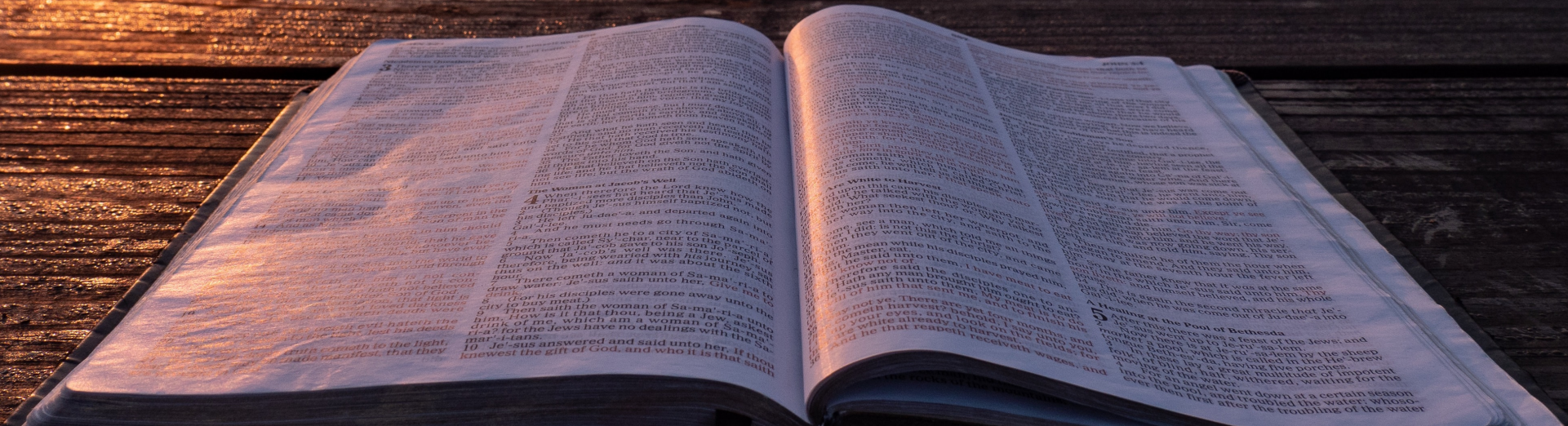


THY WORD IS

Truth

John 17:17





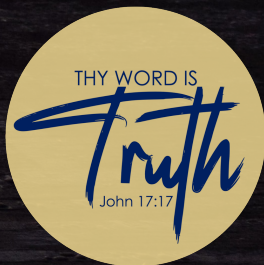
Revelation Inspiration Preservation Illumination

