

# Shepherd of the Hill Presbyterian Church USA

~ Service for the Lord's Day ~

September 18, 2022 – 10:00 a.m.

(\*) Please stand in body or in spirit.

**Bold type indicates congregational response.**

*We acknowledge that our church is on the traditional homelands of the Puyallup Tribe. The Puyallup people have lived on and stewarded these lands since the beginning of time, and continue to do so today. We recognize that this land acknowledgment is one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.*

The Prelude to Worship

*Sheri Martin*

Welcome

*Rev. John Asher*

\* Call to Worship (please stand)

*Steve Fox*

Lead a life worthy of the calling to which you are called:

**We cannot do this alone, we dare not try this alone, so we gather as God's people.**

Lead a life worthy of your calling, a life filled with service and meekness.

**We come to build up Christ's Body, in humility and gentleness, with patience and love.**

Lead a life which reflects your calling, that life of peace grounded in the Spirit.

**We rejoice in our oneness in Christ; we would share the grace offered to us.**

Live a life worthy of the calling to which you have been called.

**We gather as God's family, remembering Christ's call upon our hearts.**

\* Hymn # 411

**"Arise! Your Light Is Come!"**

## Letting Our Burdens Go Prayer

God you have given each of us many gifts,  
**but sometimes we cannot recognize what gift we have to share,  
so we hide it under a bushel.**

God you remind us that all gifts are needed,  
**but sometimes we let ourselves be convinced  
that some gifts are more special than others.**

God you call us to work, to live, to love together as parts of one body,  
**but sometimes we decide that membership in the body is limited by our understandings.**  
God, for the times we have ignored or mislabeled Your gifts, for those times we have cut  
another off from the body,  
**We silently offer to you our own words of repentance, we ask for forgiveness and grace.**

*You are invited to speak to God silently during this time.*

God is the giver of MANY gifts.  
God is the Creator of the ONE body.  
God is slow to anger and quick to forgive.  
God helps us to share and honor the gifts of all,  
God helps us to heal the wounds and reunite the body.  
We are forgiven, loved, and accepted.  
**Thanks be to God! Alleluia! Amen.**

Song "Make Me a Channel of Your Peace" (insert)

Children's Message *Brad Maxa*

Children are invited to follow the leaders to Sunday School or return to their families  
for the rest of the service.

Scripture 1 Corinthians 12:4-11  
The Word of the Lord. **Thanks be to God.**

Sermon "Called to a Cause" *Rev. John Asher*

Song "The Summons" (insert)

## Prayers of the People

We ask that you only share identifiable information about others with their permission.

Response: Lord this is our prayer/praise, **Lord hear our prayer/praise.**

## Litany of Unity in Service

Hear these words from Holy Scripture:

Just as the body is one and has many members and all the members of the body, though many, are one body, so it is with Christ.

**For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.**

Now you are the body of Christ

and individually members of it. *(1 Cor. 12:12-13, 17)*

God has told you what is good:

and what does the Lord require of you?

**To do justice, and to love kindness,**

**and to walk humbly with our God.** *(Micah 6:8)*

Hymn # 434

"Today We All Are Called to Be Disciples"

## Community Life

\* Hymn # 433 (please stand) "There's a Spirit in the Air"  
(verses 1, 3, 5, 7)

\* Benediction

## Postlude

*Sheri Martin*

Greet someone you don't know following worship this morning!

*Music reprinted by permission CCLI#1452675*

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*We livestream each service. By your presence, you agree the church may publish, transmit, or telecast images that may be taken of you for use in communications related to the church. If you prefer to not sit in a visible area, we recommend the section on the right side of the sanctuary when entering. Please reach out to the office with any questions.*

# *We Welcome All*

To be inclusive means to accept all people as loved by God.

We recognize that all who receive Christ belong in the community of faith.

We also recognize and honor the rich complexity and diversity of people God calls to our faith community, including people who disagree with this statement.

Though not all may agree, we find our unity in Christ  
who loves each of us and all of us together.

We welcome all people into all parts of the church's life and ministry, including  
ordained ministry as a Ruling Elder, Teaching Elder, or Deacon.


