



**<sup>16</sup>Then two prostitutes came to the king and stood before him. <sup>17</sup>The one woman said, “Oh, my lord, this woman and I live in the same house, and I gave birth to a child while she was in the house. <sup>18</sup>Then on the third day after I gave birth, this woman also gave birth. And we were alone. There was no one else with us in the house; only we two were in the house. <sup>19</sup>And this woman’s son died in the night, because she lay on him.**

**3**

1 Kings 3:16-28

**<sup>20</sup>And she arose at midnight and took my son from beside me, while your servant slept, and laid him at her breast, and laid her dead son at my breast. <sup>21</sup>When I rose in the morning to nurse my child, behold, he was dead. But when I looked at him closely in the morning, behold, he was not the child that I had borne.” <sup>22</sup>But the other woman said, “No, the living child is mine, and the dead child is yours.” The first said, “No, the dead child is yours, and the living child is mine.” Thus they spoke before the king.**

**4**

1 Kings 3:16-28

**<sup>23</sup>Then the king said, “The one says, ‘This is my son that is alive, and your son is dead’; and the other says, ‘No; but your son is dead, and my son is the living one.’”**

**<sup>24</sup>And the king said, “Bring me a sword.” So a sword was brought before the king. <sup>25</sup>And the king said, “Divide the living child in two, and give half to the one and half to the other.” <sup>26</sup>Then the woman whose son was alive said to the king, because her heart yearned for her son, “Oh, my lord, give her the living child, and by no means put him to death.” But the other said, “He shall be neither mine nor yours; divide him.”**

**5**

**1 Kings 3:16-28**

**<sup>27</sup>Then the king answered and said, “Give the living child to the first woman, and by no means put him to death; she is his mother.” <sup>28</sup>And all Israel heard of the judgment that the king had rendered, and they stood in awe of the king, because they perceived that the wisdom of God was in him to do justice.**

**1 Kings 3:16-28**

**6**

**1 Kings 3:16-28**

<sup>1</sup>but Jesus went to the Mount of Olives. <sup>2</sup>Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. <sup>3</sup>The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst <sup>4</sup>they said to him, “Teacher, this woman has been caught in the act of adultery. <sup>5</sup>Now in the Law, Moses commanded us to stone such women. So what do you say?” <sup>6</sup>This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. <sup>7</sup>And as they

7

John 8:1-11

continued to ask him, he stood up and said to them, **“Let him who is without sin among you be the first to throw a stone at her.”** <sup>8</sup>And once more he bent down and wrote on the ground. <sup>9</sup>But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. <sup>10</sup>Jesus stood up and said to her, **“Woman, where are they? Has no one condemned you?”** <sup>11</sup>She said, “No one, Lord.” And Jesus said, **“Neither do I condemn you; go, and from now on sin no more.”**

John 8:1-11

8

John 8:1-11

**<sup>18</sup>And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God.**

**Exodus 31:18**

**9**

Exodus 31:18

**<sup>17</sup>But if you call yourself a Jew and rely on the law and boast in God <sup>18</sup>and know his will and approve what is excellent, because you are instructed from the law; <sup>19</sup>and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, <sup>20</sup>an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth—**

**10**

Romans 2:17-24

<sup>21</sup>you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? <sup>22</sup>You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? <sup>23</sup>You who boast in the law dishonor God by breaking the law. <sup>24</sup>For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

**Romans 2:17-24**