

5-31-26, COTR

Text: Isaiah 6

Isaiah 6 - The Holy One

- I. Good morning, Church family!
 - a) I am so excited and honored to open God's Word with you this morning.
 - b) Welcome to what we call our Power House Takeover.
 - c) I am so thankful to be a part of a church and to have a pastor that believes in the next generation.
 - d) He gives us an opportunity to lead.
 - e) Thank you, Pastor John!
- II. If you don't know me, my name is Cole and I serve as our youth pastor in Power House.
 - a) I am so grateful and humbled by what God has done and is doing in our youth.
 - b) The last few years have been nuts, as we have walked through a miraculous season.
 - c) We've seen record breaking attendance, big events, our biggest ever trips, retreats, and beach trips.
 - d) It's easy and a little hype to celebrate high attendance and that sort of thing.
 - e) But what is most significant is that God keeps showing up and transforming lives of teens.
 - f) We've seen hundreds of students come to Christ and get baptized.
 - g) Students finding freedom, finding hope, finding purity, joy, wholeness.
 - h) Young people are understanding that He is what we need, and every Wednesday young people pack out our youth room not for games and pizza, but because they are hungry for God.
 - i) We don't treat them like they're kids. We treat them like adults.
 - j) We have students taking college courses and making 36's on their ACT.
 - k) They don't need everything to be babified. They need real truth and they need to encounter Jesus Christ.
 - l) What gets me most fired up is when we see our students go out to reach the lost.
 - m) We have students that lead campus ministries and Bible studies on most of the high school campuses in the Texarkana area.
 - n) We have groups of students that get together on the weekends to go evangelize.
 - o) We had a group of students lead a revival service earlier this semester at their high school, where 400-500 students came and heard the Gospel.
- III. I couldn't be more proud of our students and leaders, because I truly believe we have the best.
 - a) God is here!
 - b) I am honored that so many of you have entrusted your students to us.
 - c) If you're a parent whose students aren't involved or a teenager in the room that doesn't come, I would love to get you plugged in on Wednesday nights.
 - d) Come talk to me after service at our youth table in the foyer.
 - e) We will do our best to have a little fun, but most importantly, point them to Jesus!

Pictures - #1 Family Tee Ball, #2 Titus Tee Ball, and #3 Thomas Grumpy

- I. Over the last few weeks, Pastor John has been teaching on Biblical forms of worship and practically how we should worship God privately and corporately, as we gather together with God's people.
 - a) This week, I felt led by the Lord in my preparation to continue with that heart today.

- b) We are going to look at what I believe to be one of the most powerful and meaningful passages on worship in the Bible.
 - c) I think it reveals to us the attributes of the God who we worship, who He is, and it shows us how we should properly respond before Him and worship Him.
 - d) If you have your Bible, turn with me to Isaiah 6.
 - e) This was one of the first passages I ever preached in Power House as a 10th grader.
 - f) Let's jump in to a message entitled, The Holy One.
- II. We are in the Book of Isaiah. Isaiah being an OT prophet.
- a) The office of a prophet of Israel is centered around reminding the people of their covenant and promise that they made with God.
 - b) So a prophet would often hear from God and communicate that message to the people.
 - c) You guys are off track, you're being unfaithful, you've turned to idols and need to repent.
 - d) Some prophecies revealed elements of future things to come.
 - e) Isaiah's ministry contained all of these aspects, because Israel was in disobedience and Isaiah was essentially to correct them and call them to repentance.
 - f) It was so call that Israel would refuse to answer.
 - g) Isaiah will later prophesy of the Babylonian exile 100 years or so before it happens.
- III. Isaiah 6 in particular, records a spiritual encounter or vision that Isaiah has with God.
- a) This is believed to be the moment Isaiah is called by God into the prophetic office.

Isaiah 6:1 (ESV)

In the year that King Uzziah died I saw the Lord sitting upon a throne... high and lifted up; and the train of his robe filled the temple.