We seek to appreciate the vital worth of each human being, and will intentionally work  
to provide welcome and inclusion of all people in the life of our congregation.

*(Adopted by Session, October 2020)*

3. Chun ha go moo neung hahn nah eh  
keh do  
Gui joong hahn jik poon eul maht kee  
syut dah  
Gue eun hye gomahb go go mah wah  
rah  
Yee sang myong bah chyhuh seo chung  
sung ha ri

3. To be God's servant in this  
earthly life,  
No matter if the task is great  
or small,  
This is my charge: to witness  
faithfully,  
Strengthened by Christ who is  
my all in all.

4. Nae hah neun yil deu li hah do jah  
guh  
Keun yeol mae noon up peh ahn veh  
uhdo  
Joo Nim keh joegdo roke chung sung  
ha myon  
Sang myong eui myol ryu kwan uh  
duh ri rah

Isaiah 61:1-2 

CHURCH: MISSION

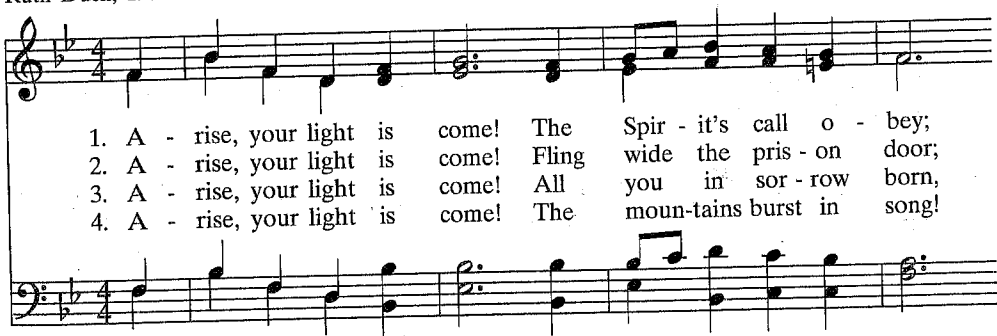
## Arise, Your Light Is Come!

411

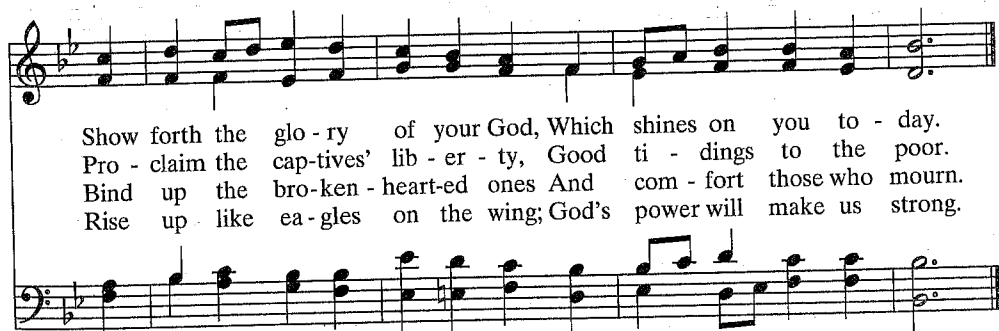
FESTAL SONG SM

Ruth Duck, 1974

William H. Walter, 1894



1. A - rise, your light is come! The Spir - it's call o - bey;  
2. A - rise, your light is come! Fling wide the pris - on door;  
3. A - rise, your light is come! All you in sor - row born,  
4. A - rise, your light is come! The moun-tains burst in song!



Show forth the glo - ry of your God, Which shines on you to - day.  
Pro - claim the cap-tives' lib - er - ty, Good ti - dings to the poor.  
Bind up the bro-ken - heart-ed ones And com - fort those who mourn.  
Rise up like ea-gles on the wing; God's power will make us strong.

