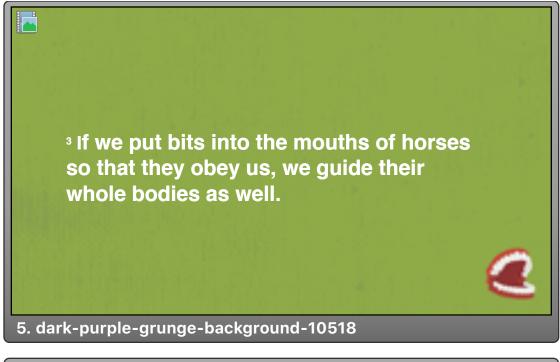
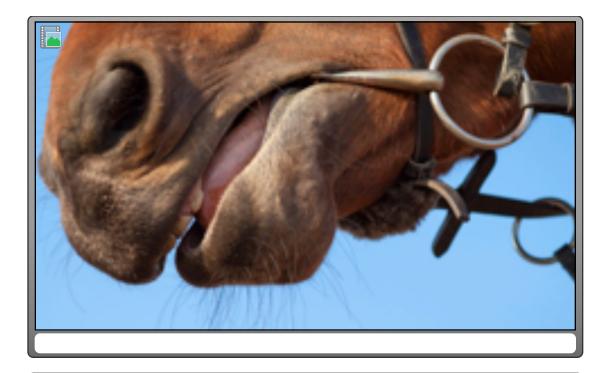


<sup>3:1</sup> Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup> For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

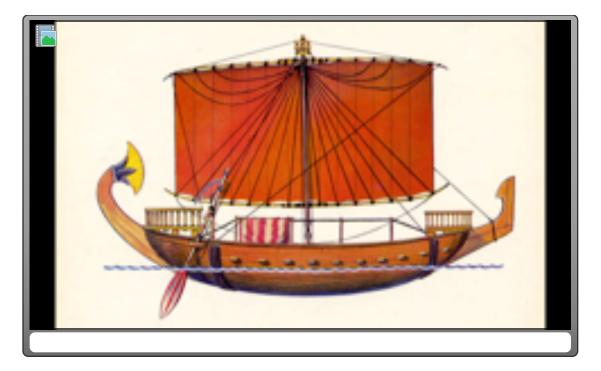


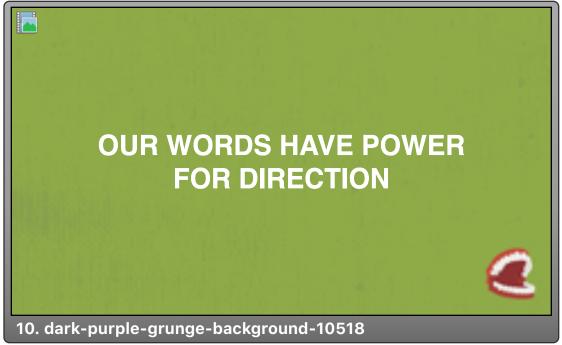


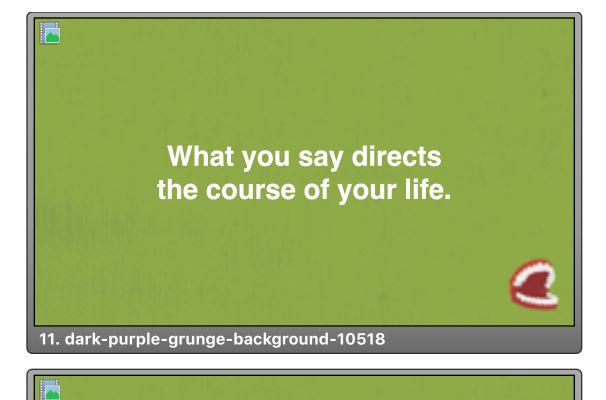


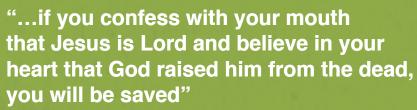
<sup>4</sup> Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.

