

GALATIANS 5:19-26

“Deeds of Flesh vs Fruit of Spirit”



949-231-8323

BIBLE STUDY

Text in Questions

Overview

A. V19-21 Deeds of the Flesh + Warning

B. V22-23 Fruit of the Spirit

C. V24-25 Crucify the flesh and walk by the Spirit.

Previously on Galatians 5:16–18

But I say, walk by the Spirit, and you will not carry out the desire of the flesh. ¹⁷ For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. ¹⁸ But if you are led by the Spirit, you are not under the Law.



22 But the fruit of the Spirit is
love, joy, peace,
patience, kindness,
goodness, faithfulness,
²³gentleness, self-control;
against such things there is no law.

24 Now those who belong to Christ Jesus
have crucified the flesh
with its passions and desires.

love, joy, peace

Spiritual Heavenly gifts

- i. Love = Agape = Unconditional Love of Christ**
- ii. Joy = kara = Unconditional Rejoicing in Christ**
- iii. Peace = Unconditional Peace of Christ**

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Patience, Kindness

Spiritual Heavenly Temperament

i. Patience : makrothuméō = to be long-suffering. Forbearance, self-restraint. The quality of a person who is able to avenge himself yet refrains from doing so.

ii. Kindness : χρηστότης chrēstótēs = useful, profitable. Benignity, kindness, gentle, mellowed with age.

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Goodness, Faithfulness

Spiritual Heavenly Virtue

i. Goodness: ἀγαθωσύνη agathōsúnē; = benevolent. Active goodness. (I) Of disposition and character, virtue. There is more activity A person may display his agathōsúnē, his zeal for goodness and truth, in rebuking, correcting, or chastising. Christ's righteous indignation in the temple (Matt. 21:13) showed His agathōsúnē, goodness, but not His chrēstótēs, gentleness.

ii. Faithfulness : πίστις pístis = to win over, persuade. Faith. Subjectively meaning firm persuasion, conviction, belief in the truth, veracity, reality or faithfulness.

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gentleness, self-control

Spiritual Heavenly Virtue

i. Gentleness = πραΰτης praútēs = meek. It is that attitude of spirit we accept God's dealings with us as good and do not dispute or resist. Praútēs, according to Aristotle, is the middle standing between two extremes, getting angry without reason (orgilótēs [n.f.]), and not getting angry at all (aorgēsía [n.f.]). Therefore, praútēs is getting angry at the right time, in the right measure, and for the right reason. Praútēs is not readily expressed in Eng. (since the term "meekness" suggests weakness), but it is a condition of mind and heart which demonstrates gentleness, not in weakness, but in power. It is a balance born in strength of character.

Spiritual Heavenly Virtue

THEME : Self-control

Proverbs 25:28 *Like* a city that is broken into
and without walls Is a man who has no
control over his spirit.

¹⁹**Now** the deeds of the flesh are evident,
which are:

immorality, impurity, sensuality,
²⁰idolatry, sorcery,
enmities, strife, jealousy, outbursts of anger, disputes,
dissensions, factions, ²¹envying,
drunkenness, carousing,
and things like these,

“Immorality, Impurity, Sensuality”

Sinful Lust & Sexual sin

- a. Immorality = Porneia = Fornication, premarital sex, Lewdness, Sexual Vice, adultery, incest, paying for prostitute, pornography, evil etc.**
- b. Impurity = Akathartos = Uncleaness.**
- c. Sensuality = Aselgeia = With no restraint**

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“Idolatry & Sorcery”

False Worship

a. Idolatry = εἰδωλολατρία (eidōlolatria) = Graven Image

b. Sorcery = φαρμακεία pharmakeía; = a drug, curative or medicinal drug, and also as a poisonous one. Pharmakeía means the occult, sorcery, witchcraft, illicit pharmaceuticals, trance, magical incantation

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“enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, envying, + V25 Challenging, envying”

Sinful Strife

1. Enmity = ἔχθρα échthra= Enmity, hatred
2. Strife = ἔρις éris = love of Strife, contention,
3. Disputes = ἐριθεία eritheía = to work for hire, seek only their own. Contention, strife, rivalry. motive of self–interest, mercenary interest
4. Dissensions = διχοστασία dichostasía = A separate faction, division, separation
5. Factions = αἵρεσις haíresis= to choose, select. Heresy, a form of religious worship, discipline, or opinion

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Sinful Partying

i. **Drunkenness** = μέθη *méthē*; milled wine. Drunkenness

ii. **Carousing** = κῶμος *kómos*; A feasting, used in the pl. only in the NT meaning riotous conduct (Rom. 13:13); revelings (Gal. 5:21; 1 Pet. 4:3); festivities in honor of several gods, especially Bacchus, the god of wine, hence feastings and drunkenness with impurity and obscenity of the grossest kind. Therefore, it always presupposes a festive company and drunken revelers.

^{21B} of which I **forewarn you**, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

²⁴**Now** those who belong to Christ Jesus have crucified **the flesh** with its **passions and desires**.

²⁵**If we live by the Spirit,** let us also walk by the Spirit.

²⁶Let us not **become boastful,** **challenging** one another, **envying** one another.

Warning!
Crucify the Flesh
Walk by the Spirit!
V21 & 24-26

ANNOUNCEMENTS

- 4/21 New Member's Class Starts 9:30am
- 4/21 Members' Meeting & Service Fair [2pm]
- 5/4 @ 9-12 Special Seminar :
Abortion, Birth Control, IVF
- 5/5 BAM prayer meeting @
2:30pm to 3:30 in the cafe.



- 1. Self- control : In what way are you struggling / need to improve on self-control? In what ways have you seen spiritual fruit form in your life?**
- 2. When you evaluate yourself via the deeds of the flesh, are there any areas that you observe yourself to be more fleshly?**
- 3. Have you ever been really discouraged in your progress of sanctification? How does this passage help you to persevere to walk by the Spirit?**
- 4. Pray for each other to walk in greater step with the Spirit.**

Discussion Questions