

MIDTOWN  
PRESBYTERIAN CHURCH

# Evening Worship

Twentieth Sunday after Pentecost

10.27.2019

Welcome to Worship at Midtown!

We are really glad to have you with us for worship today.

Whether you have been a Christian for many years, or are trying to sort out what the Christian faith is all about, or are just here as a favor to your friend, we're happy to have you. We have a nursery provided for little ones. You are welcome to keep them in the service with you if you prefer.

## **Reflection**

Confession is not the first step on the road to recovery; it is the last step in the displaying of a corpse...words like reform and rehabilitation should be ruled out of order. The only proper word here is resurrection.

—Robert Farrar Capon

# The Word

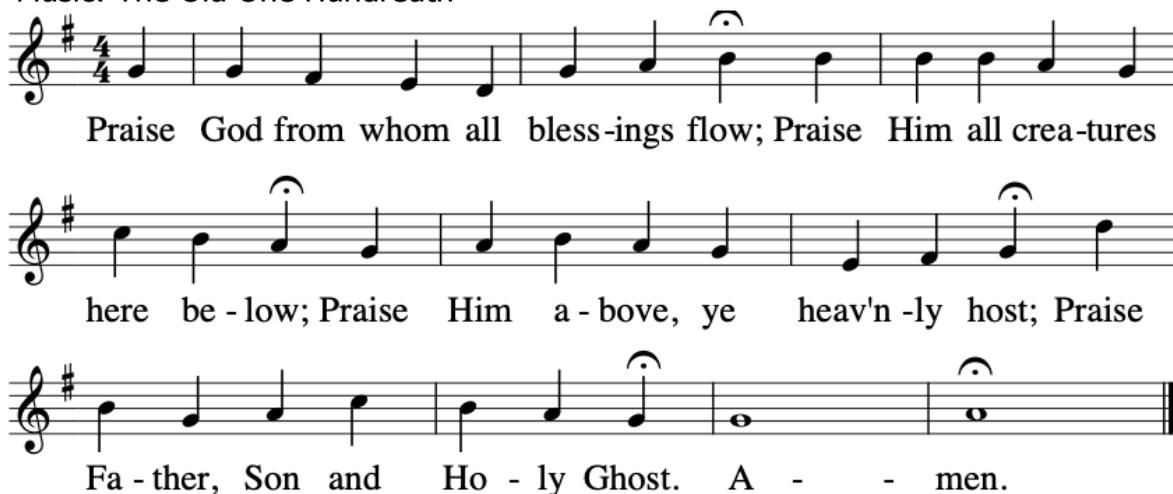
## Call to Worship

Psalm 66:1-4

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you. All the earth worships you and sings praises to you; they sing praises to your name."

