



“The Church That Guards the Gospel”

**ORDERING THE WORSHIP:
REVERENT WORSHIP REFLECTS GOSPEL PRIORITIES
*1 Timothy 2:8–15***

INTRODUCTION & REVIEW

I. THE PRIORITY OF PRAYER (2:1–7) - *“First of all...” (v. 1)*

II. THE CONDUCT OF MEN AND WOMEN (2:8–15)

A. Holy Hands Without Anger (v. 8) *“I desire then that in every place the men should pray, lifting holy hands without anger or quarreling.”*

1. The Posture—Lifted Hands - This is not about style—it’s about sincerity.

Lifted hands symbolize: Dependence – Surrender - Reverence

2. The Condition—Holy Hands

Psalm 24:3–4: *“He who has clean hands and a pure heart...”*

3. The Hindrance—Anger and Quarreling

B. Modesty, Dignity, and Biblical Order (vv. 9–15)

1. The Adornment of Women (vv. 9–10) - *“Women should adorn themselves in respectable apparel...”*

2. The Attitude of Learning (vv. 11–12) - *“Let a woman learn quietly with all submissiveness.”*

3. The Order of Creation (vv. 13–14) - *“For Adam was formed first...”*

4. The Calling of Faithfulness (v. 15) - *“She will be saved through childbearing—if they continue in faith...”*

Reverent worship is not accidental—it is intentional.

It reflects:

- ✓ A heart aligned with God
- ✓ A gospel-centered focus
- ✓ A life ordered by truth

So the question is:

- Does our worship reflect the gospel?
- Do our prayers reflect God’s heart?
- Does our conduct reflect God’s design?

Let us be:

- A praying church
- A gospel-centered church
- An ordered and reverent church

Because when we are:

The world sees not chaos—but Christ.
