A Story Of Healing August 7, 2016

Five Observations On Healing

1. Your Need Is Not Unnoticed.

Luke 6:6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled.

• Sickness and death are a reality of life.

Romans 8:37-39 No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

2. Healing Comes With Questions.

Luke 6:7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath.

A. Question #1: Can Jesus Heal?

Acts 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

B. Question #2: Will Jesus Heal?

"God may not do what we ask, but we must never think that it's because He is not able to do so." D.A. Carson

- C. Question #3: Why does Jesus not always heal?
 - God's timing of healing may be different than ours.

Acts 3:2 Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts.

- God sees things from a different vantage point.
- God's definition of healing may be different than ours.
- D. Question #4: Should I pray for healing?

James 5:14-15 Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven.

• Faith is worshipful trust not wishful thinking.

3. God Allows Our Lives To Tell His Story

Luke 6:8 But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there.

- A. Before there is healing, there is suffering.
 - We must have a biblical theology of suffering.
 - We will suffer in this life.

John 16:33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

• God is with us in our suffering.

Isaiah 43:2 When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze.

• Suffering is never wasted.

2 Corinthians 4:16-17 Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

Romans 8:28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose.

Psalm 30:4-5 Sing the praises of the Lord, you his faithful people; praise his holy name. For his anger lasts only a moment, but his favor lasts a lifetime; weeping may stay for the night, but rejoicing comes in the morning.

- B. We must have a biblical theology of healing.
 - Healing is a blessing to inspire believing.

John 20:30-31 Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

4. People Matter To Jesus

Luke 6:9 Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

- Jesus is more interested in your relationship than your religion.
- A. Jesus died to save us.

2 Peter 3:9 The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

Romans 5:10 For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!

B. Jesus died to heal us.

Psalm 103:3 who forgives all your sins and heals all your diseases,

Isaiah 53:5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

1 Peter 2:24 "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

Matthew 8:16-17 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."

• Jesus Is Our Healer.

Luke 6:10 He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.

Mark 3:5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.

- C. Jesus is looking for people of faith.
 - We must be willing to stretch when Jesus invites us to.
- 5. Faithful Obedience Is The First Step Toward Healing