THY WORD IS

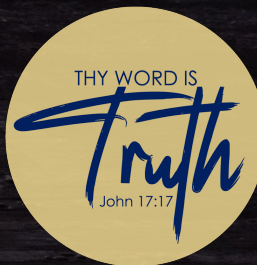
Truth

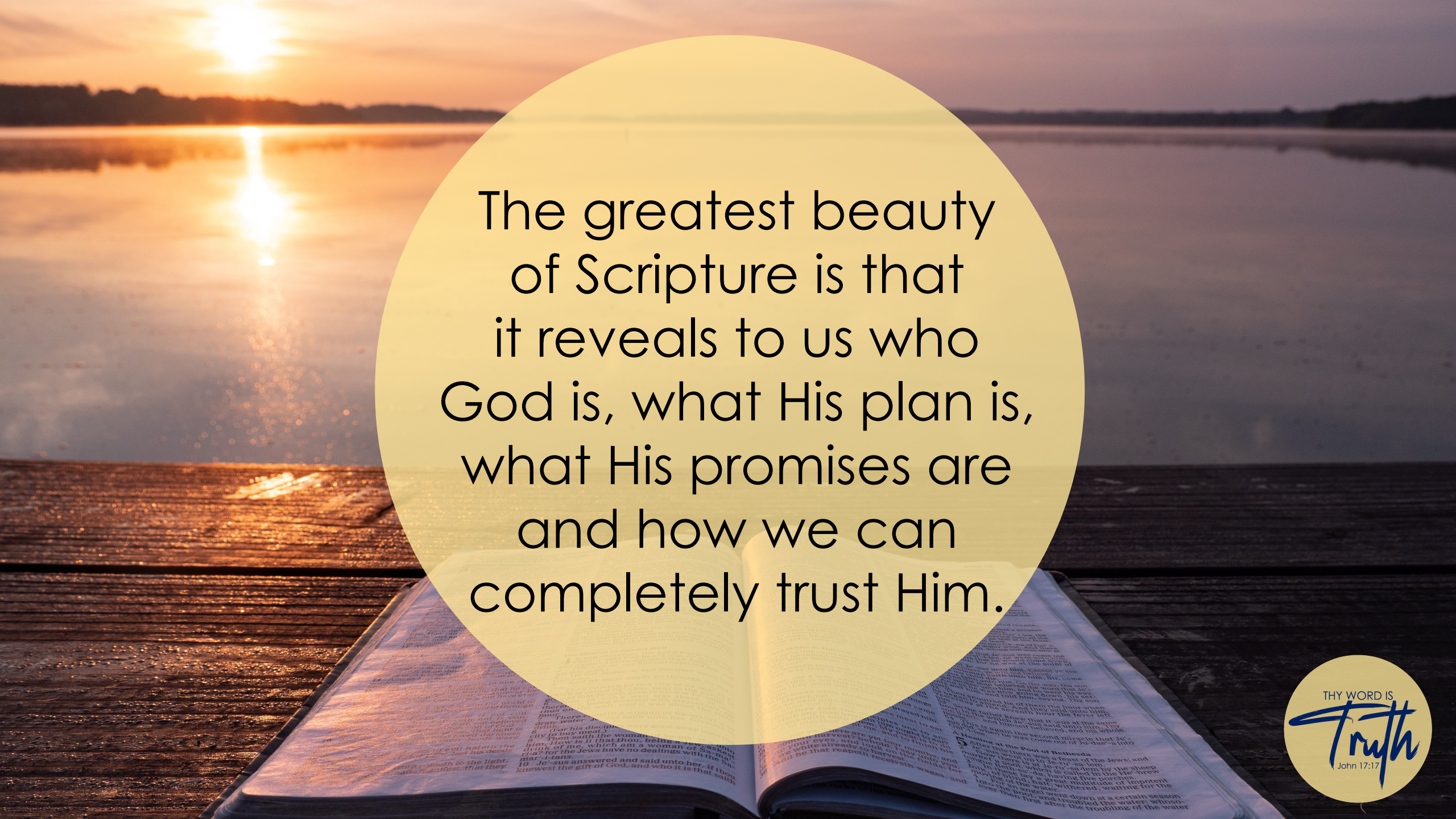
John 17:17

Long before
God's truth has lost
its presence in a
society, it has lost
its predominance
in the heart of
God's children.