## Doxology

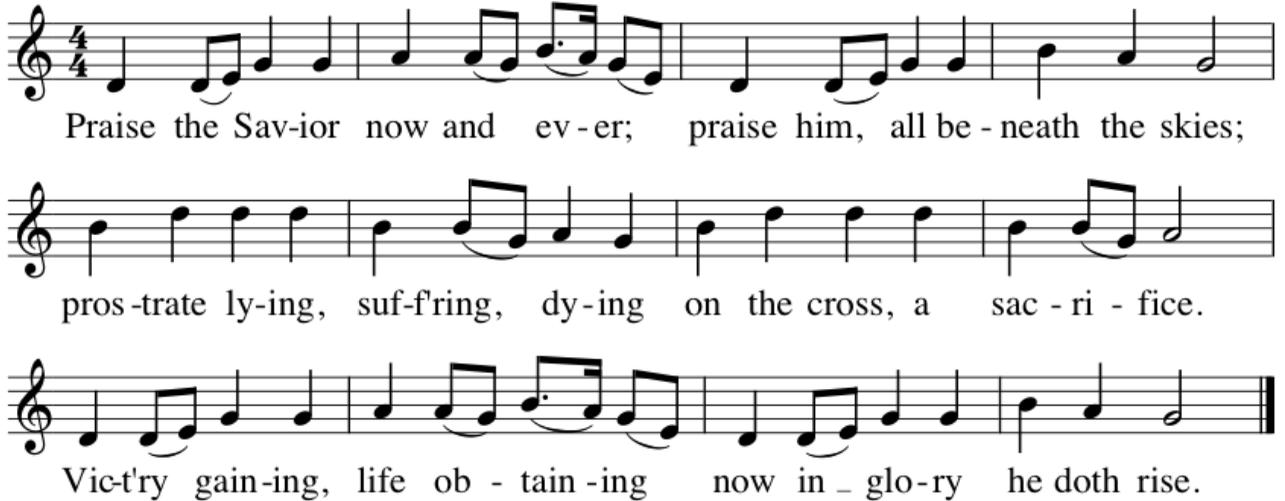
Music: The Old One Hundredth



Praise God from whom all bless-ings flow; Praise Him all crea-tures  
here be - low; Praise Him a - bove, ye heav'n -ly host; Praise  
Fa - ther, Son and Ho - ly Ghost. A - - men.

# Praise the Savior, Now and Ever

Lyrics: William Moore; Music: Bruce Benedict



Praise the Sav-ior now and ev-er; praise him, all be - neath the skies;  
pros-trate ly-ing, suf-fring, dy-ing on the cross, a sac - ri - fice.  
Vic-try gain-ing, life ob - tain -ing now in - glo-ry he doth rise.

Man's work faileth, Christ's availeth;  
He is all our righteousness;  
He, our Savior, has forever set us free from dire distress.  
Through his merit we inherit light and peace and happiness.

Sin's bond severed, we're delivered;  
Christ has bruised the serpent's head;  
Death no longer is the stronger hell itself is captive led.  
Christ has risen from death's prison; o'er the tomb he light has shed.

For his favor, praise forever  
Unto God the Father sing;  
Praise the Savior, praise him ever, Son of God, our Lord and King.  
Praise the Spirit; through Christ's merit he doth us salvation bring.

## Prayer of Invocation

# Call to Confession of Sin

1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we will be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

## Confession of Sin

[Pray aloud together]

**Holy Father, forgive us.**

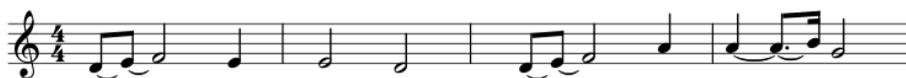
**Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable.**

**Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.**

(You are invited to confess your sins silently at this time.)

## Kyrie Eleison

Music: Greg Wilbur



Lord, have mer-cy. Lord, have mer-cy.



Lord, have mer-cy. Have mer-cy Lord.

# Assurance of Forgiveness

1 John 4:10

In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Minister: May the peace of Christ be with you!  
**All: And also with you!**

# Jesus Lover of My Soul

Lyrics: Charles Wesley; Music: Greg Thompson



Je-sus lo-ver \_ of my soul, let me \_ to \_ thy \_ bo - som \_ fly.



While the near-er \_ wa-ters roll, while the \_ tem-pest still is \_ high:



Hide me O \_ my Sa - vior hide, 'till the storm \_ is \_ past.



Safe in - to \_ the ha-ven guide, re - cieve my soul \_ at last.

Other refuge have I none, I helpless, hang on thee;  
Leave, oh leave me not alone, still support and comfort me.  
All my trust on thee is stayed, all help from Thee I bring;  
Cover my defenseless head in the shadow of thy wing.

Thou, O Christ, are all I want, here more than all in thee I find;  
Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
Just and holy is thy name, I am all unrighteousness;  
False and full of sin I am; Thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art, let me take of thee;  
Spring thou up within my heart; for all eternity.

## **The Prayers of the People**

Leader: The Lord be with you.

**All: And also with you.**

Leader: Let us pray.

In peace, let us pray to the Lord, saying:

**Lord, have mercy.**

For peace throughout the world, especially where there is war, and  
for the unity of the body of Christ, let us pray to the Lord, saying:

**Lord, have mercy.**

(Please pray silently for our world.)

For our nation, the President and all whom we have trusted with the  
leadership of our country, let us pray to the Lord, saying:

**Lord, have mercy.**

(Please pray silently for our nation's leaders.)