- IV. We are at the beginning of this vision that reveals God's glory and grandeur, verse 1 makes mention of King Uzziah.
- a) Firstly, because it gives us a timeframe historically of when this is happening, it's within a calendar year of Uzziah's death.
 - b) But there's also something more to this...
 - c) If you know Uzziah's story, this is an interesting mention.
 - d) Uzziah was one of the king's of Israel. Many theologians place him among the top few greatest kings.
 - e) He began to rule at the young age of 16 and was king for 52 years.
 - f) For the majority of his reign, he was a Godly king. God blessed Him and the nation.
 - g) But, he ended very poorly.
 - h) **2 Chronicles 26** records that in God's blessing, Uzziah grew proud.
 - i) He pridefully enters the temple, deeming himself worth of burning incense, a right only reserved for the levitical priesthood.
 - j) The priests tried to stop him and he refused.
 - k) In the midst of the temple, God strikes him with leprosy. From that point on, he was a leper and outcast, unable to enter into society or the temple until the day that he died.
- V. So, it is interesting to me that at the beginning of this vision declaring to us God's glory and grandeur and how we are to approach Him, it first makes mention of a great king that came to ruin for approaching God flippantly.
- a) It's like a giant BEWARE sign saying, "You better be careful how you approach this God!"

- b) Approaching the God of the universe in worship or prayer isn't something we do haphazardly.
- c) I think it's far too easy to drift into this place where we, like Uzziah, think we deserve to be here.
- d) We've been in church for years. I've been to thousands of Church services. I've probably heard the Gospel thousands of times to the point that I am no longer moved by it.
- e) We can come into the presence of God and open His divine Word and not think a lick about it.
- f) Where we have lost sight of the significance of what we are doing.
- g) We are entering into the presence and coming to worship the God who is seated on the throne.
- h) We don't come before Him in pride somehow thinking we deserve this, this morning.
- i) This is the first lesson we can learn from Isaiah 6 and one that Uzziah learned the hard way.

1. We must always come before the Holy One in humility and brokenness.

Psalm 34:18 (ESV)

18 The LORD is near to the brokenhearted and saves the crushed in spirit.

- VI. We can never let ourselves drift into the place of pride thinking we somehow deserve to be here or the fact that we get to come before God isn't that big of a deal. It's only by the grace of God.
- a) Church, don't you understand that it only by the grace of God, through the redeeming work of Christ that the veil has been torn.
 - b) We get to come and worship and enter into God's presence only because of what He has done.
 - c) Let us always come in humility and brokenness before God.
 - d) There is a stirring within the younger generation to return to this sense of reverence and respect for God.
 - e) Our young people aren't hungry for hype or shallow Christianity. They're hungry for a depth and seriousness as we approach God, because it is serious.
 - f) Let us be a Church that models this in our worship and recognize how big of a deal it is that we get to come before Him. Let us rejoice that we get to do this everytime we gather together!
-

Isaiah 6:1 (ESV)

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

- I. God allows Isaiah to see a depiction of Him, most theologians believe this is just a partial embodiment of God's glory.
- a) Isaiah is only allowed to behold a portion of God's glory because God says in **Exodus 33:20** for man cannot see His face and live.
 - b) So let's note this incredible encounter in Isaiah 6 is only a portion of the glory and magnitude of our God who we are here to worship and sing praises to.
 - c) What does it say about Him?
 - d) He is seated on a throne, high and lifted up.
 - e) From the onset of this vision we see that the God of the Bible is seated in a place of superiority. He is supreme, lifted high above everything else.
 - f) Not only in glory, goodness, character and beauty, and this is declaring His sovereignty.

- g) Side note: The passage opens with the death of a king that would undoubtedly result in a season of disarray and uncertainty for the nation of Israel.
 - h) The vision notes that even when it is chaotic here, there is One who is still seated upon His throne and He rules and reigns over all.
 - i) And everything is in subjection to Him and under His authority.
- II. Where does Isaiah see God? Seated at His rightful place, a glorious throne.
- a) It's somehow hovering or levitating above the temple, the place of worship and adoration, saying that He is the One worthy of our praise and worship.
 - b) **(Revelation 5:9)** says that He alone is worthy, and **(Isaiah 45:6)** beside Him there is no other!
 - c) I think this reveals the heart of worship and the goal that we should have everytime we gather together.