THE BIBLE IS BEAUTIFUL



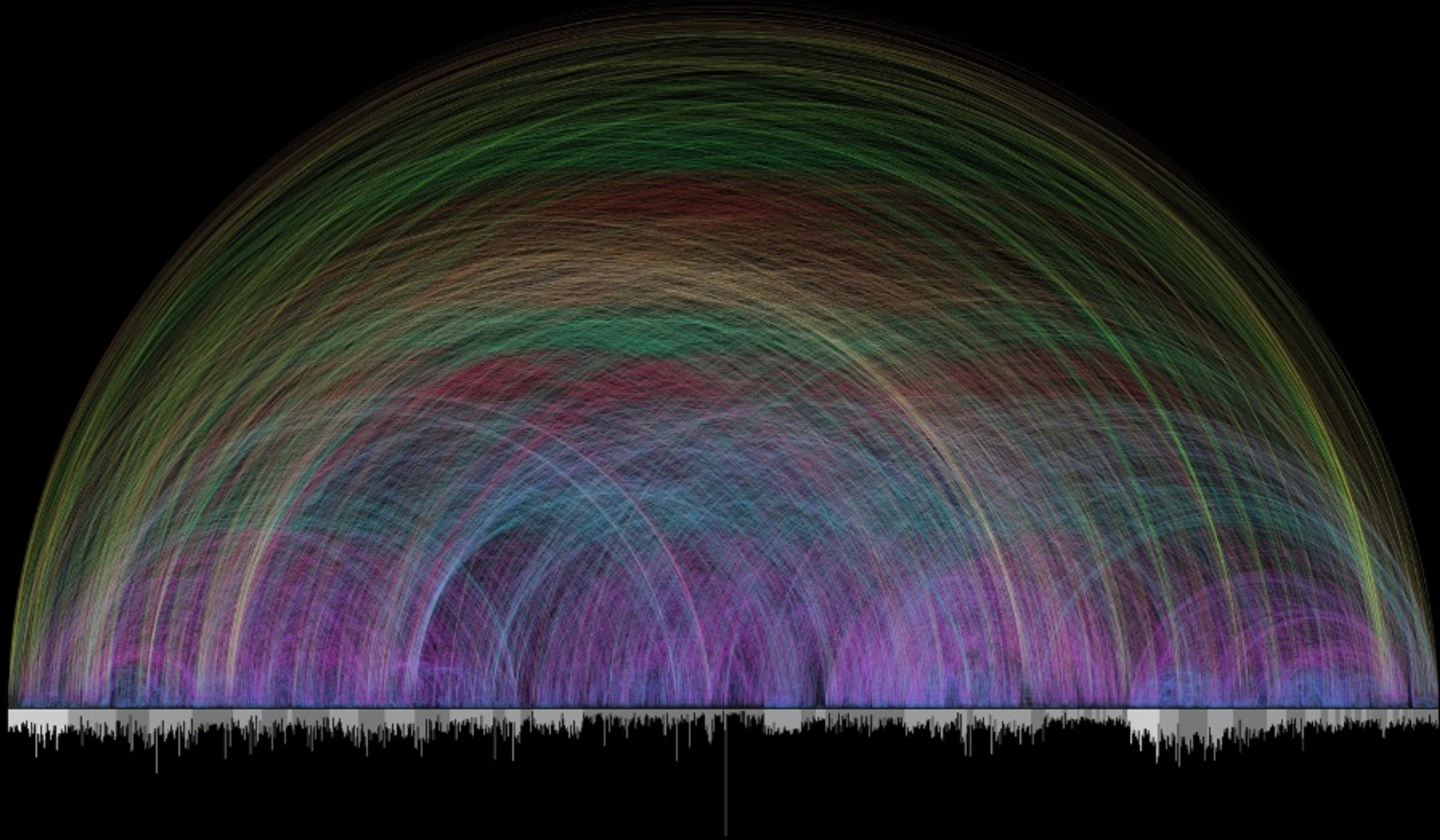


The greatest beauty
of Scripture is that
it reveals to us who
God is, what His plan is,
what His promises are
and how we can
completely trust Him.

