

Shepherd of the Hill Presbyterian Church USA

~ Service for the Lords Day ~

November 6, 2022 – 10:00 a.m.

(*) Please stand in body or in spirit.

Bold type indicates congregational response.

We acknowledge that our church is on the traditional homelands of the Puyallup Tribe. The Puyallup people have lived on and stewarded these lands since the beginning of time, and continue to do so today. We recognize that this land acknowledgment is one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

The Prelude to Worship

Sheri Martin

Welcome

Rev. John Asher

* Call to Worship *(please stand if able)*

Don Johnson

Everyone who serves God, come and offer thanks.

Thank you God for your love for me.

Everyone who has gathered in this place, let us praise God.

Thank you God for your love in this place.

Shout praises to God for you are God's servants, so shout praises.

Thank you God for your love for others.

All who serve in this place, who serve our God, come and shout praises.

Thank you God for your love that we can share.

Praise the name of our God who is kind and good.

Thank you God for your love which endures forever.

* Song

"We Have Come Into His House"

We have come into His house, and gathered in His name, to worship Him

We have come into His house, and gathered in His name, to worship Him

**We have come into His house, and gathered in His name, to worship Christ the Lord;
Worship Him, Christ the Lord.**

So forget about yourself, and concentrate on Him, and worship Him

So forget about yourself, and concentrate on Him, and worship Him

**So forget about yourself, and concentrate on Him, and worship, Christ the Lord;
Worship Him, Christ the Lord.**

Let us lift up holy hands, and magnify His name, and worship Him

Let us lift up holy hands, and magnify His name, and worship Him

**Let us lift up holy hands, and magnify His name, and worship, Christ the Lord
Worship Him, Christ the Lord.**

Sharing Our Burdens Prayer

Don Johnson

Hymn # 419

"How Clear Is Our Vocation, Lord"

Children's Message

Pat Williams & Sheri Martin

PLEASE STAND:

"Jesus Loves Me"

Jesus loves me, this I know, for the Bible tells me so;

Little ones to him belong, they are weak but he is strong.

Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The bible tells me so.

Children and teens are asked to stay in the service after the children's message in order to participate in communion. Sunday School will resume next Sunday.

Sermon

"Compelled for a Mission"

Rev. John Asher

Scripture

2 Corinthians 5:14-15

The Word of the Lord. Thanks be to God.

Communion

As we celebrate communion, you are invited to come forward and to partake in the elements as you receive them. We seek to be inclusive in providing the sacrament. Therefore, know the following options are available to you:

Gluten-free bread is available from any server. Simply point to the smaller glass bowl on the tray, and we will provide you with a gluten-free option.

For those who prefer to stay seated, please raise your hand and we will bring the elements to you after serving others.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Special Music

"Communion Song"

Craig Snider

Community Life

* Hymn # 434 (please stand) "Today We All Are Called to Be Disciples"

* Benediction

Rev. John Asher

Postlude

Sheri Martin

Greet someone you don't know following worship this morning!

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We livestream each service. By your presence, you agree the church may publish, transmit, or telecast images that may be taken of you for use in communications related to the church. If you prefer to not sit in a visible area, we recommend the section on the right side of the sanctuary when entering. Please reach out to the office with any questions.

Call to Worship: Adapted from the work of the Presbyterian Church of Aotearoa New Zealand. Accessed at: <https://www.presbyterian.org.nz/for-ministers/worship-resources/special-services/stewardship/call-to-worship>
Burden's prayer: Written by Moira Laidlaw, and posted on Liturgies Online. <http://www.liturgiesonline.com.au/>

Covenant Of Racial Justice And Reconciliation

At Shepherd of the Hill, we say:

In our Mission Statement:

Enlarging our circle of Christian community brings others into the love and salvation of God through Jesus Christ. We especially seek outreach that provides for the poor, the homeless, and the oppressed in our community and in our world.

In our Covenant of Peace and Unity:

We will speak the truth with love, expressing ourselves with candor and humility; We will listen, endeavoring to understand each other, especially those whose views seem to differ from our own, maintaining a spirit of openness and vulnerability.

