## (5:1)

ESV	KJV1900	NASB95	NIV
For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.	Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.	It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.	It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

[LSB] It was for freedom that Christ set us free. Therefore, stand firm and do not be subject again to a yoke of slavery.

(5:2)

ESV	KJV1900	NASB95	NIV
Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you.	Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.	Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you	Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all.

[LSB] Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.

(5:3)

ESV	KJV1900	NASB95	NIV
I testify again to every man who accepts circumcision that he is obligated to keep the whole law.	For I testify again to every man that is circumcised, that he is a debtor to do the whole law.	And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.	Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law.

[LSB] And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.

(5:4)

ESV	KJV1900	NASB95	NIV
You are severed from	Christ is become of no	You have been severed	You who are trying to be
Christ, you who would be	effect unto you, whosoever	from Christ, you who are	justified by the law have
justified by the law; you	of you are justified by the	seeking to be justified by	been alienated from Christ;
have fallen away from	law; ye are fallen from	law; you have fallen from	you have fallen away from
grace.	grace.	grace.	grace.

[LSB] You have been severed from Christ, you who are being justified by law; you have fallen from grace!

(5:5)

ESV	KJV1900	NASB95	NIV
For through the Spirit, by faith, we ourselves eagerly wait for the hope of righteousness.	For we through the Spirit wait for the hope of righteousness by faith.	For we through the Spirit, by faith, are waiting for the hope of righteousness.	For through the Spirit we eagerly await by faith the righteousness for which we hope.

[LSB] For we through the Spirit, by faith, are eagerly waiting for the hope of righteousness.

(5:6)

ESV	KJV1900	NASB95	NIV
For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.	For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.	For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.	For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

**[LSB]** For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.