

# Shepherd of the Hill Presbyterian Church USA

~ Service for the Lord's Day ~

July 10, 2022 - 10:00 a.m.

( \* ) Please stand in body or in spirit.

**Bold type indicates congregational response.**

*We acknowledge that our church is on the traditional homelands of the Puyallup Tribe. The Puyallup people have lived on and stewarded these lands since the beginning of time, and continue to do so today. We recognize that this land acknowledgment is one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.*

The Prelude to Worship

*Rosie Thun*

Welcome

*Rev. John Asher*

\* Call to Worship (please stand)

*Merry Pantaleo*

We gather:

**a community of faith in God's subversive world.**

We gather to celebrate

**that no darkness can extinguish light,**

to remember

**that love will always be more powerful than death,**

and to trust

**that peace will always be stronger than violence.**

We gather,

**people of faith in the light of God's world.**

Let us worship.

\* Hymn # 469

"Morning Has Broken"

## Sharing Our Burdens Prayer

**Lord, how we must try your patience! We often doubt, when we should place our faith in your abiding presence. We think that we have to have all the answers, and judge others who fail to live up to our expectations. We think that we are the one thing that matters most in life. So we place ourselves at the center of our own universe.**

**Forgive us when we show how shallow our faith is. Help us to really understand the miraculous ways in which you have already worked in our lives and will continue to work as we journey in faith. Bring to us the Light of Joy, and let it flood through our whole beings, that we may be transformed into people of joyful service and faith. In Jesus' Name, we pray. Amen.**

Hymn # 339

"Be Thou My Vision"

## Children's Message

*Rev. John Asher*

Children return to their family following the message.

## Scripture

John 2: 1-11

The Word of the Lord. **Thanks be to God.**

## Sermon

"The Clowning Humor of Christ"

*Rev. John Asher*

Hymn # 403

"What a Friend We Have in Jesus"

## Prayers of the People

### The Apostles Creed

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic\* Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

*\*meaning the universal Christian church—all believers in Jesus Christ*

## Community Life

\* Hymn # 368 (please stand) "I've Got Peace Like a River"

\* Benediction

## Postlude

*Rosie Thun*

Greet someone you don't know following worship this morning!

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*We livestream each service. By your presence, you agree the church may publish, transmit, or telecast images that may be taken of you for use in communications related to the church. If you prefer to not sit in a visible area, we recommend the section on the right side of the sanctuary when entering. Please reach out to the office with any questions.*

*Call to Worship: written by Cheryl Lawrie and posted on her Hold This Space website.  
<http://holdthisspace.org.au/>*

*Letting Burden's Go Prayer: Authored by Nancy Townley of Worship Matters. Accessed at  
<https://www.ministrymatters.com/all/entry/3501/worship-connection-january-16-2022>*

*Sermon Series Resource: The sermon contains work from Douglas Adam's book "The Prostitute in the Family Tree: Discovering Humor and Irony in the Bible". This is a reference to Rahab being in Jesus' genealogy. Other works which inspired the sermon series are by Earl Palmer and Elton Trueblood.*

## Covenant Of Racial Justice And Reconciliation

At Shepherd of the Hill, we say:

In our Mission Statement,  
Enlarging our circle of Christian community brings others into the love and salvation of God through Jesus Christ. We especially seek outreach that provides for the poor, the homeless, and the oppressed in our community and in our world.

In our Covenant of Peace and Unity,  
We will speak the truth with love, expressing ourselves with candor and humility; We will listen, endeavoring to understand each other, especially those whose views seem to differ from our own, maintaining a spirit of openness and vulnerability.

We seek to live our lives in accordance with the words of Micah 6:8:  
...And what does the Lord require of you? To act justly, and to love mercy, and to walk humbly with your God.

We at Shepherd of the Hill stand with our Black, Native American, and other brothers and sisters of color who have endured generations of systemic racism. We realize that too often we as a predominantly white church and as individuals have adhered to an attitude of passivity. We have watched in silence while people of color in our community are subjugated to a racist system that dehumanizes its people and treats them as less-than.

Recognizing that this covenant is a living document, to be reviewed by Session bi-annually, we pledge to assist the church in becoming God's intercultural community. We will work towards reconciliation and accountability in the following ways:

We confess and repent of our sins of silence and for not standing with the Black, Native American and other communities of color.

We will not take part in a continuation of that silence that perpetuates the "status quo" of racial injustice in all its forms.

We will compassionately listen to and care for communities of color who are working to put an end to systemic racism.

We will continue to educate ourselves about systemic racism and not rely on people of color to shoulder the burden of teaching us.

We will practice antiracism through informed actions in worship, Bible study, Christian education, prayer, and our daily lives.