2. **Our goal is to exalt Him to His rightful place, praising Him for who He is and what He has done.**

- III. As simplistic as that may sound, it's easy for that goal to become cloudy.
- a) It's easy to make our gatherings about something that it's not.
 - b) I'm here for a need. I want some encouragement. I want to meet my future spouse.
 - c) All of those things are great, and I pray they happen.
 - d) But if we're not careful, we can start to let our worship and engagement be determined by external factors.
 - e) Where our worship and our gatherings can become centered on ourselves, losing the very essence of what and Who they are called to be about.
- IV. It's not about my favorite song being sung that gets my in my feels, or if they played a hymn.
- a) It's not about some performance, or the pastor entertaining me enough that I can pay attention.
 - b) It's not about boxes of our preferences that we can check off.
 - c) It is about lifting our hearts to the King of Kings and making Him the center piece of our worship and gathering.
 - d) When did He stop being enough!?
 - e) We should be so enamored with Him that we would be excited just to be with Him.
 - f) Lord, we just want to honor you and exalt you today.
 - g) Even when I don't feel like it, I will worship You, because You are worthy of it.
 - h) If that is our goal when we gather together and if we believe that He is really here with us, it'll effect the way we worship.
 - i) Where my focus is no longer on me, my desires, or my preferences, but I am enamored with the most High.
 - j) Let us gather together, not to be entertained and not for an experience, let us come every week to exalt the God that has set us free!

-
- I. Then, at the end of verse 1, Yes, we're still on verse 1.
- a) Not only does it say that He is high and lifted up. It says that the train of His robe filled the temple. Something that we would almost read past insignificantly.
 - b) The train of a king's robe signifies their royalty, splendor, and majesty.
 - c) There is more to this than just expanding on God's endless divine attributes.

- d) But, when you study this you realize that in ancient times, it was a practice of kings that as they expanded their kingdoms and won wars and conquests, defeating other kings.
 - e) The victorious king would take the robe of the king he defeated, and he would add it to the end of his own.
 - f) So as time went on, the kings who were victorious and defeated the kingdoms around them, the train of their robes would get longer and longer.
 - g) As people came before them and saw them in their robes, they would be taken back by the victories that had been won and all that the king had accomplished.
- II. So, as Isaiah says the train of His robe was so long that it filled the temple.
- a) And it would take miles and miles of fabric to do this.
 - b) He is saying, I saw the train of God's robe and it had it no end.
 - c) He is saying the battles and victories that He has won are endless.
 - d) That our God is victorious and has never lost a battle.
 - e) Every king, every ruler, and principality must bow their knee to His Lordship.

Psalm 24:8 (ESV)

8 Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

- III. How often do we come together weighed down by the burdens of life, worried about our struggles, battles, and issues that we face?
- a) The terrible doctor's report. The family drama. The frustration at work.
 - b) Everytime we come before God and everytime we gather together.

3. Remember that we worship the King who holds our victory!

- IV. He's the One that holds your future. He is your provision and will meets your needs. He is your healer, your sustainer, and your strength. He is the well that will never run dry.
- a) Sometimes we need to get into God's presence and worship Him, so we can remember that He is the One that holds our victory.
 - b) He is the One who can make a way when there is no way!
 - c) Christian, don't live in a state of worry and confusion.
 - d) You may come in weighed down by the burdens of this world, but don't leave with that same heaviness because we are worshipping the One who has overcome the world.
 - e) He is sovereign. He is the God who is control and the One writing my story.
 - f) My trust is in that God, that somehow in this life or the next, He will see me through to the other side.

Isaiah 6:2 (ESV)

2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

- I. Isaiah notes a special type of angels called, seraphim, only mentioned here in Scripture.
- a) Their name means, **burning ones**.
 - b) Likely to depict their purity, passion, and fiery zeal for the One whom they circle and praise.

- II. God created these angels, like all creation, so that they would be suited for their environment.
- To do this, He gives them each 6 wings. Kind of crazy to picture.
 - God did this, so they could use two of their wings to cover their faces and shield themselves from His glory.
 - That even these heavenly beings can't withstand the presence and glory of our God.
 - They had to cover themselves, recognizing that even they are unworthy to be before Him.
 - With two other wings they cover their feet, a sign that they are unwilling to go their own way.
 - The final 2 wings being the wings that they use to fly, displaying this is an ongoing activity, that they would never stop proclaiming God's goodness and glory.