For this gathering of the faithful at Midtown Presbyterian, as well as those gathering together in worship throughout the world, let us pray to the Lord, saying:

**Lord, have mercy.**

(Please pray silently for the church.)

For the aged and infirm, for the widowed and orphaned, for the sick and suffering, let us pray to the Lord, saying:

**Lord, have mercy.**

(Please pray silently for those who suffer.)

And now hear us as we pray as our Savior taught us, saying:

**Our Father, who art in heaven, hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our debts as we forgive our debtors.**

**And lead us not into temptation but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever. Amen.**

## **Old Testament Reading**

Jeremiah 32:36-44

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **Gospel Reading**

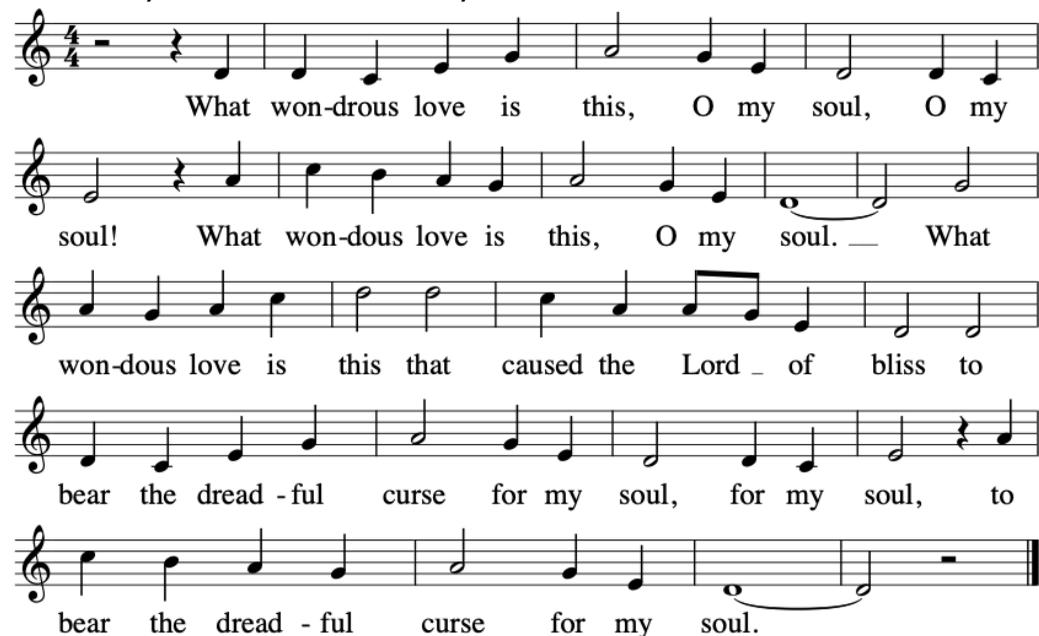
John 6:26-29

Reader: The Gospel of Jesus Christ.

People: **Praise be to You, O Christ.**

# What Wondrous Love is This

Music & Lyrics: American Folk Hymn



What won-drous love is this, O my soul, O my  
soul! What won-dous love is this, O my soul. — What  
won-dous love is this that caused the Lord — of bliss to  
bear the dread - ful curse for my soul, for my soul, to  
bear the dread - ful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down;  
When I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul!

To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on!

## **New Testament Reading**

### **2 Corinthians 13:11-14**

**11** Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. **12** Greet one another with a holy kiss. **13** All the saints greet you.

**14** The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Minister: The Word of the Lord.

People: **Thanks be to God!**

## **Sermon**

Rev. Mark Lauterbach

# The Table

## Confession of Faith

Heidelberg Catechism, Question 60

Minister: How are you right with God?

All: **Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned or been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift with a believing heart. Amen.**

## Invitation and Prayer

[Communion, also called The Lord's Supper or the Eucharist, is the family meal of Christians. We invite all committed followers of Jesus Christ to partake of this sacrament: those who are baptized members of a congregation which proclaims the gospel, who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer.]

## **The Sursum Corda** (Lift Up Your Hearts)

Minister: Lift up your hearts.