As we live into this statement, we will seek to support all those in communities that have been marginalized.

*(Adopted by Session, April 2021)*

# Morning Has Broken

469

BUNESSAN. 5.5.5.4 D

Eleanor Farjeon, 1931

Gaelic melody  
Arr. Dale Grotenhuis, 1985

C Am Dm G Dm G C

1. Morn-ing has bro - ken Like the first morn - ing, Black-bird has  
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first  
3. Mine is the sun - light! Mine is the morn - ing Born of the

Em Am Em F G C Am F C

spo - ken Like the first bird. Praise for the sing - ing! Praise for the  
dew - fall On the first grass. Praise for the sweet - ness Of the wet  
one light E - den saw play! Praise with e - la - tion, Praise ev - ery

Am G C G Am Dm G7 C

morn - ing! Praise for them, spring - ing Fresh from the Word!  
gar - den, Sprung in com - plete - ness Where God's feet pass.  
morn - ing, God's re - cre - a - tion Of the new day!

## Be Thou My Vision

SLANE 10.10.9.10

Ancient Irish poem

Trans. Mary E. Byrne, 1905

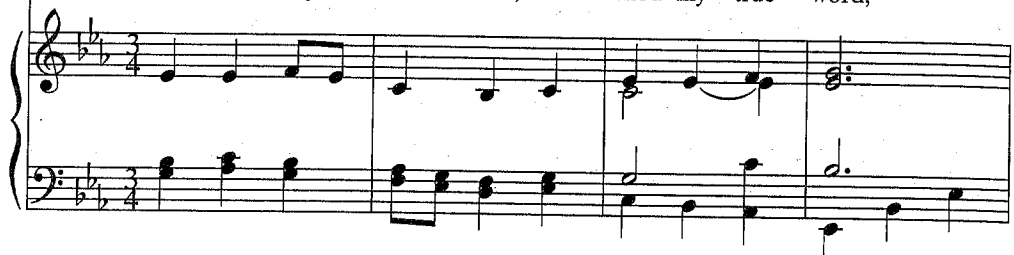
Vers. Eleanor Hull, 1912; alt.

Irish ballad

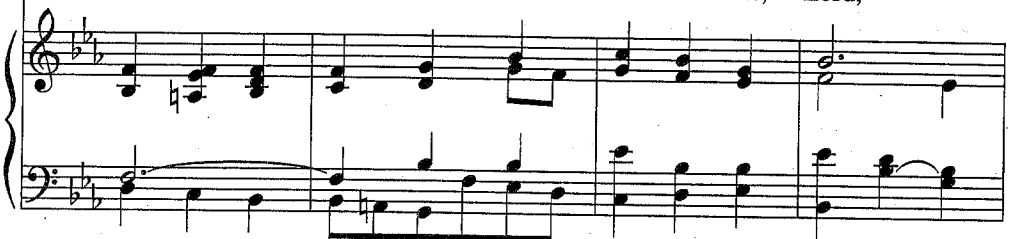
Harm. David Evans, 1927



1. Be Thou my vi - sion, O Lord of my heart;  
 2. Rich - es I heed not, nor vain, emp - ty praise,  
 3. Be Thou my wis - dom, and Thou my true word;



Nought be all else to me, save that Thou art—  
 Thou mine in - her - i - tance, now and al - ways:  
 I ev - er with Thee and Thou with me, Lord;



Thou my best thought, by day or by night,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, Thy pres - ence my light.  
Great God of heav - en, my trea - sure Thou art.  
Still be my vi - sion, O Rul - er of all.

## Eternal Light, Shine in My Heart 340

Alcuin (c. 735-804)

JACOB LM

Para. Christopher Idle (b. 1938)

Jane Manton Marshall (b. 1924)

1. E - ter - nal light, shine in my heart; E - ter - nal hope, lift  
2. E - ter - nal life, raise me from death; E - ter - nal bright - ness,  
3. Un - til by Your most cost - ly grace, In - vit - ed by Your

up my eyes; E - ter - nal power, be my sup - port;  
help me see; E - ter - nal Spir - it, give me breath;  
ho - ly word, At last I come be - fore Your face

E - ter - nal wis - dom, make me wise.  
E - ter - nal Sav - ior, come to me:  
To know You, my e - ter - nal God.