8. dark-purple-grunge-background-10518

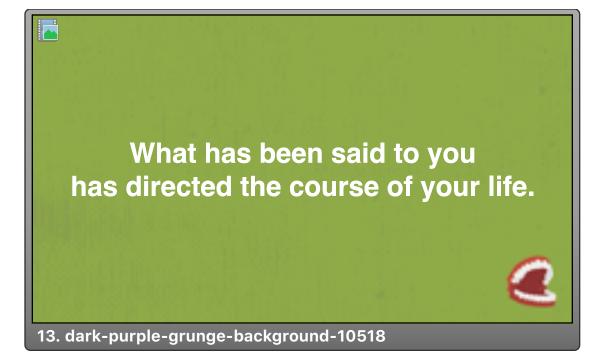


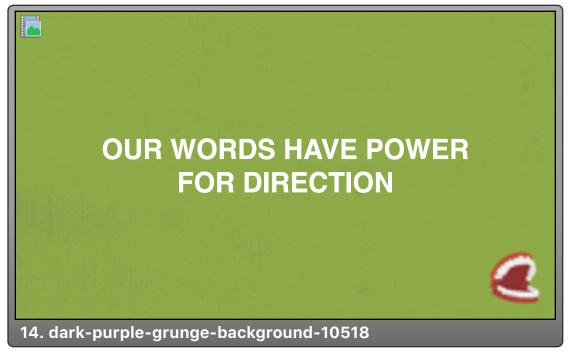






Romans 10:9

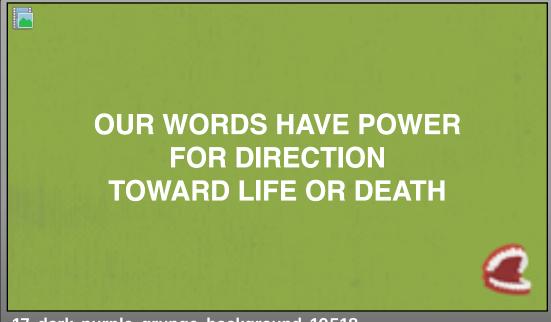




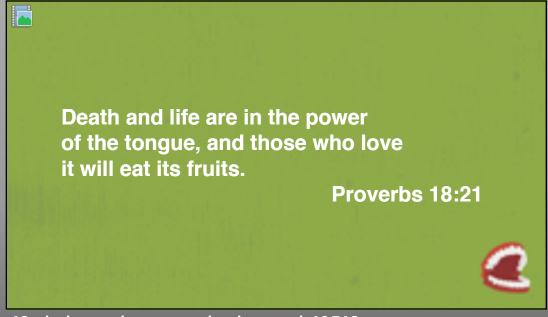
<sup>5</sup>So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup> For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind,

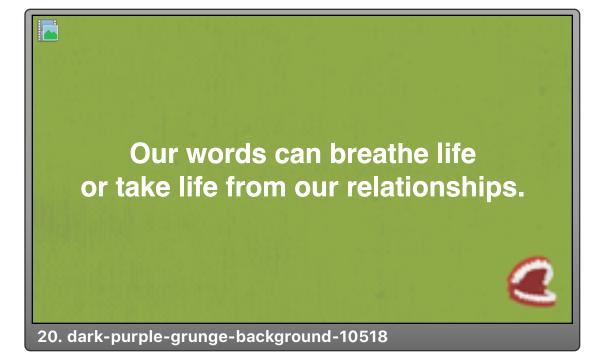
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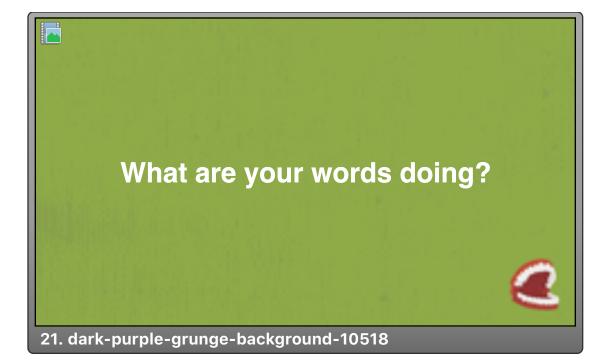
<sup>8</sup> but no human being can tame the tongue.
It is a restless evil, full of deadly poison.
<sup>9</sup> With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup> From the same mouth come blessing and cursing. My brothers, these things ought not to be so.











<sup>7</sup> For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind,
<sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison

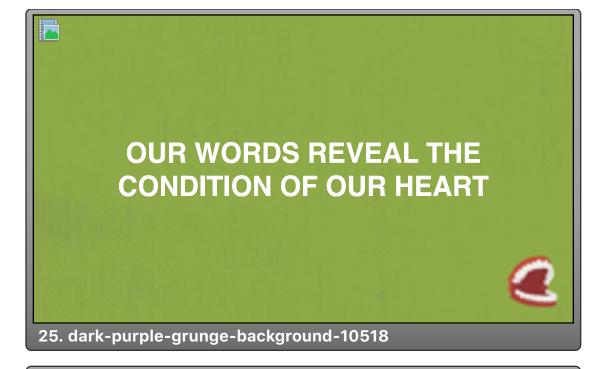
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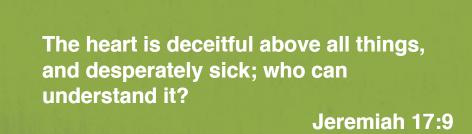
<sup>11</sup> Does a spring pour forth from the same opening both fresh and salt water?
<sup>12</sup> Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

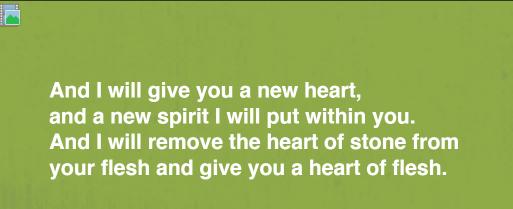
23. dark-purple-grunge-background-10518

<sup>43</sup> "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, <sup>44</sup> for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. <sup>45</sup> The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

Luke 6:43-45







**Ezekiel 36:26** 