All: **We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

All: **It is right to give Him thanks and praise.**

## **The Words of Institution**

### **The Mystery of Faith**

Minister: Therefore, let us proclaim the mystery of faith.

All: **Christ has died. Christ is risen.  
Christ will come again!**

Minister: Alleluia! Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast. Alleluia!**

Minister: The gifts of God for the people of God.

### **The Giving of the Bread and Cup**

[As you are ready please come forward to receive the bread and the cup. We provide individual cups of grape juice and gluten-free wafers in the tray at the front. We partake in the Supper by intinction, that is, we dip the bread into the cup. Children who have not yet professed their faith in Christ nor been admitted to the Table are encouraged to come forward for a prayer of blessing.]

# Come, Then Lord Jesus

Music: Kenny Hutson & Katy Bower; Lyrics: Horatius Bonar

The Church has wait-ed long, her ab-sent Lord to see, and  
still in lone-li - ness she waits, a friend-less stran-ger she. How  
age af-ter age has gone, sun af-ter sun has set, and  
still, in weeds of wid-ow-hood, she weeps, a mourn-er yet.  
Come then, Lord Je - sus come; Come then, Lord Je-sus; \_  
Come then, Lord Je - sus come; Come, \_\_\_\_\_ come.

The image shows a musical score for the hymn "Come, Then Lord Jesus". It consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first four staves contain the main body of the hymn, and the last two staves contain the final chorus. The music is written in a simple, accessible style with clear note heads and stems.

The serpent's brood increase; the powers of hell grow bold,  
The conflicts thicken, faith is low, and love is waxing cold.  
How long, O Lord our God, holy and true and good,  
Wilt thou not judge thy suffering Church, her sighs and tears and  
blood? [Refrain]

We long to hear thy voice, to see thee face to face,  
To share Thy crown and glory then, as now we share thy grace.  
Should not the loving bride, the absent Bridegroom mourn?  
Should she not wear the weeds of grief, until her Lord  
return? [Refrain]

The whole creation groans, and wait to hear that voice  
That shall restore her comeliness, and make her wastes rejoice.  
Come, Lord, and wipe away, the curse, the sin, the stain  
And make this blighted world of ours, thine own fair world again.  
[Refrain]

**I**

# Come Thou Fount of Every Blessing

Music & Lyrics: Robert Robinson

5 Come, thou fount of ev'-ry bles-sing, tune my heart to sing thy  
9 grace; streams of mer-cy, ne-ver ceas-ing, call for songs of loud-est  
12 praise. Teach me \_ some me - lo-dious - son \_ net sung by \_  
15 fla - ming tongues a - bove. Praise the mount, I'm fixed up -  
pon it, mount of Thy re - deem-ing love.

Here I raise my Ebenezer, hither by thy help I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
He, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, O take and seal it; seal it for thy courts above.

## Benediction

# Notes

**Offering:** We have placed an offering box at the back of the sanctuary that you can use as you enter or leave. You can also give online at our website [www.mpctucson.org](http://www.mpctucson.org).

**Email List:** Please sign up for our email list on the table in the back. We send out the bulletin and announcements every week before worship and would love to include you.

**Women's Bible Study:** Wednesday @ the Garland's (1324 N Norton Ave) @ 7:00pm. The study will be on the Compassion of Jesus as seen in the Gospels. All women are welcome—contact Julie Garland with questions ([julie.garland@gmail.com](mailto:julie.garland@gmail.com) / 678-849-8401).

**Book Groups:** Both the men's and the women's book groups will be reading The Great Divorce, by C. S. Lewis next month. The men meet 11/12, and the women meet 11/8, both at the McReynolds' home (4779 E. Avenida del Cazador).

**Hootenanny:** This Friday night, 11/1, 7:00 at Robert Jentoft's home (4335 E Sunnybrook Ln.) Come and sing, bring an instrument, or just hang out.

**Pastor:** Charles Garland  
**Music Director:** Sarah Lewis  
**RUF Ministers:** Dan & Brittany Smith

Midtown Presbyterian Church  
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A congregation of the Presbyterian Church in America

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