## 2171 Make Me a Channel of Your Peace



1. Make me a chan-nel of your peace. \_\_\_\_\_ Where  
 2. Make me a chan-nel of your peace. \_\_\_\_\_ Where  
 4. Make me a chan-nel of your peace. \_\_\_\_\_ It



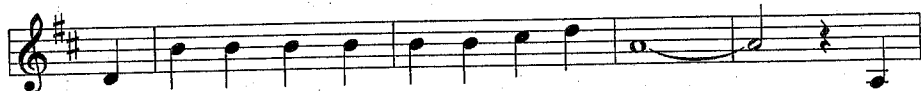
there is ha-tred, let me bring your love. \_\_\_\_\_ Where  
 there's de-spair in life, let me bring hope. \_\_\_\_\_ Where  
 is in par-don-ing that we are par-doned, \_\_\_\_\_ in



there is in - ju - ry, your par-don, Lord, \_\_\_\_\_ and  
 there is dark-ness, \_\_\_\_\_ on - ly light, \_\_\_\_\_ and  
 giv-ing of our-selves that we re-ceive, \_\_\_\_\_ and in



where there's doubt, true faith in you. \_\_\_\_\_  
 where there's sad-ness, ev-er joy. \_\_\_\_\_  
 dy-ing that we're born to e-ter-nal life. \_\_\_\_\_



3. Oh, Mas-ter, grant that I may nev-er seek \_\_\_\_\_ so



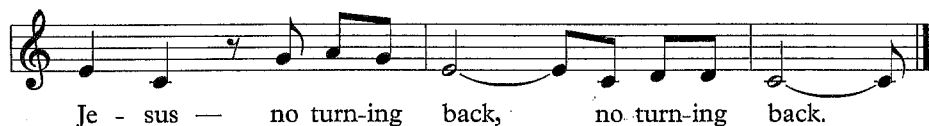
much to be con-soled as to con-sole. \_\_\_\_\_ To be



un-der-stood as to un-der-stand, \_\_\_\_\_ to be



loved as to love with all my soul. \_\_\_\_\_



## The Summons

2130



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? — Will you go where you don't know and  
 your name? — Will you care for cruel and kind and  
 your name? — Will you set the pris - oners free and  
 your name? — Will you quell the fear in - side and  
 my name. — Let me turn and fol - low you and



nev - er be the same? — Will you let my love be  
 nev - er be the same? — Will you risk the hos - tile  
 nev - er be the same? — Will you kiss the lep - er  
 nev - er be the same? — Will you use the faith you've  
 nev - er be the same. — In your com - pa - ny I'll



shown, — will you let my name be known, — will you  
 stare — should your life at - tract or scare? — Will you  
 clean, — and do such as this un - seen, — and ad -  
 found — to re - shape the world a - round, — through my  
 go — where your love and foot - steps show. — Thus I'll



let my life be grown in you and you in me? —  
 let me an - swer prayer in you and you in me? —  
 mit to what I mean in you and you in me? —  
 sight and touch and sound in you and you in me? —  
 move and live and grow in you and you in me. —

WORDS: John Bell  
 MUSIC: Trad. Scottish

KELVINGROVE  
 13 13 7 7 13

# Today We All Are Called to Be Disciples 434

KINGSFOLD CMD

H. Kenn Carmichael, 1985

*English Country Songs*, 1893  
Arr. and harm. Ralph Vaughan Williams, 1906



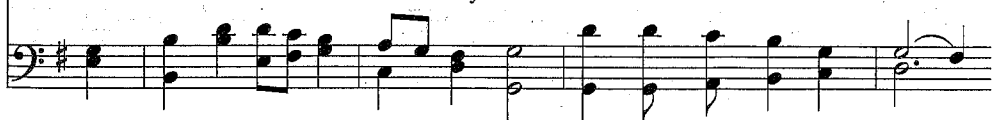
1. To - day we all are called to be Dis - ci - ples of the Lord,  
2. God made the world and at its birth Or - dained our hu - man race  
3. Pray jus - tice may come roll - ing down As in a might-y stream,  
4. May we in ser - vice to our God Act out the liv - ing Word,