Isaiah 6:3-4 (ESV)

3 And one [seraphim] called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" 4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

- III. The late pastor and theologian, R.C. Sproul famously made this point.
- Out of everything the angels could have spoken about God, they didn't say He is love, love, love, or mercy, mercy, mercy, or worthy, worthy, worthy.
 - The angels in heaven sing that He is holy, holy, holy, proclaimed also in **Revelation 4:8**.
 - It's repeated three times to pronounce His holiness to the greatest possible degree.
 - So what does this word holy mean?
 - It's a word often used in Scripture, theology, and older worship songs that has somewhat lost its meaning today. It's not typical for us to use this kind of language today.
 - Holy** is derived from the Hebrew word, **קָדוֹשׁ (qā·dōš)**, which means to be separate, set apart, different, sacred, utterly unique, separate from human infirmity and sin, or awesome.
- IV. So the angels in heaven, upon experiencing God's glory and presence, try to put into words and formulate a sentence of worship and praise.
- And with all their heavenly wisdom and articulate and angelic language, upon seeing God all they can come up with, is essentially, God, THERE IS NO ONE LIKE YOU!
 - I have no words that come close to describe you.
 - You are so different and above and beyond us.
 - I am simply overwhelmed in your presence and overtaken by your glory.
 - The angels cry, God, You are holy, holy, holy! There is none like you.
 - We exalt you above all!
 - And upon their words, the foundations of the heavens were shaken in awe of the One who sits upon the throne.
 - I can't get over that one day, we will experience Him ourselves.
 - And we too will likely be at a loss for words. That's a miracle for some of us...
 - We will be overcome by His presence.
 - This is the God who spoke and the universe was.
 - That His ways confound the wise.
 - We will explore His depths for all eternity and never come to His end.
- V. There is so much this passage is revealing about God and His glory and character.
- And up to this point, that has been the predominant focus.
 - In verse 5-7, we see Isaiah's response to taking all of this in.

Isaiah 6:5-7 (ESV)

5 And I [Isaiah] said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” 6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7 And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

- I. Isaiah’s natural response as he experiences God is an overwhelming realization of his own fallenness and sin.
 - a) Mind you, he is a man who has been called by God likely for his purity and devotion to God to be a prophet to the nation.
 - b) Isaiah is probably one of the most righteous men on the planet.
 - c) Yet, even as he lays eyes on God, he immediately begins to declare himself unclean.
 - d) I am sinful and don’t deserve to be before you, God.
 - e) He pronounces a woe of judgment on himself, essentially saying, I deserve to die.
 - f) He is undone because he has witnessed the partial glory of God.
 - g) At this low point of humility, brokenness, and repentance, the One on the throne commands a seraphim to take a burning coal from the altar and touches Isaiah’s lips.
 - h) He’s purified from the altar of the Lord, the place of sacrifice.
 - i) This revelation leads Isaiah to later write.

Isaiah 64:6 (ESV)

6 We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

- II. The KJV renders it, “all our righteousness are as filthy rags...”
 - a) This seems almost a little harsh for us to swallow, right!?
- III. Before we go too far and try to dismiss this kind of approach before God because it’s in the OT.
 - a) Flip with me to Luke 5, as Peter encounters Jesus.
 - b) Jesus is teaching from Peter’s boat and there are crowds on the shore of the Sea of Galilee.
 - c) Jesus guides Peter to a monster catch of fish in gratitude for allowing Him to use his boat and to reveal who He is.
 - d) Upon this miracle, Peter recognizes who is standing before Him.

Luke 5:8 (ESV)

8 But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.”

- IV. Peter responds in an almost identical fashion to the prophet Isaiah, as he realizes that God-incarnate is standing before him.
 - a) I want to say this humbly today, because I haven’t come to bash us.
 - b) But I don’t understand how we have drifted from this place of awe, and wonder, and trembling before God.
 - c) To a place where many professing Christians enter into God’s house, enter His presence, we’re in worship, we’re opening the divine Word of God, and we act like it’s not a big deal at all.

V. There are only 3 reasons I can think of that could produce this type of response.

- (1) **We don't know Who we are worshipping.**
- (2) **We don't understand the seriousness of our sin.**
- (3) **Or just because our hearts have been hardened and we don't really care.**
 - None of those are ok... Here's our 4th point or lesson today.

