

EMPOWERED FOR THE CALL

*ON YOU  
FOR OTHERS*

PART 3



**Pastor Mason Phillips | May 3, 2026**  
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## **Day 1: From Receiver to Releaser**

**Devotional:** Jesus declared His anointing wasn't for personal glory but for liberating others. The Spirit came upon Him to preach, heal, and set captives free. Similarly, God's anointing in your life isn't meant to be hoarded like precious jewelry locked away. It's divine capacity for divine purpose. When you received Christ, you received an anointing—not to protect it fearfully, but to release it boldly. The oil poured on ancient priests, prophets, and kings empowered them for service to others. Today, examine your heart: Are you collecting blessings or distributing them? God gives seed to the sower, multiplying what we release. Your anointing is on you for others. Step beyond the poverty mentality that fears loss, and trust that God's supply never runs dry.

## **Reading:**

*Luke 4:18-19 NKJV*

*“The Spirit of the Lord is upon Me,  
Because He has anointed Me  
To preach the gospel to the poor;  
He has sent Me to heal the brokenhearted,  
To proclaim liberty to the captives  
And recovery of sight to the blind,  
To set at liberty those who are oppressed;*

*Acts 10:38 NKJV*

*“How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*

**Reflection:** What blessing or spiritual gift have I been keeping to myself that God wants me to share?

## **Day 2: Stewards, Not Owners**

**Devotional:** The parable of the talents confronts our tendency to bury what God entrusts to us. The servant who hid his talent wasn't protecting it—he was hoarding it out of fear. God's response? Disappointment. We are stewards of God's mysteries, not owners of personal kingdoms. The anointing, spiritual gifts, revelation, and prophetic words we receive aren't ours to possess but to invest. When we use what God gives, He multiplies it. When we hide it, we lose even what we have. The master expected a return on his investment. God expects the same from us. Your calling comes with responsibility and empowerment. Don't let fear of failure, loss of reputation, or concern for safety keep you from deploying what God has deposited in you.

## **Reading:**

*Matthew 25:14-30 NKJV*

*“For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also.*

*But he who had received one went and dug in the ground, and hid his lord’s money. After a long time the lord of those servants came and settled accounts with them. So he who had received five talents came and brought five other talents, saying, ‘Lord, you delivered to me five talents; look, I have gained five more talents besides them.’ His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’ He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’*

*“He also who had received two talents came and said, ‘Lord, you delivered to me two talents; look, I have gained two more talents besides them.’ “His lord said to him, ‘Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.’*

*“Then he who had received the one talent came and said, ‘Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. ‘And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.’ But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.*

*‘So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. ‘Therefore take the talent from him, and give it to him who has ten talents. ‘For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. ‘And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’*

*1 Corinthians 4:1-2 NKJV*

*Let a man so consider us, as servants of Christ and stewards of the mysteries of God. Moreover it is required in stewards that one be found faithful.*

**Reflection:** What "talent" has God given me that I've been burying instead of investing for His kingdom?

### **Day 3: Sent as Jesus Was Sent**

**Devotional:** "As the Father has sent Me, I also send you." These words transform our identity from spectators to participants in God's mission. Jesus didn't send the disciples to build their own kingdoms but to extend His. They went with authority to heal, deliver, and proclaim the kingdom. When they returned, demons had submitted, the sick were healed, and people were prepared for Jesus. This is co-mission—shared mission. You are deployed wherever you are: home, workplace, community. The stay-at-home mom disciplines her children; the executive witnesses in boardrooms; the student shares hope on campus. You don't need a title or platform. You already have the anointing. The Great Commission isn't for pastors alone—it's for every believer. Go where you're sent and release what you've received.

#### **Reading:**

*John 20:21-22 NKJV*

*So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit."*

*Luke 10:1-9 NKJV*

*After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest."*

*"Go your way; behold, I send you out as lambs among wolves."*

*Carry neither money bag, knapsack, nor sandals; and greet no one along the road.*

*But whatever house you enter, first say, 'Peace to this house.'*

*And if a son of peace is there, your peace will rest on it; if not, it will return to you.*

*And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house.*

*Whatever city you enter, and they receive you, eat such things as are set before you.*

*And heal the sick there, and say to them, 'The kingdom of God has come near to you.'*

*Luke 10:17-20 NKJV*

*Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.*

*Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."*

**Reflection:** Where has God already positioned me to be His witness, and how can I step into that mission today?

## **Day 4: Destroying the Works of the Devil**

**Devotional:** Jesus came to destroy—to untie, loose, and release—the works of the devil. The anointing doesn't just unlock doors; it breaks them off their hinges. Sickness, bondage, oppression, and captivity cannot stand before the power of God released through His people. When Jesus anointed the blind man's eyes, He didn't just heal him; He created a witness who boldly testified even before hostile Pharisees. Your good works—acts of healing, deliverance, generosity, and gospel proclamation—become billboards directing people to God. The anointing empowers you to do what you cannot do in your own strength. Don't wait for

permission. Where there's need, there's your assignment. Release the anointing for good works, and watch God destroy chains and bring freedom.

### **Reading:**

*1 John 3:8 NKJV*

*He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.*

*Acts 10:38 NKJV*

*“How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.*

*John 9:1-11 NKJV*

*Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him.*

*“I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world.”*

*When He said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, “Go, wash in the pool of Siloam”(which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”*

*Some said, “This is he.” Others said, “He is like him.” He said, “I am he.” Therefore they said to him, “How were your eyes opened?” He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘GO to the pool of Siloam and wash.’ So I went and washed, and I received sight.”*

**Reflection:** Who in my sphere of influence is bound or oppressed, and how can I release God's power into their situation?

## **Day 5: For the Glory of God**

**Devotional:** The ultimate purpose of the anointing is God's glory. When people see your good works, they don't praise you—they glorify your Father in heaven. You are not the product; you're the billboard. Your testimony, your service, your miracles point beyond yourself to the One who empowers you. The early martyrs understood this. They chose freezing death over denying Christ because their confidence in God's eternal reward outweighed earthly comfort. Their boldness converted onlookers. When you release your anointing—serving, loving, healing, proclaiming—you don't lose power; you unlock purpose. You become a channel, not a reservoir. Rivers of living water flow from you, never running dry because the source is infinite. Live anointed. Serve boldly. Glorify God extravagantly.

### **Reading:**

*Matthew 5:14-16 NKJV*

*“You are the light of the world. A city that is seething on a hill cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lamp stand, and it gives light to all who are in the house. Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”*

*1 Peter 4:10-11 NKJV*

*As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.*

**Reflection:** How can my life today become a testimony that points others to the glory of God rather than to myself?

**Closing Prayer:** *Heavenly Father, I choose to release what I've received. Anoint me afresh for service, for good works, and for Your glory. Help me stop hoarding blessings and start channeling Your grace to those around me. Use me as a vessel of Your power to heal the sick, free the captive, and proclaim Your kingdom. In Jesus' name, Amen.*