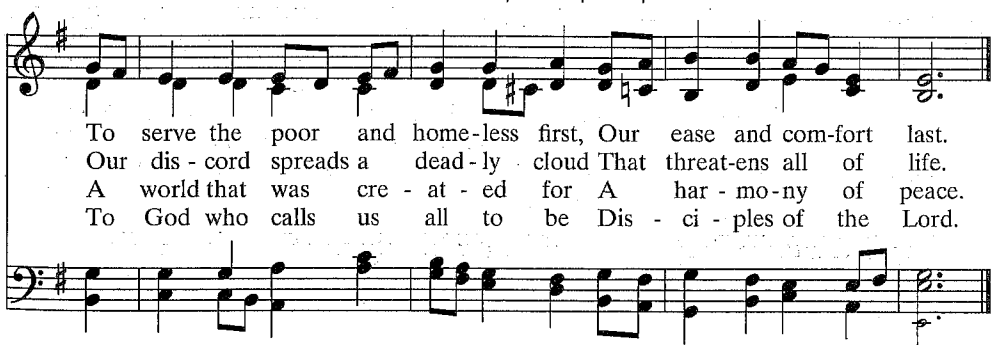
To help to set the cap - tive free, Make plow-share out of sword,  
To live as stew-ards of the earth, Re - spond-ing to God's grace.  
With righ-teous - ness in field and town To cleanse us and re - deem.  
And walk the road the saints have trod Till all have seen and heard.



To feed the hun - gry, quench their thirst, Make love and peace our fast,  
But we are vain and sad - ly proud, We sow not peace but strife,  
For God is long-ing to re - store An earth where con - flicts cease,  
As stew-ards of the earth may we Give thanks in one ac - cord



To serve the poor and home-less first, Our ease and com-fort last.  
Our dis - cord spreads a dead - ly cloud That threat-ens all of life.  
A world that was cre - at - ed for A har - mo - ny of peace.  
To God who calls us all to be Dis - ci - ples of the Lord.





## There's a Spirit in the Air

LAUDS 7.7.7

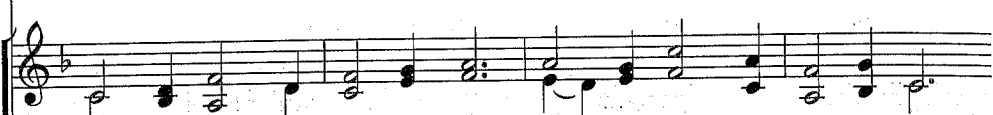
Brian Wren, 1969; rev. 1987

John W. Wilson, 1967


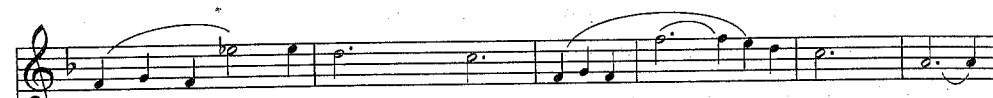
*Descant*




Praise the love! Praise the love!



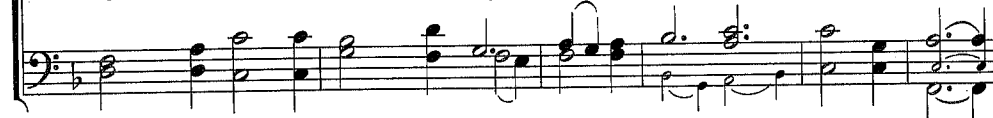
1. There's a spir - it in the air, Tell - ing Chris - tians ev - ery-where:
2. Lose your shy - ness, find your tongue, Tell the world what God has done:
3. When be - liev - ers break the bread, When a hun - gry child is fed,
4. Still the Spir - it gives us light, See - ing wrong and set - ting right:

Al - le - lu - ia! Al - le - lu - ia!



"Praise the love that Christ re-vealed, Liv - ing, work - ing in our world."  
 God in Christ has come to stay. Live to - mor - row's life to - day!  
 Praise the love that Christ re-vealed, Liv - ing, work - ing in our world.  
 God in Christ has come to stay. Live to - mor - row's life to - day!



♩ = 50-5

5. When a stranger's not alone,  
Where the homeless find a home;  
Praise the love that Christ revealed,  
Living, working in our world.
6. May the Spirit fill our praise,  
Guide our thoughts and change our ways.  
God in Christ has come to stay.  
Live tomorrow's life today!
7. There's a Spirit in the air,  
Calling people everywhere;  
Praise the love that Christ revealed,  
Living, working in our world.