



¹⁷ If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, ¹⁸ do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you.

Romans 11:17-36



¹⁹ You will say then, “Branches were broken off so that I could be grafted in.” ²⁰ Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. ²¹ For if God did not spare the natural branches, he will not spare you either.

Romans 11:17-36



22 Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. 23 And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

Romans 11:17-36



²⁴ After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

Romans 11:17-36



²⁵ I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in

Romans 11:17-36



²⁶ and in this way all Israel will be saved. As it
is written:

“The deliverer will come from Zion;
he will turn godlessness away from Jacob.

²⁷ And this is my covenant with them
when I take away their sins.”

Romans 11:17-36



²⁸ As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, ²⁹ for God's gifts and his call are irrevocable.

Romans 11:17-36



³⁰ Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, ³¹ so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. ³² For God has bound everyone over to disobedience so that he may have mercy on them all.

Romans 11:17-36



33 Oh, the depth of the riches of the wisdom
and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

34 “Who has known the mind of the Lord?
Or who has been his counselor?”

Romans 11:17-36



³⁵ “Who has ever given to God,
that God should repay them?”

³⁶ For from him and through him and for him
are all things.

To him be the glory forever! Amen.

Romans 11:17-36



Leader: **The Word of the Lord**
Congregation: **Amen! Praise be to God!**



¹⁷ If some of the branches have been broken off, and you, though a *wild olive shoot*, have been *grafted* in among the others and now share in the nourishing sap from the *olive root*, ¹⁸ do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the *root supports you*.

Romans 11:17-18



¹⁹ You will say then, “Branches were broken off so that I could be grafted in.” ²⁰ Granted. But they were broken off **because of unbelief**, and you stand by **faith**. Do not be arrogant, but tremble. ²¹ For if God did not spare the natural branches, he will not spare you either.

Romans 11:19-21



²² Consider therefore the **kindness** and **sternness** of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. ²³ And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again.

Romans 11:22-24



²⁴ After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a **cultivated** olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree!

Romans 11:22-24



²⁵ I do not want you to be ignorant of this **mystery**, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, ²⁶ and in this way *all Israel* will be saved. As it is written:
“The deliverer will come from Zion;
he will turn godlessness away from Jacob.

Romans 11:25-27



²⁷ And this is my covenant with them
when I take away their sins.”

Romans 11:25-27



²⁸ As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, ²⁹ for **God's gifts** and **his call** are irrevocable.

Romans 11:28-29



²⁸ As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, ²⁹ for **God's gifts** and **his call** are irrevocable.

Romans 11:28-29



³⁰ Just as you who were at one time disobedient to God have now received **mercy** as a result of their disobedience, ³¹ so they too have now become disobedient in order that they too may now receive **mercy** as a result of God's mercy to you.

Romans 11:30-32



³² For God has bound everyone over to disobedience so that he may have **mercy on them all.**

Romans 11:30-32



33 Oh, the depth of the riches of the wisdom and
knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

34 “Who has known the mind of the Lord?
Or who has been his counselor?”

Romans 11:33-36



35 “Who has ever given to God,
that God should repay them?”

36 For from him and through him and for him
are all things.

To him be the glory forever! Amen.

Romans 11:33-36



Application

- Rest in God's promises



²⁹ for God's gifts and his call are **irrevocable**

Romans 11:29



Application

- Rest in God's promises
- Surrender your situation to God