4. **The awe, reverence, and fear of God must return to His Church.**

I. We cannot let some sort of pride or false self-righteousness deceive us that now that we have been a Christian for years.

- a) Now that I don't deal with this sin or that struggle.
- b) Now that I am a Bible teacher or small group leader.
- c) We can't let these things make us think that somehow we are now worthy to be before God.
- d) That was King Uzziah's mistake. I think it's a mistake that many within the western Church are making today.
- e) Most people, don't think they're that bad. My sin isn't all that egregious.
- f) Many American Christians almost act like we barely needed saving. I barely missed and Jesus had to step in, but I was pretty close. I'm a pretty good person.
- g) If we minimize our sin and mistakes and pretend like they're not that big of a deal, it also minimizes what Christ has done.
- h) That unhealth manifests itself in our love for Him and our worship of Him.

II. If you don't believe me, read through **Luke 7** and the story of the woman with the alabaster jar.

- a) She was a known prostitute and sinner, but poured out the most costly thing at the feet of Jesus.
- b) The religious people bash Jesus for even allowing her to be near Him.
- c) He rips into the whole group and ends with this.

Luke 7:47 (ESV)

47 Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.”

III. I used to despise this verse, because I don't have some crazy testimony.

- a) I would read this passage and think that I couldn't love Christ like this woman because I hadn't had a back story as wild as hers.
- b) Until I realized that I was missing the entire point.
- c) Christ is rebuking the religious for thinking they stand before Him uncondemned.
- d) He's not telling them to go sin more so they could love Him more.
- e) The truth is that every person on the face of the planet needs to be forgiven much.
- f) The same sacrifice that was needed to cleanse the prostitute was needed to purify a sinner like me. The cost was the same.
- g) When I recognize the seriousness of my sin and the value of the price that was paid, I will love and appreciate the depth of what Christ has done.
- h) We can never minimize adopt a mentality that causes us to minimize it.

IV. As we grow in our walk with God and become more mature, it doesn't produce a self-righteous and religious spirit.

- a) One of the themes of Isaiah 6 is that the closer we get to God the more acutely aware we become of our sin and flaws.
 - b) I'll be the first to say today that I am nothing but a sinner saved by the grace of our God, undeserving to stand before you today.
 - c) But it only by the blood of Christ that I have been redeemed and set free from my sin, and because of His great love for me, I now stand justified and made clean before God.
- V. This is precisely why I think we need messages like this today.
- a) It helps us to understand and wrestle with some of these truths, not to make us wallow in self-pity and shame. (Grinch)
 - b) The goal isn't to walk out of here and for you to be like wow, Pastor Cole really knows how to make somebody feel like a piece of garbage... It's my spiritual gift.
 - c) That's not it at all and please don't hear that today.
 - d) Here's the truth.
 - e) When we recognize the severity of our sin and defiance against the Almighty God, and how much we don't deserve His grace and love.
 - f) And how we don't even deserve to be in His presence.
- VI. It brings us to a true appreciation of the cross of Christ.
- a) That we would adore what Christ has done and cherish it all the more.
 - b) When I understand how much I don't deserve God's forgiveness, and grace, and mercy. That I don't even deserve to enter into His presence, and yet He gives it anyway.
 - c) I don't need a sermon series to nudge me to worship.
 - d) But I will lift my voice praising Him from now through all of eternity.
 - e) I can't help but to lift my hands in surrender and in honor of the King of Kings.
 - f) More than any song, I will give my life to exalt the One who gave Himself for me.
 - g) There is no one like our God.
 - h) Everytime we come to Church, evetyime we enter into worship, or open God's Word let us come before God in deep respect, awe, humility, and appreciation of what He has done.
-
- I. I want to end today answering a couple of questions. Who is this God? Who is this Holy One?
- a) I'm so glad you asked...
 - b) Just up to a couple of months ago, I would have argued that the One Isaiah sees in his vision is God the Father.
 - c) But I am now convinced it's not for at least 2 reasons.
- II. One, if you look in your Bible at Isaiah 6, you will notice that the Lord in verse 1 is different from the others.
- a) Verse 1 spells Lord, capital L, lowercase ord.
 - b) The other uses are spell Lord, capital L, capital O, capital R, capital D.
 - c) At least this is the case in the ESV.
 - d) The translators are trying to let us know that there's a different word for Lord being used.
 - e) In verse 1, **Lord** in Hebrew is the word **Adonai**, its a title of God meaning master or sovereign One with authority.
 - f) **LORD** in Hebrew is **Yahweh**, it's God's personal name, self-existent, eternal God.
 - g) Isaiah at the beginning of his vision identifies the One seated upon the throne as Adonai and trembles before Him.