We seek to live our lives in accordance with the words of Micah 6:8:

...And what does the Lord require of you? To act justly, and to love mercy, and to walk humbly with your God.

We at Shepherd of the Hill stand with our Black, Native American, and other brothers and sisters of color who have endured generations of systemic racism. We realize that too often we as a predominantly white church and as individuals have adhered to an attitude of passivity. We have watched in silence while people of color in our community are subjugated to a racist system that dehumanizes its people and treats them as less-than.

Recognizing that this covenant is a living document, to be reviewed by Session bi-annually, we pledge to assist the church in becoming God's intercultural community. We will work towards reconciliation and accountability in the following ways:

- We confess and repent of our sins of silence and for not standing with the Black, Native American and other communities of color.
- We will not take part in a continuation of that silence that perpetuates the "status quo" of racial injustice in all its forms.
- We will compassionately listen to and care for communities of color who are working to put an end to systemic racism.
- We will continue to educate ourselves about systemic racism and not rely on people of color to shoulder the burden of teaching us.
- We will practice antiracism through informed actions in worship, Bible study, Christian education, prayer, and our daily lives.
- As we live into this statement, we will seek to support all those in communities that have been marginalized.

(Adopted by Session, April 2021)

How Clear Is Our Vocation, Lord

419

REPTON 8.6.8.8.6.6

Fred Pratt Green, 1981

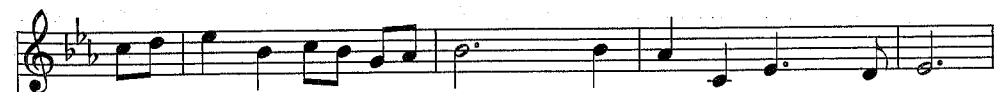
C. Hubert H. Parry, 1888



1. How clear is our vo - ca - tion, Lord, When once we heed Your call:
2. But if, for - get - ful, we should find. Your yoke is hard to bear,
3. We mark Your saints, how they be - came In hin - dranc - es more sure,
4. In what You give us, Lord, to do, To - geth - er or a - lone,



To live ac - cord - ing to Your word, And dai - ly learn, re - freshed, re - stored,
 If world - ly pres - sures fray the mind And love it - self can - not un - wind
 Whose joy - ful vir - tues put to shame The cas - ual way we wear Your name,
 In old rou - tines or ven - tures new, May we not cease to look to You—



That You are Lord of all	And will not let us fall.
Its tan - gled skein of care:	Our in - ward life re - pair.
And by our faults ob - scure	Your power to cleanse and cure.
The cross You hung up - on—	All You en - deav - ored done.



Today We All Are Called to Be Disciples 434

KINGSFOLD CMD

English Country Songs, 1893

H. Kenn Carmichael, 1985

Arr. and harm. Ralph Vaughan Williams, 1906

1. To - day we all are called to be Dis - ci - ples of the Lord,
 2. God made the world and at its birth Or - dained our hu - man race
 3. Pray jus - tice may come roll - ing down As in a mighty stream,
 4. May we in ser - vice to our God Act out the liv - ing Word,

To help to set the cap - tive free, Make plow-share out of sword,
 To live as stew - ards of the earth, Re - spond - ing to God's grace.
 With righ - teous - ness in field and town To cleanse us and re - deem.
 And walk the road the saints have trod Till all have seen and heard.

To feed the hun - gry, quench their thirst, Make love and peace our fast,
 But we are vain and sad - ly proud, We sow not peace but strife,
 For God is long - ing to re - store An earth where con - flicts cease,
 As stew - ards of the earth may we Give thanks in one ac - cord

To serve the poor and home - less first, Our ease and com - fort last.
 Our dis - cord spreads a dead - ly cloud That threat - ens all of life.
 A world that was cre - at - ed for A har - mo - ny of peace.
 To God who calls us all to be Dis - ci - ples of the Lord.