

Shepherd of the Hill Presbyterian Church (USA)

~ Fifth Sunday in Lent ~
April 3, 2022 – 10:00 a.m.

(*) *Please stand in body or in spirit.*

Bold type indicates congregational response.

We acknowledge that our church is on the traditional homelands of the Puyallup Tribe. The Puyallup people have lived on and stewarded these lands since the beginning of time, and continue to do so today. We recognize that this land acknowledgment is one small step toward true allyship and we commit to uplifting the voices, experiences, and histories of the Indigenous people of this land and beyond.

The Prelude to Worship

“Speak, O Lord”

Sheri Martin

(Keith Getty & Stuart Townend)

“Test our thoughts and our attitudes in the radiance of Your purity.”

Greetings

Rev. John Asher

* Call to Worship

Liam Monaghan

Break open our hearts this morning to hear your word, O God.

Let our fears be vanquished, our spirits restored.

Come and let us worship with great joy!

Let us drop the things of the past which weighed us down.

God is about to do something new in our lives!

Let God’s will become strong in our lives. Amen.

* Song

“Here I Am to Worship”

Light of the world, you stepped down into darkness

Opened my eyes let me see

Beauty that made this heart adore You, hope of a life spent with You

(Continued . . .)

CHORUS

**Here I am to worship, Here I am to bow down
Here I am to say that You're my God
You're altogether lovely, Altogether worthy
Altogether wonderful to me**

**King of all days, Oh so highly exalted
Glorious in Heaven above
Humbly You came to the earth You created
All for love's sake became poor**

CHORUS

**I'll never know how much it cost
To see my sin upon that cross (x4)**

**Here I am to worship, Here I am to bow down
Here I am to say that You're my God
You're altogether lovely, altogether worthy
Altogether wonderful to me (x2)**

Welcoming a New Member

The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic* Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.
Amen.**

*(*meaning the universal Christian church—all believers in Jesus Christ)*

Letting Go of Our Burdens

Liam Monaghan

Choral Anthem

"Take My Life, Lord"

Children's Message

Ken Emly

For privacy, we limit the video of the children on our live stream. The audio is broadcast.

Children through 6th grade may now be excused to Sunday School in the CE Area,
or remain in worship with their parents.

Sermon

"Letting Go of Judgment"

Rev. John Asher

Scripture

John 12:1-8

The Word of the Lord. **Thanks be to God.**

Song

"Among Us and Before Us"

(see back)

Communion

Special Music

"Love Has a Name"

Praise Team

Community Life

* Hymn # 358

"Help Us Accept Each Other"

* Benediction

* Postlude

Sheri Martin

Greet someone you don't know following worship this morning!

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We livestream each service. By your presence, you agree the church may publish, transmit, or telecast images that may be taken of you for use in communications related to the church. If you prefer to not sit in a visible area, we recommend the section on the right side of the sanctuary when entering. Please reach out to the office with any questions.

Call to worship and Prayer of Letting Go and Assurance: Adapted from Ministry Matters at <https://www.ministrymatters.com/worship/entry/3641/worship-connection-april-3-2022>

Lent begins with Ash Wednesday, March 2, 2022 -
and ends with the Saturday of Holy Week, April 16, 2022.

Lent begins with the 40 days plus six Sundays before Easter which are set aside for spiritual repentance and renewal. It is a time of personal reflection and rededication to Jesus Christ. The 40 days are symbolic of the 40 years of the Old Testament wilderness wanderings and the 40 days of Jesus' wilderness experience.

We are encouraged to use this season of spiritual preparation as we face the reality of our sin and the meaning of the cross.

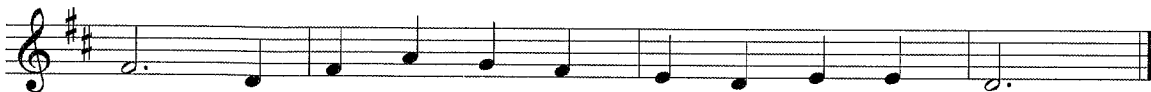
AMONG US AND BEFORE US



1. A - mong us and be - fore us, Lord, you stand with arms out - stretched and
2. Who would say No, when such is your re - solve: our worst to wit - ness,
3. Who would say No, when such is your in - tent to love the selves we
4. Who would say No, when such is your re - quest that each a - round your
5. No more we hes - i - tate and won - der why, no more we stand in -



bread and wine at hand; con - front - ing those un - wor - thy of a
suf - fer, and ab - solve, our best to raise in lives by God for -
fam - ish and re - sent, to cra - dle our un - cer - tain - ties and
ta - ble should be guest, that here the an - cient words should live as
dif - f'rent, scared, or shy. Your in - vi - ta - tion leads us to say



crumb, you ask that to your ta - ble we should come.
giv'n, our souls to fill on earth with food from heav'n.
fear, to kin - dle hope as you, in faith, draw near?
new: "Take eat and drink - all this is meant for you?"
Yes, to meet you where you nour - ish, heal, and bless.

Text: John L. Bell, b.1949 and Graham Maule, b. 1958; © 1989, WGRG, c/o Iona Community, GIA Publications, Inc., agent
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