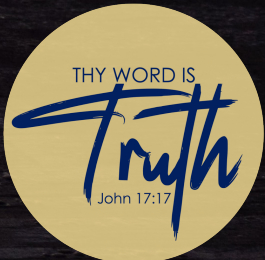
THY WORD IS

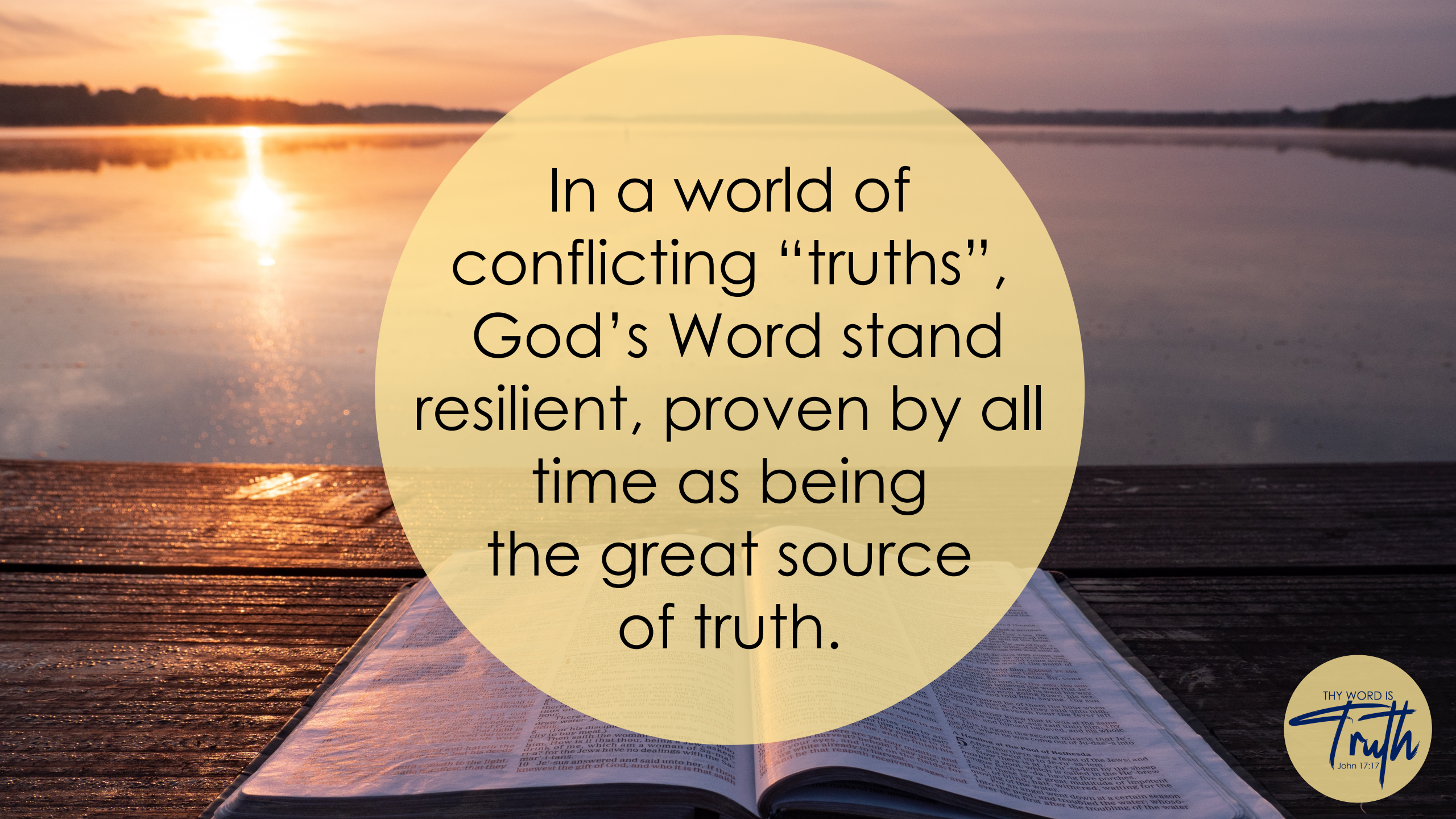
Truth

John 17:17



THE BIBLE IS RELIABLE





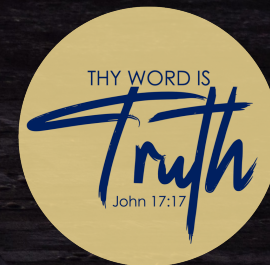
In a world of
conflicting “truths”,
God’s Word stand
resilient, proven by all
time as being
the great source
of truth.