Joseph Scriven, c. 1855

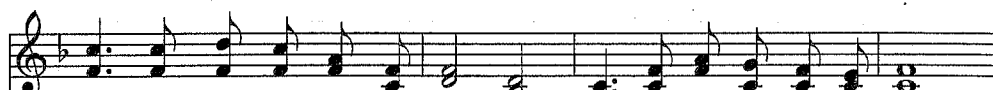
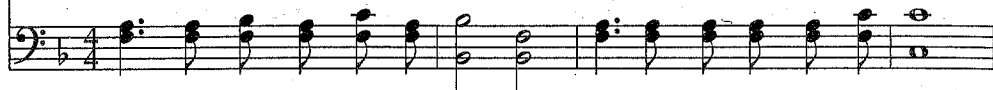
Transliteration of Korean: Myung Ja Yue

Charles Crozat Converse, 1868



1. Chway jim ma tun oo ree goo joo Uh jjee joh un chingoon jee  
 2. She hum guhk juhng mo dun kway rom Um nun sah rahm noo goon gah

1. What a friend we have in Je - sus, All our sins and griefs to bear!  
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?



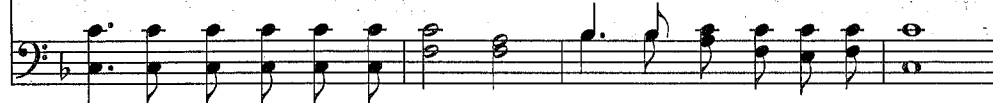
Kuhk juhng keun shim moo guh oon jim Oo ree joo ggeh mat ggee seh  
 Boo jil up see nahk shim mahl go Kee doh duh ryuh ah ray seh

What a priv - i - lege to car - ry Ev - ery-thing to God in prayer!  
 We should nev - er be dis - cour - aged: Take it to the Lord in prayer!



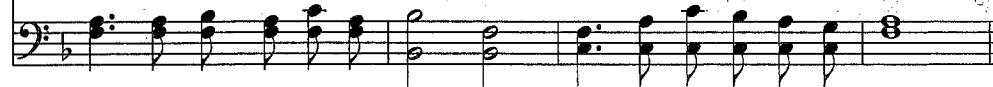
Joo ggeh sah juhng ah ray jahn ah Pyungwha uht jee mot ha neh  
 Ee run jin shil ha shin chin goo Uh dee dah shi iss ul gгах

O what peace we of - ten for - feit, O what need-less pain we bear,  
 Can we find a friend so faith - ful, Who will all our sor-rows share?



Oo ree du ree uht jjee ha yuh Ah rel joo rul mo rul kka  
 Oo ree yak ham ah shi oh nee Uh jjee ah nee ah rel kka

All be-cause we do not car - ry Ev - ery-thing to God in prayer!  
 Je - sus knows our ev - ery weak - ness; Take it to the Lord in prayer!





3. Kuhn shim guhk juhng moo guh ooh jim    3. Are we weak and heavy laden,  
 Ah nee jin jah noo goon gah                    Cumbered with a load of care?  
 Pee nahn chuh nun oo ree Ye su                Precious Savior, still our refuge—  
 Joo ggeh kee doh duh ree seh                    Take it to the Lord in prayer!  
 Seh sahng chin goo myul see ha go            Do thy friends despise, forsake thee?  
 Nuh rul joh rong ha yuh doh                    Take it to the Lord in prayer!  
 Joo-eh poo meh ahn gee uh suh                In His arms He'll take and shield thee,  
 Cham dwen wee ro baat get neh.                Thou wilt find a solace there.

# Precious Lord, Take My Hand

404

PRECIOUS LORD 6.6.9 D

George N. Allen, 1844

Arr. Thomas A. Dorsey, 1938

Thomas A. Dorsey, 1938

1. Pre - cious Lord, take my hand, Lead me on, help me stand; I am  
 2. When my way grows drear, Pre - cious Lord, lin - ger near; When my

tired, I am weak, I am worn; Through the storm, through the night, Lead me  
 life is al - most gone, Hear my cry, hear my call, Hold my

on to the light; Take my hand, pre-cious Lord, lead me home.  
 hand lest I fall; Take my hand, pre-cious Lord, lead me home.

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feet, Mas - ter who acts as a slave to them.  
 race, Neigh-bors are near and far a - way.  
 love, All are neigh-bors to us and You.  
 slaves, This is the way we should live with You.  
 feet, This is the way we should live with You.



# I've Got Peace Like a River

African-American spiritual

7.7.11

African-American spiritual



1. I've got peace like a riv - er, I've got peace like a  
 2. I've got joy like a foun-tain, I've got joy like a  
 3. I've got love like an o - cean, I've got love like an



riv - er, I've got peace like a riv - er in - a my  
 foun-tain, I've got joy like a foun-tain in - a my  
 o - cean, I've got love like an o - cean in - a my



soul. I've got riv - er in - a my soul.  
 soul. I've got foun-tain in - a my soul.  
 soul. I've got o - cean in - a my soul.

