



Gospel Of John Series – 94
“WHERE JOY TAKES ROOT”
John 15:1–11

I. THE PERSON WHO SUSTAINS THE VINE (vv. 1–3)

“I am the true vine, and my Father is the vinedresser.”

A. The True Source of Life

B. The Tender Care of the Father

The Father is the **vinedresser**, actively involved—cutting, pruning, cleansing.

- **Removal:** Branches that bear no fruit are taken away.
- **Refinement:** Fruitful branches are pruned to bear more fruit.

C. The Transforming Power of the Word

Remember...

Your responsibility, by God’s enabling, is to constantly apply the divine principles and truths you have heard (Phil. 2:12-13; 1 Tim. 4:7-9; Jam 1:22-27).

As you meditate on this message, ask yourself these questions:

How does God want my beliefs/actions to change?

How can I accomplish this change?

What is the first step toward bringing about this change?

II. THE PRINCIPLE OF STAYING IN THE VINE (vv. 4–6)

“Abide in me, and I in you.”

A. The Command to Remain

B. The Condition for Fruitfulness

C. The Consequence of Separation

III. THE PROMISE THAT SHAPES OUR PRAYERS (vv. 7–8)

“If you abide in me... ask whatever you wish.”

A. A Changed Will

B. A Glorified Father

C. A Confirmed Discipleship

Fruit does not make us disciples—it **reveals** we are disciples.

IV. THE PATTERN OF LOVE THAT GROUNDS ABIDING (vv. 9–10)

“Abide in my love.”

A. The Measure of Christ’s Love

B. The Mark of Abiding Love

C. The Model of Jesus Himself

V. THE PURPOSE THAT SECURES OUR JOY (v. 11)

“That my joy may be in you, and that your joy may be full.”

A. The Source of True Joy

B. The Strength of Abiding Joy

C. The Satisfaction of Fullness

God does not offer partial joy—He offers **complete joy** rooted in Him.

Jesus does not invite us to try harder—He invites us to **remain closer**.

Fruitfulness is not forced; it is **formed**.

Joy is not chased; it is cultivated through **abiding**.

The question is **not**: *Are you busy for Christ?*

The question **is**: **Are you abiding in Christ?**