



# FROM CROSSING TO COVENANT

**Pastor Mason Phillips | March 29, 2026**  
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## **Day 1: Claiming Your Covenant Identity**

**Devotional:** God didn't just save you to leave you unchanged. When you received Christ, you were given the right to become a child of God—not just forgiven, but transformed. The old has passed away; everything has become new. Yet how often do we still wear the name tag "Christian" while living like our former selves? Your identity is no longer found in your past, your failures, or what others say about you. You are marked by the cross of Christ. Today, ask yourself: Am I living as an heir of God's kingdom or still begging like a stranger? Consecration begins when you fully embrace who God says you are. You're not a survivor—you're a son or daughter of the Most High.

## **Reading:**

### *John 1:12 NKJV*

*But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:*

### *2 Corinthians 5:17 NKJV*

*Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.*

**Reflection:** What does it mean to you personally that God brought you out not just to save you, but to bring you into something greater?

## **Day 2: Removing the Reproach**

**Devotional:** Israel couldn't enter their full inheritance until they dealt with the "reproach of Egypt" — the legal disqualification that kept them from covenant blessing. Reproach isn't just guilt; it's anything that blocks your access to what God has promised. Uncircumcised areas in your life—impure speech, unholy entertainment, toxic relationships, hidden sins—these create barriers between you and God's favor. Grace isn't a cover-up for sin; it's the power to become new. God is looking for people whose hearts are fully devoted to Him, and when He finds them, He moves powerfully on their behalf. What needs to be "circumcised" in your life today? What stain needs removing from your suit? Consecration isn't restriction—it's qualification for fullness.

## **Reading:**

### *Joshua 5:2-9 NKJV*

*At that time the Lord said to Joshua, "Make flint knives for yourself, and circumcise the sons of Israel again the second time." So Joshua made flint knives for himself, and circumcised the sons of Israel at the hill of the foreskins. And this*

*is the reason why Joshua circumcised them: All the people who came out of Egypt who were males, all the men of war, had died in the wilderness on the way, after they had come out of Egypt.*

*For all the people who came out had been circumcised, but all the people born in the wilderness, on the way as they came out of Egypt, had not been circumcised. For the children of Israel walked forty years in the wilderness, till all the people who were men of war, who came out of Egypt, were consumed, because they did not obey the voice of the Lord— to whom the Lord swore that He would not show them the land which the Lord had sworn to their fathers that He would give us, “a land flowing with milk and honey.”*

*Then Joshua circumcised their sons whom He raised up in their place; for they were uncircumcised, because they had not been circumcised on the way. So it was, when they had finished circumcising all the people, that they stayed in their places in the camp till they were healed. Then the Lord said to Joshua, “This day I have rolled away the reproach of Egypt from you.” Therefore the name of the place is called Gill to this day.*

### ***Romans 6:1-14 NKJV***

*What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall we who died to sin live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.*

*For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should not longer be slaves of sin.*

*Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.*

*Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord. Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness God. For sin shall not have dominion over you, for you are not under law but under grace.*

**Reflection:** The Israelites had to deal with reproach before they could access their inheritance. What reproach or legal disqualification might be blocking your spiritual inheritance?

### **Day 3: The Year of God's Favor**

**Devotional:** This is your acceptable year—the year of God's favor. He promises beauty for ashes, joy for mourning, praise for heaviness, and the double portion instead of shame. But favor isn't automatic; it flows to covenant people. Jesus quoted Isaiah 61 at the beginning of His ministry, declaring that this promise was being fulfilled. The same Spirit that anointed Jesus to proclaim freedom now lives in you. God brought you out of bondage not just to set you free, but to bring you into abundant life—overflowing, purposeful, anointed. The double portion isn't just extra blessing; it's full inheritance rights and status as God's child. Everything He promised is accessible to you now. Are you positioned to receive it?

#### **Reading:**

*Isaiah 61:1-7 NKJV*

*“The Spirit of the Lord God is upon Me,  
Because the Lord has anointed Me  
To preach good tidings to the poor;  
He has sent Me to heal the brokenhearted,  
To proclaim liberty to the captives,  
And the opening of the prison to those who are bound;*

*To proclaim the acceptable year of the Lord,  
And the day of vengeance of our God;  
To comfort all who mourn,  
To console those who mourn in Zion,  
To give them beauty for ashes,  
The oil of joy for mourning,  
The garment of praise for the spirit of heaviness;  
That they may be called trees of righteousness,  
The planting of the Lord, that He may be glorified.”  
And they shall rebuild the old ruins,  
They shall raise up the former desolations,  
And they shall repair the ruined cities,  
The desolations of many generations.  
Strangers shall stand and feed your flocks,  
And the sons of the foreigner  
Shall be your plowmen and your vinedressers.  
But you shall be named the priests of the Lord,  
They shall call you the servants of our God.  
You shall eat the riches of the Gentiles,  
And in their glory you shall boast.  
Instead of your shame you shall have double honor,  
And instead of confusion they shall rejoice in their portion.  
Therefore in their land they shall possess double;  
Everlasting joy shall be theirs.*

***Luke 4:16-21 NKJV***

*So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:*

*“The Spirit of the Lord is upon Me,  
Because He has anointed Me  
To preach the gospel to the poor;  
He has sent Me to heal the brokenhearted,  
To proclaim liberty to the captives  
And recovery of sight to the blind,  
To set at liberty those who are oppressed;  
To proclaim the acceptable year of the Lord.”*  
*Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture is fulfilled in your hearing.”*

**Reflection:** If this truly is a year of favor and double portion, what specific barriers to blessing do you need to remove in order to walk into what God has prepared?

## **Day 4: Consecration Releases Inheritance**

**Devotional:** After Israel consecrated themselves, they celebrated Passover—something only covenant people could do. The very next day, the manna stopped. No more survival food; they began eating from the land itself. Consecration is your license to operate fully in God's economy. When you deal with the uncircumcised areas of your life, you move from surviving to possessing. You stop begging and start claiming what's already yours. God doesn't want you living on spiritual MREs when there's a feast prepared. But you can't eat the fruit of the land with unclean hands. Consecration protects the covenant and releases inheritance. What "manna mentality" do you need to leave behind? God is calling you from wilderness provision to promised land possession. It's time to eat the good of the land.

**Reading:**

*Joshua 5:10-12 NKJV*

*Now the children of Israel camped in Gill, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho. And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day. Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.*

### **Hebrews 10:19-25 NKJV**

*Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart n full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.*

*Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to store up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.*

**Reflection:** How does the concept of consecration as a license to operate in God's economy change your understanding of holiness and spiritual preparation?

## **Day 5: Possessing Your Double Portion**

**Devotional:** You are an heir of God and co-heir with Christ. Everything you need for life and godliness has already been given through His divine power. The double portion isn't something you beg for—it's your inheritance to claim. You don't rent God's blessings; you possess them as a child of the King. When you own a house, you don't ask permission to paint the walls. Similarly, when you're in covenant with God, you have access to kingdom resources. Not to use selfishly, but to steward as God directs. This requires a heart shift: from slave to son, from wanderer to heir, from survivor to possessor. God brought you out to bring you all

the way in. Crossing over isn't enough—step fully into covenant relationship. Claim your identity, consecrate your life, and walk in the fullness of everything God has prepared for you.

### **Reading:**

#### ***Ephesians 1:3-14 NKJV***

*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved.*

*In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him.*

*In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.*

#### ***2 Peter 1:3-4 NKJV***

*As His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

**Reflection:** In what areas of your life might you be living in a 'crossing over' mentality rather than fully stepping into covenant blessing?