THY WORD IS

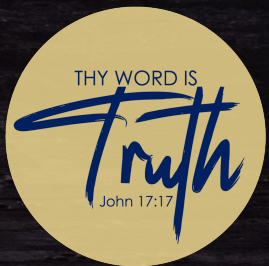
Truth

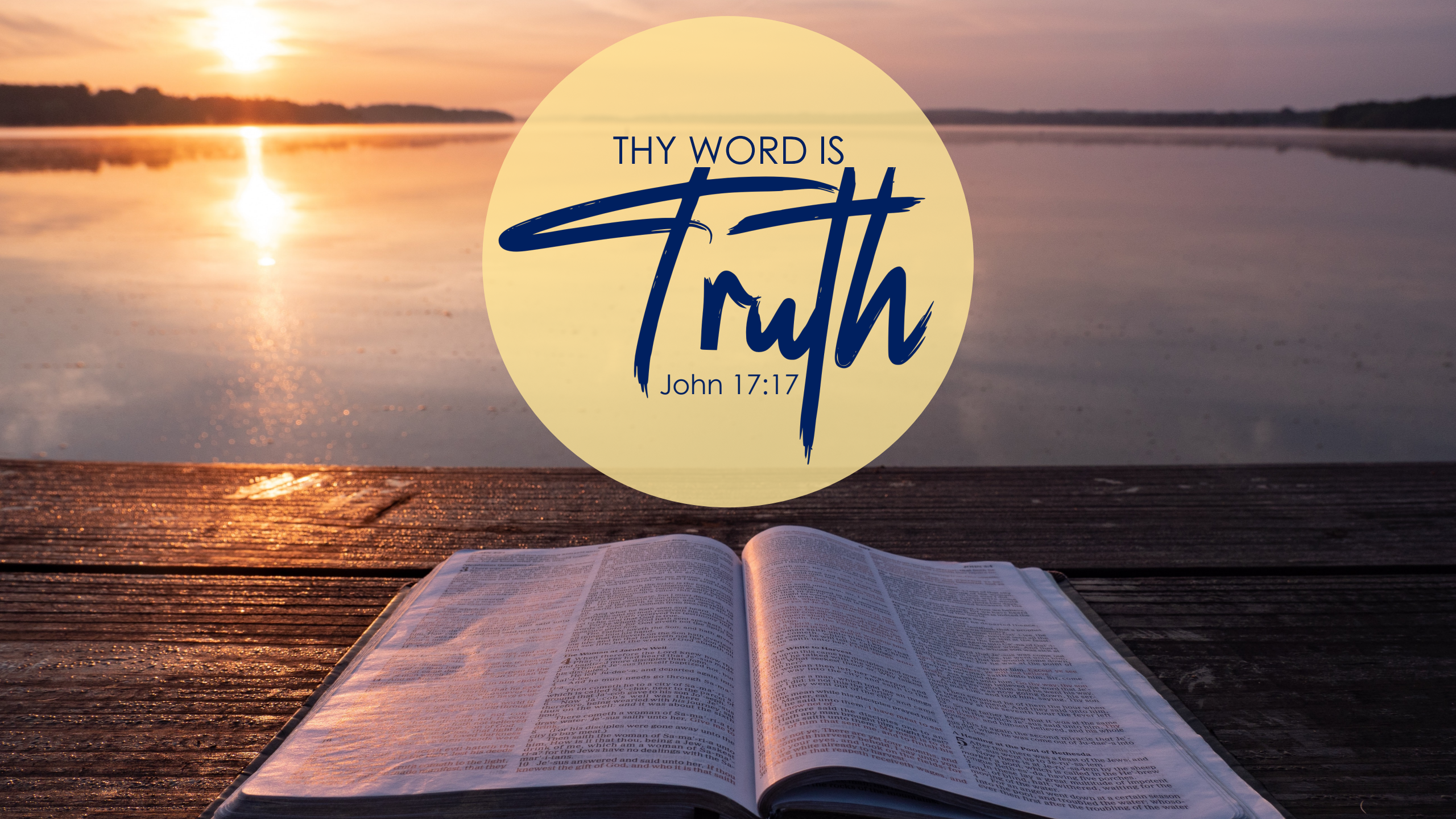
John 17:17

THE BIBLE IS POWERFUL



We can
never change
the Word of God,
but it is constantly
working
to change us.

