, "You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD."

Then Moses told Aaron, "Say to the entire Israelite community, 'Come before the LORD, for he has heard your grumbling."

While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

The LORD said to Moses, "I have heard the grumbling of the Israelites. Tell them, 'At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.""

That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was.

Moses said to them, "It is the bread the LORD has given you to eat.

This is the Word of the Lord.

C Thanks be to God.

L The Epistle reading is from Ephesians, the 4th chapter.

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

L This is the Word of the Lord.

C Thanks be to God.

08 01 2021 Tenth Sunday after Pentecost

Divine Service Setting 1

Prelude "Embrace the Cross" Arranged by Russell Maudlin

Preparation "Christ, the Word"	540
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Preface — Agnus Dei	160-163
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"Jesus Paid It" Sung by Ken	Weidenbach
"Here, O My Lord"	631
"Father, We Thank Thee"	652

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Collect & Benediction	166

"Alleluia! Sing to Jesus" 821

Postlude

The Holy Gospel according to St. John, the 6th chapter.

John 6:22-35

Glory to You, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERVING THE LORD:

Organist Christine Engebrecht

Acolytes 8:00am Easton Antolik 10:30am Gayin Johnson

<u>Ushers</u> 10:30am Chuck Brokaw

Communion Assistants 8:00am Jim Homann 10:30am Brian Kern

Bible Study Opportunities

ADULT INSTRUCTION and MEMBER REFRESHER CLASS

Pastor Umbarger and Vicar Lackey are offering a class during the 9:15am Bible class hour entitled "God Connects". This class is a video and workbook based study which offers a great refresher for current members or an introductory course for those interested in membership. The class should run about 10 weeks. We hope you can join us.

THE BIBLE TIMELINE: THE STORY OF SALVATION

Take a journey through the entire Bible that looks at each period of salvation history and a discover of the amazing story woven throughout the Scriptures. This class meets on Wednesdays at 10:00am in the Janssen rooms.

The **SATURDAY MEN'S BIBLE STUDY** is on summer break. See you September 11th!

The Lord's Week

Sunday, August 1st, 2021

8:00am- Worship w/ Communion 9:15am- Bible Study/ Sunday School 10:30am - Worship w/ Communion

Monday, August 2nd, 2021

6:30pm– Men's Reunion

Tuesday, August 3rd, 2021

10:00am– Food Pantry 6:30pm- Guitar Jam

Wednesday, August 4th, 2021

9:00am- TOPS 10:00am- Bible Timeline study

Thursday, August 5th, 2021

6:30pm- Board Meetings

Sunday, August 8th, 2021

8:00am- Worship 9:15am- Sunday School & Bible Study 10:30am - Worship





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