- h) In **Luke 5:8**, as Peter recognizes who is in his boat, he calls Jesus, Lord.
 - i) In the Greek this **κύριος (kyrios)**, the **Greek word for Adonai**.
- III. It's not just a similar story, in the Old Testament and New, it's a mirroring.
- a) Isaiah and Peter are trembling before the same One.
 - b) **Luke 5:8** is saying that the One who was seated upon the throne, has now come down in the flesh and is standing on Peter's boat. Powerful.
- IV. And if your not convinced, here's the 2nd reason.
- a) If you would quickly page over to John 12, John the beloved Apostle makes his case.

John 12:36-38 (ESV)

When Jesus had said these things, he departed and hid himself from them. 37 Though he had done so many signs before them, they still did not believe in him, 38 so that the word spoken by the prophet Isaiah might be fulfilled:

- Then, he directly quotes from Isaiah 53, the entire chapter is a famous Messianic prophecy.

Isaiah 53:5 (ESV)

5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

- I. Then, in John 12:40, John quotes directly from Isaiah 6 in reference to this vision of the Lord.
 - a) Then, he drops a bomb in verse 41.

John 12:41 (ESV)

41 Isaiah said these things because he saw his glory and spoke of him.

- II. John is saying that the Suffering Servant that Isaiah envisioned bearing the sins of man in Isaiah 53.
 - a) And the One declared thrice holy in Isaiah 6 are the same One.
 - b) The Holy One seated upon the throne of glory in Isaiah 6 is none other than, the pre-incarnate Christ, the Savior of the world.
 - c) It was Jesus who was high and lifted up, enthroned in glory, with the heavens declaring that He is holy, holy, holy.
 - d) And He stepped out of the riches of heaven, leaving His throne to become man and to be lifted high upon a cross (**John 12:32**).
 - e) So He could provide our means of purification and forgiveness from the place of His sacrifice.
 - f) He willingly went to the cross, to take our sin, our shame, our darkest mistakes to set us free, and offer us forgiveness and eternal life.
 - g) 3 days later He busted out of the grave to declare to the world that He will make good on His promise.
 - h) He offers all of it as a free gift, not because we deserve it, but because He is gracious, bestowing on us the very thing we could never earn (**Ephesians 2:8-9**).
 - i) He simply asks us to believe in what He has done, to repent and turn away from our sin, and to follow Him with our lives.
 - j) His actions are the greatest display of love possible.

- k) We don't deserve it, but the Holy One, Jesus Christ came down for you, to make you a son and daughter of God (**John 1:12**).
 - l) The heavens cry holy, because there is truly no one like our God. There's no one like Jesus, Who would leave His throne to save a wretch like me.
-

Response

- I. There's a question that everyone in the room must answer today.
 - a) How will you respond to the Holy One? How do you respond to that kind of glory and that kind of love?
 - b) Bow your heads with me for just a moment and ask God to speak to you.
- II. If you're a **Christian** in the room and you're right with God.
 - a) This should make you want to worship God in the greatest possible way.
 - b) We want to come before Him properly.
 - c) In humility, reverence, and awe.
 - d) We should want to praise Him and glorify Him and give Him all that we have.
 - e) And even more than singing praise, we should strive to honor Him with our lives.
 - f) If that's your heart, would you ask God to help you to do that.

- Prayer

- III. Keep your heads bowed for just one more moment.
 - a) If you're here today and you know that you're not right with God.
 - b) Maybe you feel heavy because you recognize your sin and that you're in disobedience to God.
 - c) The good news is that you can get right with Him, right now.
 - d) This can be the moment where you surrender to Christ, and He begins to change your life.
 - e) If you are ready to say that you believe in what Jesus did on the cross, and you want to ask God to forgive you of your sins, and you're ready to follow Jesus for real.
 - f) I want to ask you to raise your hand on the count of three, and we want to pray for you.