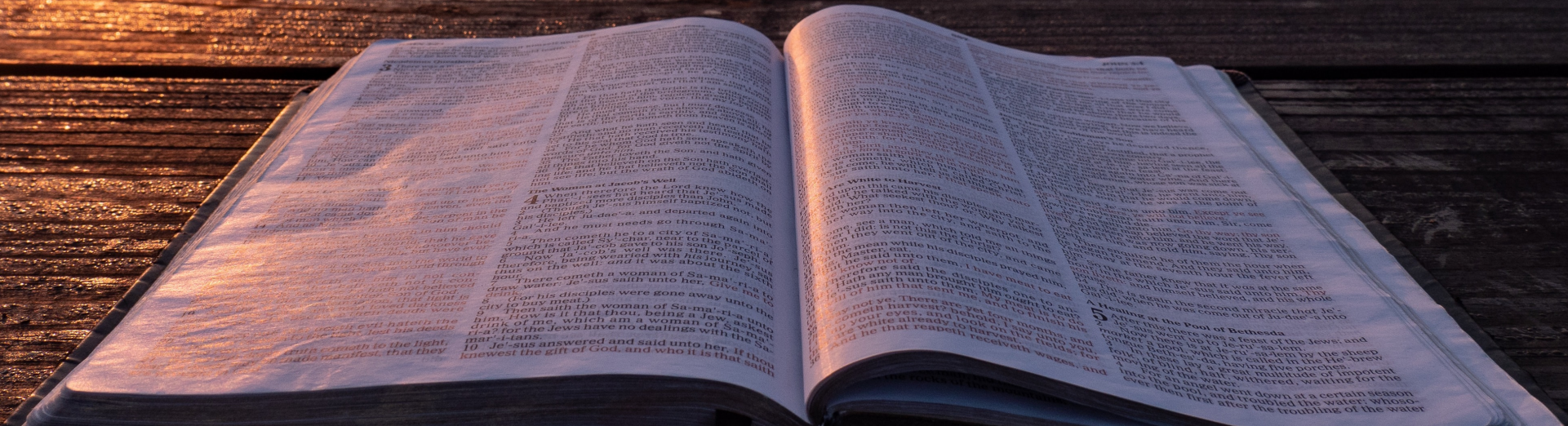




THY WORD IS

Truth

John 17:17



The Woman at Jacob's Well
 4 When these two disciples had departed, the Lord knew how the Jews would come to him, and he said:
 5 Now I have much to say to you, but you do not believe. Therefore, because of the Jews' unbelief, I shall say only a few words to you, and then I will depart to the Father.
 6 For the Father judges me, and he has said that I am his Son.
 7 And what do you say to me, who say that I am his Son?
 8 And what do you say to me, who say that I am his Son?
 9 And what do you say to me, who say that I am his Son?
 10 And what do you say to me, who say that I am his Son?
 11 And what do you say to me, who say that I am his Son?
 12 And what do you say to me, who say that I am his Son?
 13 And what do you say to me, who say that I am his Son?
 14 And what do you say to me, who say that I am his Son?
 15 And what do you say to me, who say that I am his Son?
 16 And what do you say to me, who say that I am his Son?
 17 And what do you say to me, who say that I am his Son?
 18 And what do you say to me, who say that I am his Son?
 19 And what do you say to me, who say that I am his Son?
 20 And what do you say to me, who say that I am his Son?

Jesus Heals the Blind Man
 1 Jesus saw a man who was blind from birth.
 2 His disciples asked him, "Rabbi, why was he born blind? Was it because of his own sins, or because of his parents' sins?"
 3 Jesus answered, "Neither. His blindness is because of the sins of the world, that I might be glorified through him."
 4 Then he said to the man, "Get up, take your sandals, and walk."
 5 So the man took his sandals, and he walked.
 6 Then the disciples asked him, "Where he went?"
 7 Jesus answered, "I know not. I have said to him, 'Take your sandals and walk.' But he has gone where I do not know."
 8 Then he said to the man, "Do you believe in the Son of Man?"
 9 He answered, "Who is he, sir? I do not know."
 10 Jesus answered, "You have said that you do not know him, yet you believe that I am the Son of Man? How do you believe that? For I have said to you, and you do not believe. How do you believe that you know me, yet do not know who I am?"
 11 The man answered, "Sir, I believe because I saw that you speak truly."
 12 Then he said to Jesus, "What must I do to receive sight?"
 13 Jesus answered, "You must believe in the Son of Man. For the Son of Man must be lifted up, that everyone who believes in him may not perish, but have eternal life. For the Son of Man is the Son of Man, and the Son of Man is the Son of Man."
 14 Then he said to the man, "Believe in the Son of Man, and you will receive sight."
 15 So the man believed in Jesus, and he said, "Lord, I believe." And he worshipped him.

A Healing at the Pool of Bethesda
 1 After this there was a feast of the Jews, and Jesus went up to a feast of the Jews, and he went to a certain place which is called in Hebrew Beth-saïda, which is called in Greek Bethesda, having five porches.
 2 There was lying a great multitude of impotent people of long time, waiting for the water.
 3 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water